2022 Adopt-a-Highway Art Contest

Theme

Adopt-a-Highway: Keep Kentucky Clean

Objective

To increase environmental awareness among children, educate the public about the harmful effects of litter and encourage behaviors that promote a clean environment.

Awards

In each age group, I^{st} place will receive a \$100 gift card while $2^{nd} \& 3^{rd}$ place will receive a \$50 gift card. $I^{st} - 3^{rd}$ place recipients for all age divisions will have their work returned to them. In addition, their artwork will be featured on social media and prints will be displayed in the KYTC

Conference Center in Frankfort.

Deadline

Entries must be postmarked by Thursday, Sept. 30, 2021.

Send entries to:

Adopt-a-Highway Program Kentucky Transportation Cabinet Office of Public Affairs 200 Mero Street Frankfort, KY 40622

Age divisions:

Contestant's age as of August 1, 2021. I. Ages 5-8 II. Ages 9-11 III. Ages 12-14 IV. Ages 15-18

Evaluation Criteria

https://transportation.ky.gov/AdoptaHighway

CONTEST RULES

- **Format:** Piece should be done on paper or canvas no larger than 11.75 x 16.5 inches and must not be matted, framed or outlined with a border.
- **Medium:** Any of the following media are permitted: crayon, pastel, marker, colored pencil, watercolor, acrylic, oil, tempera, ink, graphite. Charcoal and other non-permanent media are not permitted. No computer generated artwork.
- **Artist:** All fields of the entry form must be completed for the entry to be considered. Children of Kentucky Transportation Cabinet employees are not eligible.
- **Consent:** Entries that do not receive awards will not be returned. Personal information including students' names, schools, counties of residence and age divisions may be displayed by the Kentucky Transportation Cabinet in publications and/or promotions.

| ENTRY FORM (Print Clearly) *All fields must be completed for the entry to be considered.* | | | |
|--|---------|--------------------|---------|
| HOME INFORMATION | | SCHOOL INFORMATION | |
| Name: | | School: | |
| Age on Aug. 1, 2021: | | Grade: | |
| Phone #: | | Phone #: | |
| Street Address: | | Street Address: | |
| City, State, Zip: | County: | City, State, Zip: | County: |
| Student or Parent email: | | Teacher email: | |

This is to certify that this is the original work of: _____

Signature of parent/guardian/teacher: _____

Date: