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| **IMPORTANT:** Answers to all questions below must be answered in sufficient detail to describe the extent of your engineer experience. **NOTE:** This data will become part of your engineer file in Frankfort and will be updated periodically. Should any substantive changes in the data occur in the interim, please notify the Appraisal Branch Manager, Division of Right of Way & Utilities, at (502) 782.4947 so that we may maintain current files. |
| **SECTION 1: ENGINEER NAME & FIRM INFORMATION** |
| **FIRST NAME**      | **LAST NAME**      | **RESIDENTIAL ADDRESS**      |
| **PHONE**      | **EMAIL**      | **WEBSITE ADDRESS**      |
| **NAME OF FIRM**      | **MAILING ADDRESS**      |
| **PHONE** *(firm)*      | **YEAR FIRST EMPLOYED**      | **# OF OFFICE STAFF**      | **# OF ENGINEERS**      | **# OF CLERICAL**      |
| **SECTION 2: EDUCATION & PROFESSIONAL EXPERIENCE** |
| **EDUCATION** *(highest degree, type, school, year, etc.)*      |
| **PROFESSIONAL DESIGNATIONS & YEAR ACQUIRED**      |
| **PROFESSIONAL AFFILIATIONS & OFFICES HELD IN EACH**      |
| **# OF YEARS EXPERIENCE IN ENGINEERING**      |
| **PROFESSIONAL OR CONTINUING EDUCATION** *(show courses, seminars, approximate dates attended) Proof of completion maybe required.* |
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| **SECTION 3: ENGINEER EXPERIENCE** |
| As an engineer in Kentucky, do you hold**:** |
| [ ]  | Professional Engineer License | **KY LICENSE # (attach copy of license)**      |
| [ ]  | Professional Land Surveyor License |
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| **YEAR OF LAST HIGHWAY DEPARTMENT ASSIGNMENT**      | **# of Projects**      |
| If none, describe engineer/survey work during the last five years. |
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| Did this engineering work involve Kentucky Transportation Cabinet projects? |
| [ ]  Yes [ ]  No |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| List the clients for whom you have provided engineering/survey services. *(If available, a resume may be attached.)* |
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| Would you be willing to take engineering assignments throughout the state? | [ ]  Yes | [ ]  No  | Or only in the following: |
| [ ]  District 1 *(Paducah area)* | [ ]  District 2 *(Madisonville area)* | [ ]  District 3 *(Bowling Green area)* |
| [ ]  District 4 *(Elizabethtown area)* | [ ]  District 5 *(Louisville area)* | [ ]  District 6 *(Covington area)* |
| [ ]  District 7 *(Lexington area)* | [ ]  District 8 *(Somerset area)* | [ ]  District 9 *(Flemingsburg area)* |
| [ ]  District 10 *(Jackson area)* | [ ]  District 11 *(Manchester area)* | [ ]  District 12 *(Pikeville area)* |
| Have you ever qualified as an expert witness in court? [ ]  Yes [ ]  No  | *(If yes, name court or other jurisdiction and client.)* |
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| Have you ever been employed by the state of Kentucky? [ ]  Yes [ ]  No *(If yes, list date of termination and reason for leaving.)* |
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| Have you ever been discharged from a position for cause? [ ]  Yes [ ]  No *(If yes, provide details below.)* |
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| **SECTION 3: ENGINEER EXPERIENCE** *(cont.)* |
| Have you ever been convicted of violating any criminal laws? [ ]  Yes [ ]  No *(If yes, provide details in a separate attachment.)* |
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| **SECTION 4: SIGNATURE CERTIFICATION** |
| I hereby certify that the data provided in the information above is true and correct and I acknowledge that failure to give true and factual data may result in my name not being placed on the prequalified list of appraisers or being removed from the list when the information is updated. |
| **SIGNATURE** | **DATE** |
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| **TRANSPORTATION CABINET, DIVISION OF RIGHT OF WAY****ENGINEER PREQUALIFICATION REQUIREMENTS** |
| ***The Commonwealth of Kentucky’s Transportation Cabinet Department of Highways intends to contract for the services of independent professional engineer witness on parcels for the right of way condemnations on various projects throughout the state.******Due to the extensive documentation required for professional engineers, the “Appraiser and Engineer Prequalification and Selection Committee” developed the prequalification and review procedures. To assure that the Transportation Cabinet has professional engineers qualified to give testimony that comply with the state and federal requirements, the general qualifications listed below were developed for the Cabinet’s prequalified list of engineer witnesses.*** |
| **EDUCATION** | Graduation from an engineering program of four or more years accredited by the Engineering Accreditation Commission of the Accreditation Board for Engineering and Technology (EAC/ABET).  EAC/ABET accreditation specifically excludes engineering technology degrees. |
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| **EXPERIENCE** | Must meet the Education, FE, and PPE requirements listed above, and obtain four years of progressive engineering experience following graduation. You must meet all the requirements of KRS 322 including education, examinations, experience, and moral character. |
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| **KNOWLEDGE** | Engineers must have a general knowledge of design drawing and guidelines for construction or renovation of structures or facilities. Be able to perform engineering tasks in design and review of engineering projects and emulate data collected for conformance of engineering theory and practices.  |
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| **TECHNICAL** | Must be licensed as a professional engineer by the State Board of Licensure for Professional Engineers and Land Surveyors. http://kyboels.ky.gov/ Must maintain any required licensure(s), certification(s), or other credentials for the length of service in this classification. Performs professional engineering work in the review, design, construction and maintenance of facilities or structures; manages and oversees activities of engineering projects and/or programs.  |
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| **REFERENCES** | Engineer must be able to furnish references (*if required*) and submit copies of recent work history for review by the Cabinet’s “*Appraiser & Engineer Prequalification and Selection Committee*” to determine if the technical quality of the applicant’s work meets Cabinet requirements. |
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| **DISTRICT OFFICE INFORMATION** |
| **DISTRICT 1** | **CITY:** Paducah**AREA:** 12 county area in far western Kentucky**COUNTIES:** Ballard, Calloway, Carlisle, Crittenden, Fulton, Graves, Hickman, Livingston, Lyon, Marshall, McCracken, Trigg |
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| **DISTRICT 2** | **CITY:** Madisonville**AREA:** 11 county area in western Kentucky**COUNTIES:** Caldwell, Christian, Daviess, Hancock, Henderson, Hopkins, McLean, Muhlenberg, Ohio, Union, Webster |
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| **DISTRICT 3** | **CITY:** Bowling Green **AREA:** 10 county area in western Kentucky**COUNTIES:** Allen, Barren, Butler, Edmonson, Logan, Metcalfe, Monroe, Simpson, Todd, Warren |
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| **DISTRICT 4** | **CITY:** Elizabethtown**AREA:** 11 county area in central Kentucky**COUNTIES:** Breckinridge, Grayson, Green, Hardin, Hart, Larue, Marion, Meade, Nelson, Taylor, Washington |
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| **DISTRICT 5** | **CITY:** Louisville**AREA:** 8 county area and includes the Commonwealth’s capital city, Frankfort**COUNTIES:** Bullitt, Franklin, Henry, Jefferson, Oldham, Shelby, Spencer, Trimble |
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| **DISTRICT 6** | **CITY:** Covington**AREA:** 11 county area in northern Kentucky**COUNTIES:** Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Kenton, Owen, Pendleton, Robertson |
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| **DISTRICT 7** | **CITY:** Lexington**AREA:** 12 county area in Kentucky’s Bluegrass region**COUNTIES:** Anderson, Bourbon, Boyle, Clark, Fayette, Garrard, Jessamine, Madison, Mercer, Montgomery, Scott, Woodford |
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| **DISTRICT 8** | **CITY:** Somerset**AREA:** 10 county area in south central Kentucky on Lake Cumberland**COUNTIES:** Adair, Casey, Clinton, Cumberland, Lincoln, McCreary, Pulaski, Rockcastle, Russell, Wayne |
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| **DISTRICT 9** | **CITY:** Flemingsburg**AREA:** 10 county area in northeastern Kentucky**COUNTIES:** Bath, Boyd, Carter, Elliott, Fleming, Greenup, Lewis, Mason, Nicholas, Rowan |
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| **DISTRICT OFFICE INFORMATION** (*cont.*) |
| **DISTRICT 10** | **CITY:** Jackson**AREA:** 10 county area in eastern Kentucky**COUNTIES:** Breathitt, Estill, Lee, Magoffin, Morgan, Owsley, Perry, Powell, Wolfe |
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| **DISTRICT 11** | **CITY:** Manchester**AREA:** 8 county area in southeastern Kentucky**COUNTIES:** Bell, Clay, Harlan, Jackson, Knox, Laurel, Leslie, Whitley |
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| **DISTRICT 12** | **CITY:** Pikeville**AREA:** 7 county area in the easternmost region of Kentucky**COUNTIES:** Floyd, Johnson, Knott, Lawrence, Letcher, Martin, Pike |
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