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| **SECTION 1: PROJECT INFORMATION** | | |
| **COUNTY** | **ITEM NO.** | |
|  |  | |
| **PROJECT NO.** | **FEDERAL NUMBER** | **PROJECT** |
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| **LENGTH OF PROJECT** | **# OF PARCELS** | **CROSS SECTIONS AVAILABLE AND USED?** | | | |  |
|  |  |  |  | Yes | No |  |
| **COMPILED BY** | | | | | **DATE COMPILED** |  |
|  | | | | |  |  |
| **SECTION 2: PROJECT SUMMARY** | | | | | | |

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| **# OF ENTIRE ACQUISITIONS** | | | | | | | | | | **# OF PARTIAL ACQUISITIONS** | | | | | | | | | | | | **RELOCATIONS** | | |
|  | | | | | | | | | |  | | | | | | | |  | W/1 Remainder |  |  | Residential |  |  |
| Vacant | | | | |  | | | |  | Vacant | | | | |  | | | | W/2 Remainder |  |  | Non-Residential |  |  |
| Improved | | | | |  | | | |  | Improved | | | | |  | | | | W/3 or more |  |  | Misc. Move |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | W/LL Remainder |  |  | Outdoor Ads |  |  |

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| **# OF PARCELS IN "MAJOR" CATEGORY** |  |  |  |
| **# OF PARCELS IN "MINOR" CATEGORY** |  |  |  |
| **# OF PARCELS IN MAR CATEGORY** |  |  |  |
| **SECTION 3: PROJECT DESCRIPTION** (*overall complexity of project, special problems that may be encountered, estimated availability of data, recommended studies and analysis) Text limited for accurate printing. Use attachment if needed.* | | |  |
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| **SECTION 4: PARCEL INFORMATION** |

| **COUNTY** | | | | | **ITEM NO.** | | | | **PROJECT NO.** | **FEDERAL NO.** | | | |  |
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| **PROJECT NAME** | | | | | | | | | | | | | | |
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| ***INSTRUCTIONS:*** *After entering information in the last available field below, click ‘tab’ to access additional fields.* | | | | | | | | | | | | | | |
| Parcel No. | Type Property | No  Tr | No  Rem | V/I**1** | P/T**2** | Size  Tract  AC/SF | R/W  To be  Acquired  AC/SF | Type and  Size of  Easements  SF | REMARKS  *Number and type of improvements before acquisition, present use of property, current zoning, improvements acquired, physical changes such as grade, access, right of way proximity, physical effects of easements, SLI affected, etc.* | | Complexity  Rating**³** | Recommended  Format  62-20  Narrative | Appraisers  Proposed  Fee | |
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**1*V****=Vacant*  ***I****=Improved* **2*P****=Partial*  ***T****=Total* **³*BV****=Before Value* ***BAV****=Before & After Value* ***MAR****=Minor Acquisition Rev.*

| **SECTION 5: RELOCATION INFORMATION** |
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| **COUNTY** | **ITEM NO.** | **PROJECT NO.** | **FEDERAL NO.** |  |
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| **PROJECT NAME** | | |
| --- | --- | --- |
|  | | |
| ***INSTRUCTIONS:*** *After entering information in the last available field below, click ‘tab’ to access additional fields.* | | |
| Parcel No. | Relo Type**4** | REMARKS  **DETAILED SUMMARY:** *(Text is unlimited. Additional space will be added as needed.)*  *Type of Relocation, Type of improvements acquired, present use of property, type of move, anticipated problems, etc.* |
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**4*RHP****=Replacement Housing Payment*  ***B****=Business*  ***M****=Miscellaneous Move*  ***S****=Sign/Billboard*