|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **SECTION 1: PROJECT INFORMATION** |
| **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** |
|       |       |       |       |
| **PROJECT NO.** | **FEDERAL NUMBER** | **PROJECT** |
|       |       |       |

|  |
| --- |
| **SECTION 2: PURCHASE INFORMATION** |
| **GRANTORS** | **DEED DATE** | **DEED BOOK PAGE** |
|       |       |       |
|  | **AREA ACQUIRED**  | **LAND CLASSIFICATION** | **AMOUNT OF EXCESS APPRAISAL** |
| **FEE SIMPLE EXCESS** |       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|  | **FROM STATION** | **TO STATION** |
| **LOCATION** |       |       |
|       |       |
|       |       |
|       |       |
|  |
| **SECTION 3: POSSIBLE USE** |
|       |
| **SECTION 4: REMARKS** |
|       |
| **SECTION 5: APPROVAL** |
|       |
| **RIGHT OF WAY SUPERVISOR** | **DATE** |

 |