KENTUCKY TRANSPORTATION CABINET OFFICE OF TRANSPORTATION DELIVERY

SECTION 5303 (ALN #20.505) APPLICATION GUIDELINES METROPOLITAN PLANNING PROGRAM (MPP)

SFY 2026 APPLICATION CHECKLIST

**\*\*Due April 1, 2025\*\***

**AGENCY NAME/DBA (both)**

**SAM# Congressional District**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **UPWP PAGE #** | **MPO** | **CABINET USE ONLY** |
| **Proof of Active Registration at SAM.gov** |  |  |  |
| **Project Description/Justification of Transit Planning Elements** |  |  |  |
| **MPO is coordinating/has coordinated with 5307 recipients to establish Performance Measures that will aid in the establishment of Addressing Performance Targets in 23 U.S.C. 150(c) and Coordinating on Targets related to Transit Safety** |  |  |  |
| **Copy of TIP/Amendment pages that relate to Transit Asset Management (TAM) – must include description of the anticipated progress brought about by implementing the TIP towards achieving the performance targets.** |  |  |  |
| **MPO UPWP includes performance targets that address performance measures and standards and a system performance report.** |  |  |  |
| **Metropolitan Planning Area Boundaries and Map** |  |  |  |
| **Unified Planning Work Program (Draft/Final)** |  |  |  |
| **Proposed Budget(s)** |  |  |  |
| **Coordinated Planning Activities for the Locally Developed Public Transit/Human Services Transportation Coordinated Plan** |  |  |  |
| **Authorizing Resolution & Commitment of Local Share (attached)** |  |  |  |
| **Certifications & Assurances (attached)** |  |  |  |
| **MPO Policy Board Public Transit Representation (attached)** |  |  |  |

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| --- | --- | --- | --- | --- |
| MPO Authorized Signature |  | Title |  | Date |
| State/OTD Project Manager Signature |  | Title |  | Date |

 State/OTD Regional Program Manager Acknowledgement

initials

**\***All elements must be checked or marked N/A, by the Project Manager, for an application to receive State and Federal Approval.

**Revised 12/12/2024**