



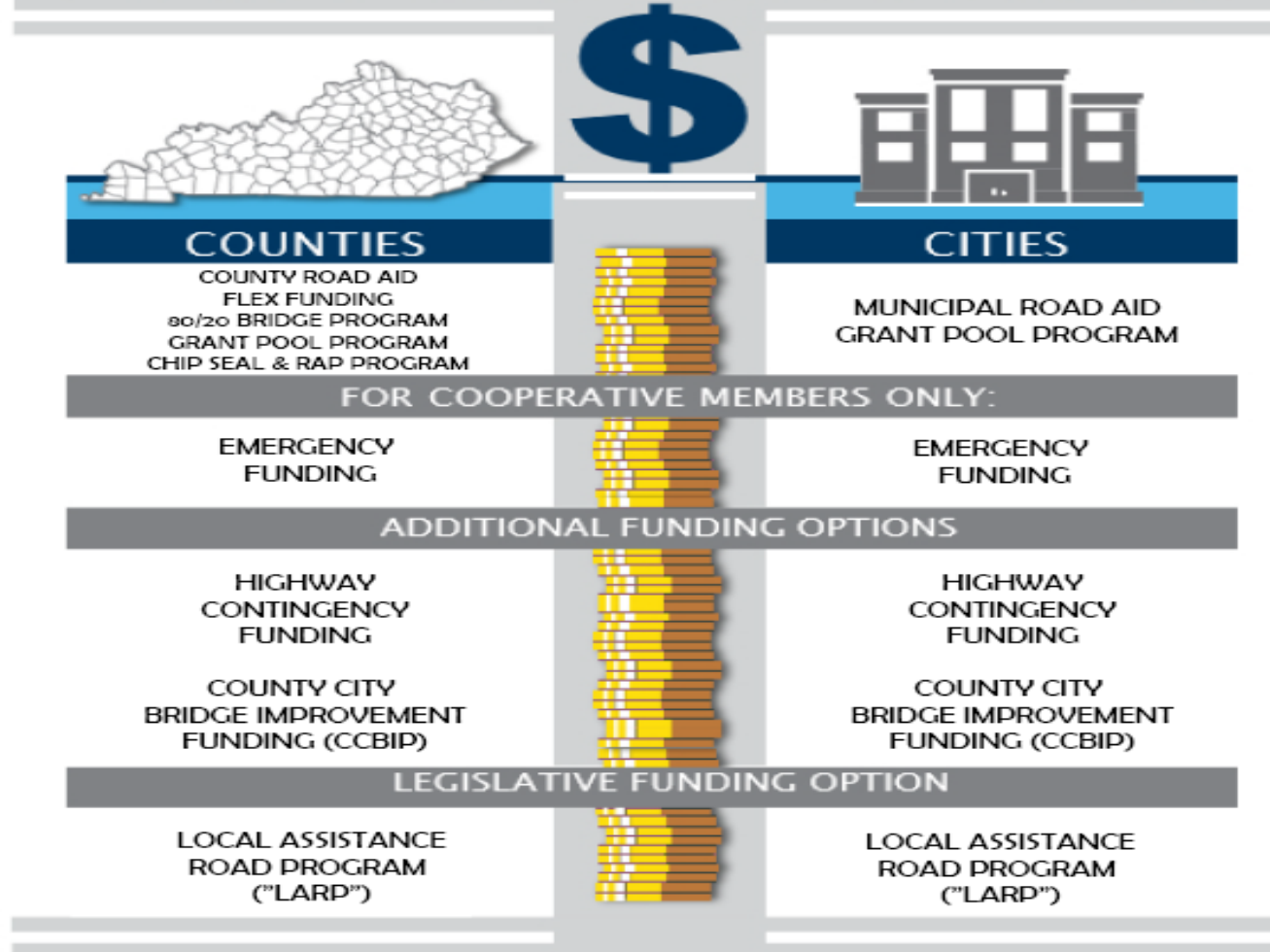
**DEPARTMENT OF RURAL AND MUNICIPAL AID
KCJEA/KMCA CONFERENCE**

“DRMA: FUNDING UPDATES”

June 17, 2026

DEPARTMENT OF RURAL AND MUNICIPAL AID

FUNDING OPTIONS



Counties and Cities may also apply for TAP funding and CMAQ funding which are federally funded 80/20 match programs.

FUNDING PROGRAMS ADMINISTERED BY DRMA'S OFFICE OF RURAL AND SECONDARY ROADS



COUNTY AND MUNICIPAL ROAD AID PROGRAM

Road Aid funds are distributed three times per year. The first at the end of August, second at the end of January, and third at the end of the fiscal year. The first two are estimated payments and the third is the “make whole” payment.

The first and second payments have been made for this Fiscal Year.

For your awareness:

80/20, FLEX, and Emergency funding sources are fully functional and available for use in the upcoming fiscal year.

County (“CRA”) & Municipal (“MRA”) Road Aid Payments

Why the February Road Aid Payment was less than anticipated

August Payment (60%): was based on HB 265’s estimated allocation of \$157,306,800 (“CRA”) and \$66,189,200 (“MRA”).

In December, the Consensus Forecasting Group (“CFG”), reduced the estimate to \$135,863,800 (“CRA”) and \$57,166,700 (“MRA”).

KRS 177.360(4) requires payments to be adjusted when revenue estimates change.

February Payment (25%): based on the December CFG estimate of \$135,863,800, totaled \$29,126,235 (“CRA”) and \$8,878,175 (“MRA”).

County (“CRA”) & Municipal (“MRA”) Road Aid Payments

**What
Local
Officials
should
expect**

Final payment will be 15% in July 2026.

Payment will be based on ACTUAL FY26 Road fund receipts.

Ensures each county and city receives its correct legal share according to the Fifths Formula.

ADDITIONAL FUNDING PROGRAMS



I. Local Assistance Road Program –
“LARP”

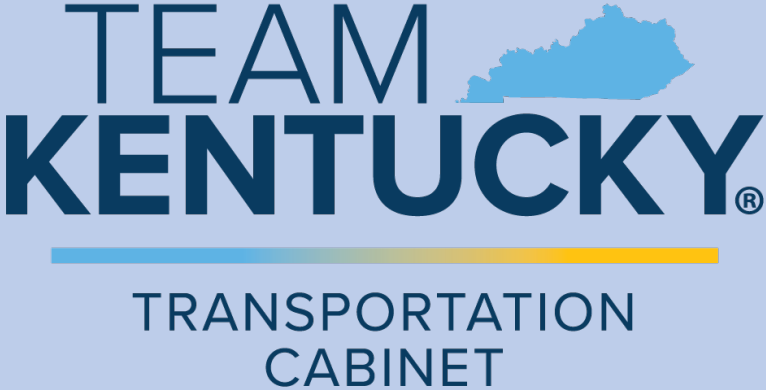
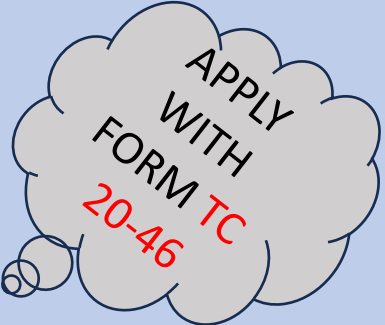


II. Grant Pool Program



III. Chip Seal/Recycled Asphalt Program

LOCAL ASSISTANCE ROAD PROGRAM (“LARP”) “The Basics”



**If you do not receive confirmation of receipt of your submission within (3) days please contact Debra Powell at (502) 871-2822.

LOCAL ASSISTANCE ROAD PROGRAM

Application Elements – Per HB 546 (LARP)

Complete Application Fully

Length of project in miles and beginning and ending mile points are very important and are found on the KYTC Local Maps website

Photos Must be submitted for every 300 ft of each project

(17 photos per mile – see slide to follow for assistance)

Each project must be no more than \$500,000. You may apply for more than one project.



Local Match is required.

(See slide with percentages to follow)

Projects must be rehabilitation projects designed to restore original condition. No other improvements or increased capacity. Chip Seal Projects are allowed.

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COUNTY PRIORITY PROJECTS PROGRAM

PER HB 546 (“LARP”) – Matching funds must be provided by the local agency –
Cooperative Road Aid Funds may be used for this purpose.

