## PRELIMINARY ASSESSMENT/APPLICATION FOR <u>CAPITAL</u> ASSISTANCE FOR AGENCIES SERVING THE MOBILITY NEEDS OF SENIORS AND INDIVIDUALS WITH DISABILITIES - SECTION 5310 GRANT SFY 2022

ruellil.	ification of A	•	$\mathcal{C}$		
a	a. Lead	Agency Name:			
b					
c	c. Addr	ess:			
d	d. City:		St	ate: Z	Zip:
d	d. Telep	hone Number:	Fax	Number:	
e	e. Proje	ct Director or Supervi	isor:		
f	f. E-ma	il/Internet address:			
			/ed:		
Types	s of transpor	tation service to be pr	ovided: (% of use)		
Types				Complementary Paratransit	Other: Specify:
Types Sc Fix	s of transpor scheduled, ixed Route	tation service to be pr Scheduled, Non- Fixed Route	ovided: (% of use)  Demand Response	Complementary	
Types Sc Fix	s of transportcheduled, ixed Route	scheduled, Non- Fixed Route  ther equipment reques	Demand Response  sted:	Complementary Paratransit	Other: Specify:
Types Sc Fix	s of transporticheduled, ixed Route  Vehicle or of Vehicle Type	scheduled, Non- Fixed Route  ther equipment requese:	Demand Response	Complementary Paratransit	Other: Specify:
Types Sc Fix	s of transporticheduled, ixed Route  Vehicle or of Vehicle Type  Total Cost: 5	scheduled, Non- Fixed Route  ther equipment requeses:	Demand Response  sted:  Local Mat	Complementary Paratransit	Other: Specify:
Types Sc Fix	s of transporticheduled, sixed Route  Vehicle or of Vehicle Type  Total Cost: State of the state	scheduled, Non- Fixed Route  ther equipment requeses:	Demand Response  sted:  Local Mat	Complementary Paratransit	Other: Specify:
Types Sc Fix	s of transpor  Cheduled,  ixed Route  Vehicle or of  Vehicle Type  Total Cost: S  Equipment T  Total Cost: S	Scheduled, Non- Fixed Route  ther equipment requeses:  Sype:	Demand Response  sted:  Local Mat	Complementary Paratransit  ch: \$  ch: \$	Other: Specify:

_	<b>1.1</b>		
5	Vehicle	10 1nt	ended to:
. ) .	v Cilicic	. 15 1111	CHUCU III.

	Mark with X
<ul> <li>Replace Existing Service</li> </ul>	
<ul> <li>Expand Existing Service</li> </ul>	
<ul> <li>Start New Service</li> </ul>	
<ul> <li>Beyond ADA Specs (5310)</li> </ul>	
– Other	

			Years Owned:
Make:		Model:	Year:
Current Mi	leage:	as of (Date):	Condition:
Capacity: _		Lift Equipped:	Ramp:

	County	County	County	Lotal
Seniors				
Disabled				
Minorities				
Other				
Total				

8. Identify the clientele category your agency will serve (Please mark with X):

	Seniors	Disabled:	Disabled:	Minorities:	Minorities:	Minorities:	Minorities:	Minorities:
		Physically	Mentally	Black	Hispanic	Asian	American/Indian/Alaskan	Low Income
•								
	'							

	Other	specific clier	nt groups (s	pecify):			
9.		t Description:	•		• /	vices:	

ser		w the vehicle or equips an alternative to pu			
d. Des	scribe ago	ency fleet, giving nu	mber of Section	5310, 5311,	5309, 5339, 533
age	ncy vehic	eles, as well as average	age, mileage and	l accessibility	of each:
Gra	<u>nt</u>	Total # of Vehicles	Average Age	<u>Mileage</u>	<b>Accessibility</b>
5309	)				
5310	)				
531					
5339	)				
5339	9(b)				
Age	ncy				
Tota	1:				
per	sons with	you plan to coording disabilities and with corts to coordinate	other programs	such as Sect	
g. Loc	al Match	Source(s):			

\*Please complete a separate application for each vehicle requested. A request from an applicant for a single vehicle serving more than one (1) county can be applied for on a single form. <u>EVERY</u> section of the form should be addressed or the requested vehicle's overall ranking could be compromised.