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| --- | --- |
|  Reevaluation Phase:       |  Letting Date:       |
|  Type Document:       |  Approval Date:       |
|  County:       |  Route:       |  Item No.:       |
|  Description/Limits:       |
|  |
| ***ENVIRONMENTAL IMPACT*** | ***YES*** | ***NO*** | ***STATUS -- REMARKS*** |
|  PROJECT CHANGES \* | [ ]  | [ ]  |  [ ]  Perm Easements [ ]  Temp Easements [ ]  Connecting Roads [ ]  Additional ROW [ ]  Other Utility Areas: [ ]  Within ROW [ ]  Beyond ROW |
|  AIR QUALITY | [ ]  | [ ]  |       |
|  NOISE | [ ]  | [ ]  |       |
|  CULTURAL HISTORIC | [ ]  | [ ]  |       |
|  ARCHAEOLOGY | [ ]  | [ ]  |       |
|  TERRESTRIAL ECOLOGY | [ ]  | [ ]  |       |
|  AQUATIC ECOLOGY | [ ]  | [ ]  |       |
|  SOCIOECONOMIC | [ ]  | [ ]  |       |
|  UST/HAZMAT | [ ]  | [ ]  |       |
|  OTHER ISSUES | [ ]  | [ ]  |       |
| \*Project changes that incorporate additional area in the project footprint or create affects not previously assessed. |
|  ***CONDITIONS, MITIGATION, SPECIAL ISSUES:***  |
|        |
| The environmental document identified above has been reevaluated as required by 23 CFR 771.117. It has been determined that no substantial changes have occurred in the project, the project area, the regulatory requirements, or the environmental effects of the proposed action that would invalidate previous environmental approvals or significantly affect the quality of the human environment. Therefore, the original Administrative Action remains valid. It is recommended that this project be advanced to the next phase of project development. |
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|  ***APPROVAL/CONCURRENCE BY:*** |
|  |  |  |  |  |
| District Environmental Coordinator(not required for Level 2 or Level 3 CEs) | Date |  | Director, Div. of Environmental Analysis(not required for CEMP or Level 1 CEs) | Date |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
| District Project Manager(not required for Level 2 or Level 3 CEs) | Date |  | Federal Highway Administration(not required for CEMP, Level 1 or Level 2 CEs) | Date |
|  |
| PC *(as applicable)*: | [ ]  DEA | [ ]  District |  [ ]  Program Management | [ ]  FHWA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  Other *(specify)*: |        | File:       |  |  |

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