AMOUNTS ARE BASED UPON COUNTY POPULATION RANKINGS OF THE ECONOMIC DEVELOPMENT CABINET

Ranking >= 193 Local Match of 10% Required	Ranking 192-145 Local Match of 12.5% Required		Ranking 144-97 Local Match of 15% Required		Ranking 96-49 Local Match of 17.5% Required	Ranking < 49 Local Match of 20% Required
Ballard	Bell	Robertson	Adair	Morgan	Allen	Anderson
Breathitt	Bracken	Rockcastle	Bourbon	Muhlenberg	Barren	Boone
Butler	Caldwell	Todd	Breckinridge	Nicholas	Bath	Boyle
Carlisle	Carter	Trigg	Carroll	Owen	Boyd	Bullitt
Crittenden	Casey	Trimble	Christian	Pendleton	Calloway	Daviess
Cumberland	Clay	Wayne	Edmonson	Perry	Campbell	Fayette
Elliott	Clinton	Webster	Fleming	Russell	Clark	Franklin
Hickman	Estill	Union	Floyd	Washington	Gallatin	Jefferson
Knott	Fulton		Graves		Garrard	Jessamine
Leslie	Green		Grayson		Grant	Kenton
Lewis	Harlan		Greenup		Hardin	Laurel
Livingston	Jackson		Hancock		Hart	Madison
Magoffin	Knox		Harrison		LaRue	Nelson
Owsley	Lawrence		Henderson		Marshall	Oldham
Wolfe	Lee		Henry		McCracken	Scott
	Letcher		Hopkins		Meade	Shelby
	Martin		Johnson		Mercer	Spencer
	McCreary		Lincoln		Montgomery	Warren
	McLean		Logan		Powell	Woodford
	Menifee		Lyon		Pulaski	
	Monroe		Marion		Rowan	
	Ohio		Mason		Simpson	
	Pike		Metcalfe		Taylor	
					Whitley	



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How to send photos...

To Submit Photos:

Email Debra.Powell@ky.gov and request access to our OneDrive sharing. When granted access, you may upload your photos (ONLY) in your named County/City folder by creating a folder for each road within your County/City folder and then uploading the photos there.

How are roads scored?

Evaluation is calculated using the following:

- Raveling (Good, Fair, Poor)
- Rutting (Yes/No, Depth)
- Longitudinal & Transverse Cracking (Good, Fair, Poor)
- Utility Cuts (Good, Fair, Poor)
- Pattern/Block Cracking (Good, Fair, Poor)
- Potholes (Count & Density)
- Base Failures (Count & Density)
- Pavement Dropoff
- ADT (Average Daily Traffic)
- Recent Improvements (Yes/No)

How are roads scored? Examples:



RAVELING = POOR



RUTTING = POOR



Longitudinal Cracking = Poor



UTILITY CUTS = POOR



PATTERN CRACKING = POOR



POTHoles - # & DEPTH



BASE FAILURE - #

LARP FUNDING FY27-28

House Joint Resolution (“HJR”) 76 signed into law -

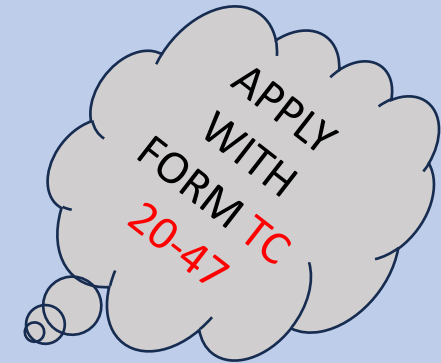
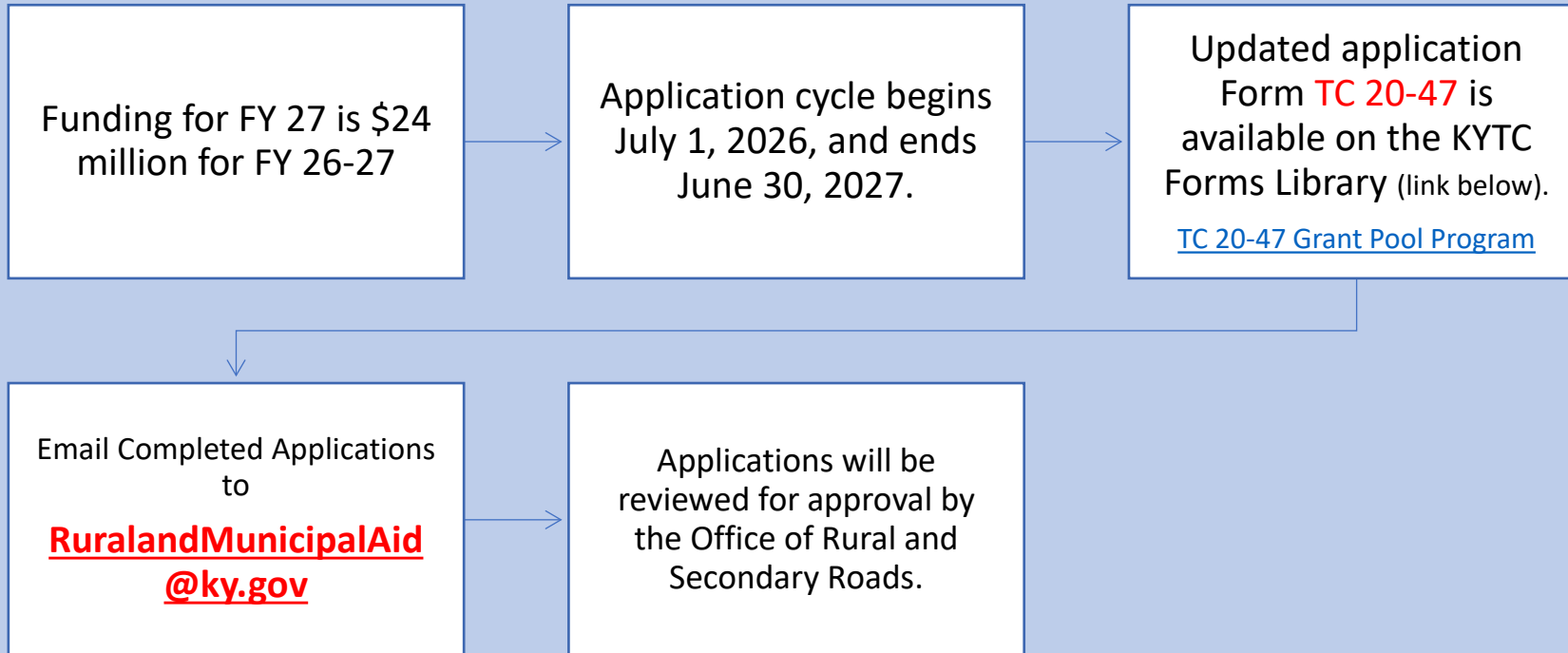
Lists projects for the Local Assistance Road Program (“LARP”) - Totaling:

