

# PUBLIC MEETING

Livingston County

for

**U.S. 60**

**At Ledbetter**

Between the U.S. 60 Connector

And Gillahan Road

Item #1-330



**Tuesday, June 27, 2023**

**5 to 7 p.m., CDT**

**Drake Creek Golf Course Clubhouse • 1 Torrey Pines Dr.  
Ledbetter, KY 42058**

The Kentucky Transportation Cabinet (KYTC) has scheduled a public information meeting to update residents on alternates for the reconstruction of U.S. 60 from the U.S. 60 Connector at the east end of the Ledbetter Bridge to near the Gillahan Road/Ferren Road intersection. KYTC will present some new alternates as well as previously presented proposals for public comment.

The meeting will be conducted in an open house format, allowing attendees to view various exhibits, talk to KYTC representatives, and ask questions about the project.

A form will be provided to make it easier to provide written comments at the meeting. Comments may be submitted by mail before July 27, 2023, to Chris Kuntz, P.E., Branch Manager Project Development, KYTC District 1 Office, 5501 Kentucky Dam Rd, Paducah, KY 42003.

Following the public meeting, displays and materials presented at the public meeting will be available for review at the KYTC District 1 Office in Paducah. Office hours are Monday through Friday from 7 a.m. to 3:30 p.m., CT, with comments accepted until July 27.

All written comments will become part of the official meeting record. Once compiled, the meeting record and supporting documentation will be made available for review and copying only after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the Transportation Cabinet, Office of Legal Services, Transportation Office Building, 200 Mero St, Frankfort, KY 40622, or via [kytc.openrecords@ky.gov](mailto:kytc.openrecords@ky.gov).

In accordance with the Americans with Disabilities Act (ADA), if anyone has a disability and will require assistance, please notify Chris Kuntz no later than June 26, 2023. Please call 270-898-2431, or mail request to the KYTC District 1 Office.

