**Special Note For Tree Removal**

Project Information

County:

Item No.:

Project Description: Perform low-cost safety improvements on \_\_\_\_ from MP \_\_ to MP \_\_

**NO CLEARING OF TREES 5 INCHES OR GREATER (DIAMETER BREAST HEIGHT) FROM MAY 15 THROUGH JULY 31.**

If there are any questions regarding this note, contact:

Danny Peake, Director

Division of Environmental Analysis

200 Mero Street, Frankfort, KY 40601

(502) 564-7250.