FY 27 = \$70,189,400.00

FY 28 = \$20,000,000.00

GRANT POOL PROGRAM (HB 501)

“The Basics”



GRANT POOL PROGRAM

Application Elements – Per HB 501

Complete Application Fully
Length of project in miles and beginning and ending mile points are very important and are found on the KYTC Local Maps website

A Photo and Estimate should be submitted with application

Each **County** may apply for up to \$100,000 (\$200,000 if consolidated local government, urban-county or no unified city as county seat).

Each **City** that is County Seat may apply for up to \$100,000 (Excluding Lexington & Louisville) if County seat does not apply other inc. cities w/i county may.

DOLLAR FOR DOLLAR Local Match is required.
Ex. \$100,000 local match for \$100,000 project

CRA & MRA FUNDS NOT ALLOWED FOR MATCH

Authorized Projects include road improvements, construction of new routes, sidewalk construction & repair, multimodal transportation, & resurfacing.



CHIP SEAL/RAP PILOT PROGRAM (HB 622)

“The Basics”



CHIP SEAL/RAP PROGRAM

Application Elements – Per HB 622

Complete Application Fully

Length of project in miles and beginning and ending mile points are very important and are found on the KYTC Local Maps website

Surface Treatment may include:
Chip Seal or Reclaimed Asphalt Pavement

Reports to DRMA will be required to allow us to complete Legislative reporting.
Form TC 20-39 – Certification of Completion should be used when project finished.

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ADDITIONAL FUNDING PROGRAMS

I. HIGHWAY
CONTINGENCY
FUNDING

III. COUNTY CITY
BRIDGE
IMPROVEMENT
PROGRAM “CCBIP”

HIGHWAY CONTINGENCY FUNDING – FD-39

FORM
TC 20-
42

Funding for FY 27 is \$5 million and is limited to hazardous & emergency conditions ONLY.

Application process will begin July 1, 2026, and will be available throughout fiscal year 2027.

Apply with Form TC 20-42 contained in the KYTC/DRMA Forms Library.

Applications should be made to Department of Rural and Municipal Aid by email to: debra.Powell@ky.gov and/or your Governmental Field Service Representative.

Please send estimate and photo with application.

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COUNTY/CITY BRIDGE IMPROVEMENT PROGRAM UPDATE (“CCBIP”)

- **FY 2025 & FY 2026 - \$25 million authorized for each year**
- **Awarded:**
- - FY 2025: Phase I, II, and III:
 - i. 58 Bridges funded: 40 replacement projects & 18 repair/preservation projects
 - ii. Total funding authorized in FY 2025 - \$24,988,014
- - FY 2026: Phase IV, V, & VI:
 - i. 39 Bridges funded: 31 replacement projects & 8 repair/preservation projects
 - ii. Total funding authorized - \$20,201,692.40
 - iii. Phase VII will be coming soon.
- **TOTAL FUNDING REMAINING: \$4,810,293.60**

CCBIP APPLICATION CYCLE HELPFUL HINTS

- Apply with Form TC 20-44 contained in the KYTC/DRMA Forms Library.
- Email applications to bobbijo.lewis@ky.gov, greg.meredith@ky.gov and/or your Field Representative.
- Local Bridges Webinar completion is required before award. You may register at <https://kyt2.uky.edu/training/ccbip>. No Cost to Participate! (New dates announced soon)
- This is a construction reimbursement program. Engineering fees and application development fees are not reimbursable expenses. These fees are considered local contribution toward the projects.
- Standard Drawings are available for use and contained on KYTC's website.

COUNTY CITY BRIDGE IMPROVEMENT PROGRAM “CCBIP” PHASED APPROACH FOR APPLICATION SUBMISSION

KYTC’s Department of Rural and Municipal Aid (“DRMA”) is currently accepting **County/City Bridge Improvement Program applications (TC 20-44)** to address bridges that are closed or have posted traffic limitations.

FY 2027 APPLICATION CYCLE DATES - \$25 MILLION AUTHORIZED

Phase 8: Begins July 1, 2026 – closes August 31, 2026

Phase 9: Begins September 1, 2026 – closes November 13, 2026

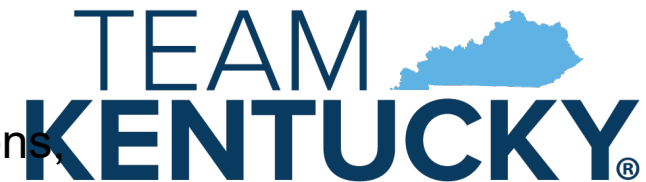
Phase 10: Begins November 16, 2026 – February 12, 2027

Phase 11: Begins February 15, 2027 – May 14, 2027

In planning for a bridge replacement or repair project, your first step should be to contact your Chief District Engineer’s Office in your Transportation District to assist you in confirming inspection findings involving your bridge, discussing corrective actions, and providing necessary recommendations to correct deficiencies.

DRMA looks forward to working with you to improve bridge structures across Kentucky. *Please reach out with questions or requests for assistance to:*

Greg Meredith, Executive Advisor, (270) 495-7291 , greg.meredith@ky.gov



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Where Do We Find the Right Forms?

<https://transportation.ky.gov/RuralandMunicipalAid/Pages/default.aspx>

<https://transportation.ky.gov/OrganizationalResources/Forms>

TEAM KENTUCKY
TRANSPORTATION CABINET

KENTUCKY TRANSPORTATION CABINET
Department of Rural & Municipal Aid
OFFICE OF RURAL & SECONDARY ROADS

TC 20-38
Rev. 12/2022
Page 1 of 2

REQUEST FOR ROAD AID REIMBURSEMENT

SECTION 1: PROJECT & AGENCY INFORMATION

CITY/COUNTY _____
ADDRESS _____
EMAIL _____
PROJECT NAME (from Agreement header) _____

CONTACT NAME _____
CITY _____
PHONE _____
STATE _____ ZIP _____

SECTION 2: BILLING INFORMATION (Attach documentation of all costs incurred. See Page 2, Section 4.)

REQUEST DATE _____ SERVICE FROM (MM/DD/YY) _____ SERVICE TO (MM/DD/YY) _____
Is this a final request for payment? Yes No PAYMENT REQUEST # (1, 2, 3, etc.) _____

AGREEMENT AMOUNT _____ AMOUNT PAID BY KYTC TO DATE _____ CURRENT REQUEST AMOUNT _____

SECTION 3: AGENCY CERTIFICATION

I hereby certify that this is a true statement of costs incurred by our agency on the subject project and all work was accomplished in accordance with the agreement we signed with the Kentucky Transportation Cabinet.

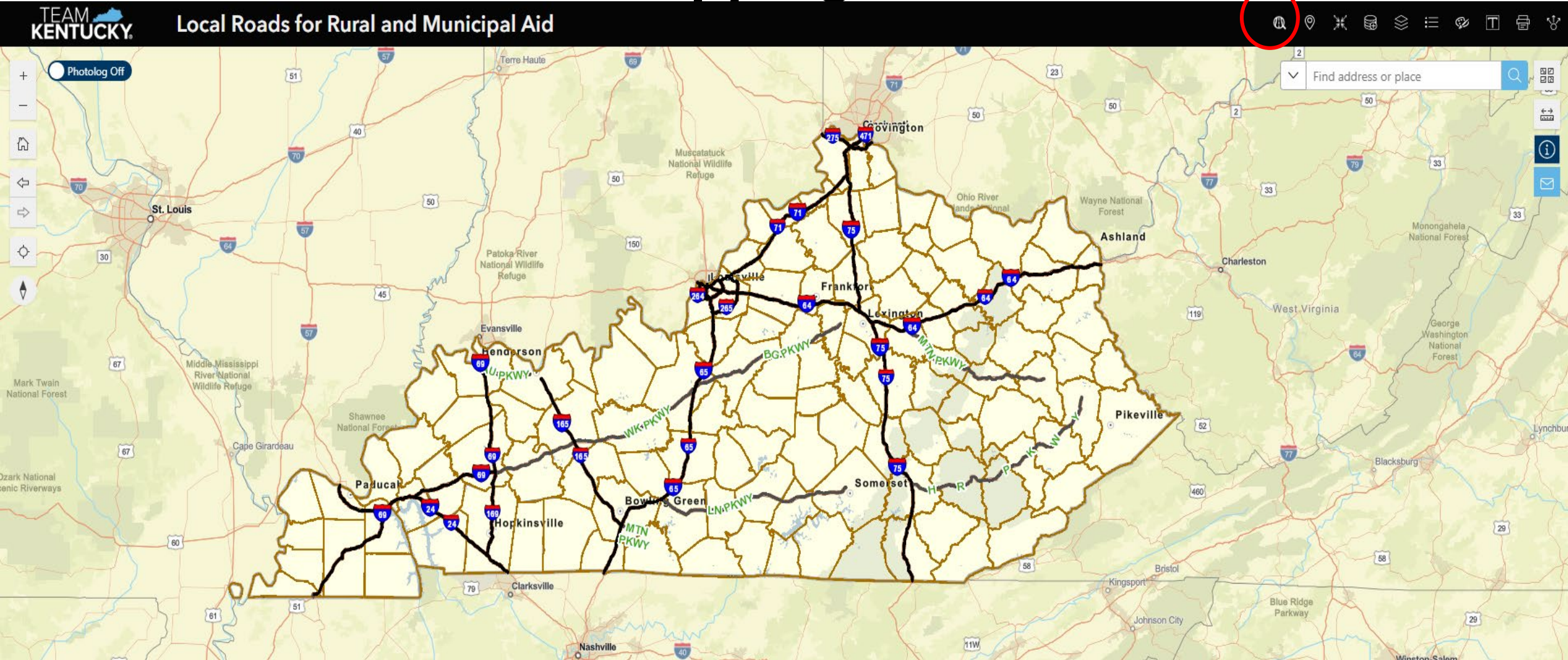
NAME _____ TITLE _____
SIGNATURE _____ DATE _____

