

K E N T U C K Y
STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)
For FY 2019-2022

ADMINISTRATIVE MODIFICATION #2018.009

I. Proposed Action:

Modify the FY 2019-2022 Statewide Transportation Improvement Program (STIP) to include a Modification dated December 21, 2018, to the Evansville-Henderson Area Metropolitan Planning Organization's FY 2018-2021 Transportation Improvement Program (TIP).

Location:

Evansville-Henderson Metropolitan Planning Organization Area

Scope of Activity:

See the attachment for more detail information.

II. Additional Remarks:

This modification to the STIP will become part of the 2018 STIP end of Federal Fiscal Year 2019 "fiscal constraint" recalculations.

III. Administrative Modification Approval:

Modification Recommended for Approval:

 12/26/18

Kentucky Transportation Cabinet Date
Ronald B. Rigney, Director
Division of Program Management



December 21, 2018

Ms. Sharon Emery, Transportation Planner
Technical Planning and Programming
Indiana Department of Transportation
100 N. Senate Avenue, Room N955
Indianapolis, IN 46204

Ms. Amanda Spencer, P.E.
Director - Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, Station W5-05-01
Frankfort, KY 40622

Dear Ms. Spencer and Ms. Emery:

The Evansville Metropolitan Planning Organization has processed the following administrative modification to the FY 2018-2021 Transportation Improvement Program (TIP).

TIP Administrative Modifications

The Kentucky Transportation Cabinet (KYTC) requested the following modifications:

Item# 02-913.00 US 41: Installation of high friction surface on US 41 north of the US 60 interchange (MP 16 to MP 16.4), (Grouped Project: Pavement resurfacing, restoration, and rehabilitation projects) Add Construction (CN) in FY 2019. CN costs of \$220,000 will be funded with \$220,000 federal HSIP, with toll credits in lieu of State match.

The modification will be presented as an informational item at the January 10, 2019 Evansville MPO Policy Committee meeting. Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh
Executive Director
SS/PSD

cc: Robert Dirks, IN – FHWA
Krishina Green, FTA – Region 5
Tony Maietta, US EPA Region V

Bernadette DuPont, KY – FHWA
Robert Buckley, FTA – Region 4
Thomas Nelson, KY – FHWA

Emery, Spencer
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