COUNTY JUDGE EXECUTIVE (MAYOR for City) SIGNATURE _____ DATE _____

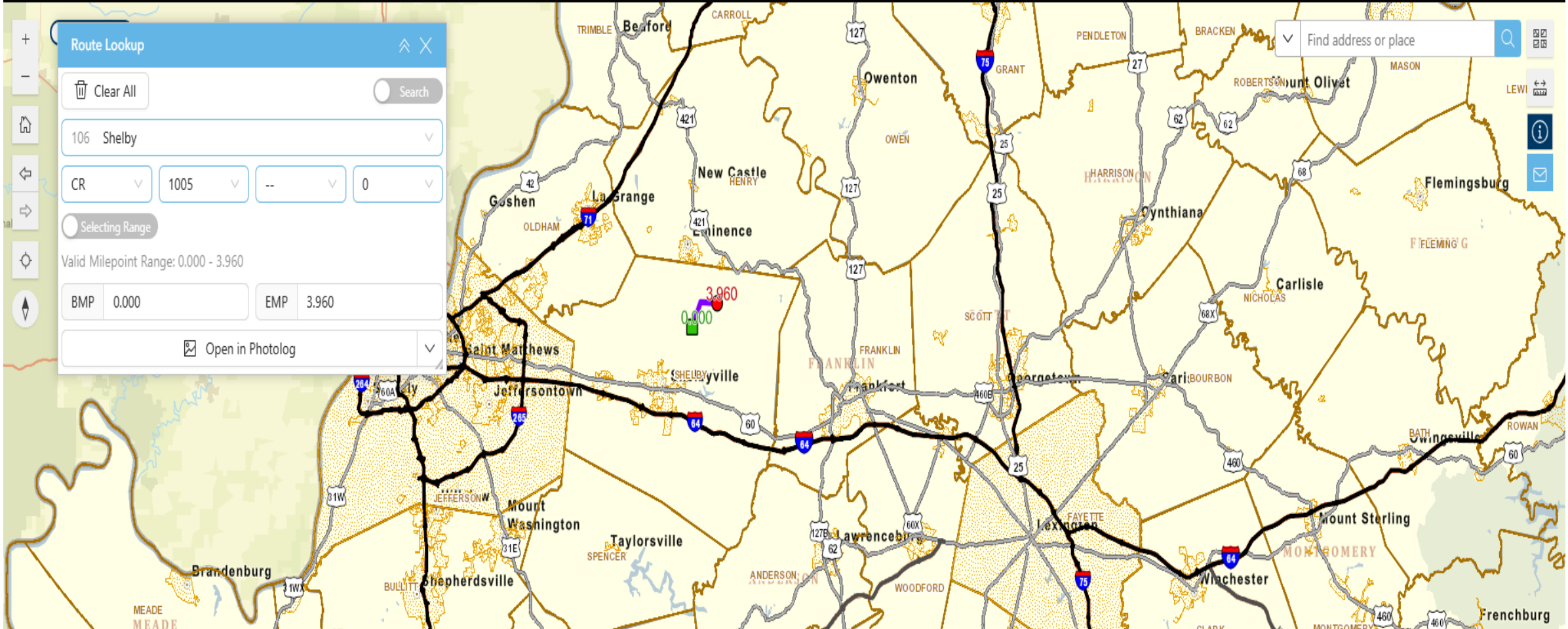
FOR DEPARTMENTAL USE ONLY

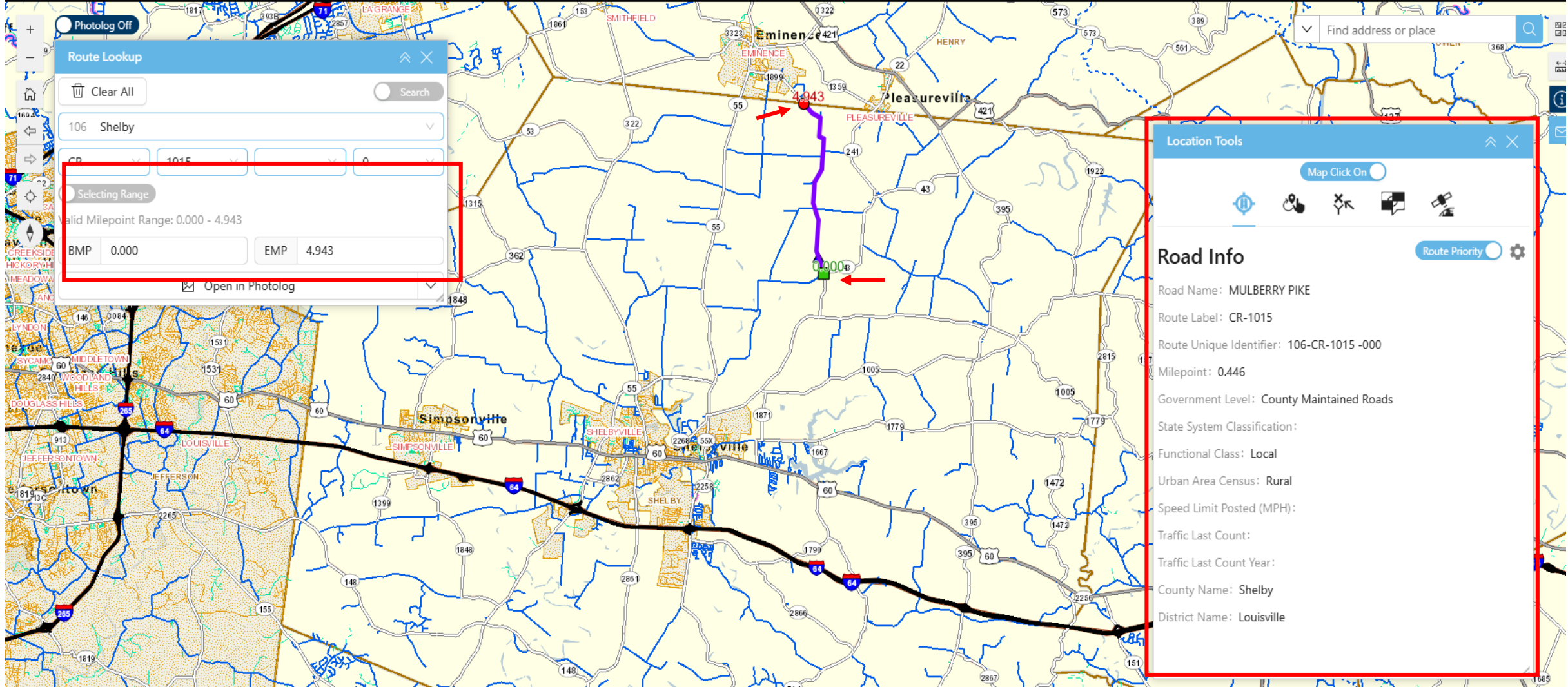
AGREEMENT DATE	PROGRAM	PROJECT AUTHORIZATION	PAYMENT REQUEST RECEIVED	REVIEWED BY	AGREEMENT AMOUNT	AMOUNT PAID BY KYTC TO DATE	AVAILABLE FUNDS	TOTAL COST OF PROJECT (OR CURRENT PORTION)	20% AGENCY RESPONSIBILITY (IF APPLICABLE)	AMOUNT TO BE PAID BY KYTC

Mapping



<https://transportation.ky.gov/Maps/Pages/All-Maps.aspx>





Route Lookup

Clear All

Search

106 Shelby

Selecting Range

Valid Milepoint Range: 0.000 - 4.943

BMP 0.000 EMP 4.943

Open in Photolog

Location Tools

Map Click On

Road Info

Route Priority

Road Name: MULBERRY PIKE
Route Label: CR-1015
Route Unique Identifier: 106-CR-1015 -000
Milepoint: 0.446
Government Level: County Maintained Roads
State System Classification:
Functional Class: Local
Urban Area Census: Rural
Speed Limit Posted (MPH):
Traffic Last Count:
Traffic Last Count Year:
County Name: Shelby
District Name: Louisville

TEAM KENTUCKY Local Roads for Rural and Municipal Aid

Route Lookup

Clear All Search

106 Shelby

CR 1015 -- 0

Selecting Range

Valid Milepoint Range: 0.000 - 4.943

BMP 1.763 EMP 3.213

Open in Photolog

Road Info

Map Click On

Route Priority

Road Name: MULBERRY PIKE

Route Label: CR-1015

Route Unique Identifier: 106-CR-1015-000

Milepoint: 3.213

Government Level: County Maintained Roads

State System Classification:

Functional Class: Local

Urban Area Census: Rural

Speed Limit Posted (MPH):

Traffic Last Count:

Traffic Last Count Year:

County Name: Shelby

District Name: Louisville

Basemap

- Kentucky Transportation Cabinet Basemap
- KYTC - Kentucky Transportation Cabinet...
- TEAM KENTUCKY TRANSPORTATION CABINET KYTC - KY Most Recent Imagery
- Blueprint
- Charted Territory Map
- Colored Pencil Map
- Community Map
- Dark Gray Canvas
- Enhanced Contrast Dark Map
- Enhanced Contrast Map

<https://transportation.ky.gov/Maps/Pages/All-Maps.aspx>

CONTACT INFORMATION

COMMISSIONER'S OFFICE

- | | <u>Phone</u> | <u>Email Address</u> |
|------------------|---------------|--|
| • Bobbi Jo Lewis | (502)892-9022 | bobbijo.lewis@ky.gov |
| • Debra Powell | (502)871-2822 | debra.powell@ky.gov |
| • Emily Hatfield | (502)330-9690 | emily.hatfield@ky.gov |

RURAL AND MUNICIPAL AID

- | | | |
|------------------|----------------|--|
| • Craig Caudill | (859)576-4619 | craig.caudill@ky.gov |
| • Kelley Johnson | (502)782-5575 | kelley.johnson@ky.gov |
| • Stephanie Toy | (502) 782-5575 | stephanie.toy@ky.gov |
| • Hannah Gosser | (502) 782-5575 | hannah.gosser@ky.gov |

OFFICE OF LOCAL PROGRAMS

- | | | |
|---------------------|----------------|--|
| • Mike Jones | (502)782-4736 | michaelr.jones2@ky.gov |
| • Jackie Jones | (502)229-6431 | jackie.jones@ky.gov |
| • Vicki Barnes | (502) 320-1151 | vicki.barnes@ky.gov |
| • Holly Crosthwaite | (502)782-4732 | holly.crosthwaite@ky.gov |
| • Allison George | (502)782-4738 | allison.george@ky.gov |

GOVERNMENTAL FIELD SERVICE REPRESENTATIVES

- | | | |
|-----------------------------------|----------------|--|
| • Barry Davis (Eastern) | (502)229-0760 | barryh.davis@ky.gov |
| • Kenny Morgan (Southern) | (502)871-2338 | kennym.morgan@ky.gov |
| • Alex Caudill (Western Kentucky) | (502) 226-0748 | alex.caudill@ky.gov |
| • Greg Meredith (South Western) | (270)495-7291 | greg.meredith@ky.gov |
| • Jack Couch (Central/Northern) | (502) 545-8015 | jack.couch@ky.gov |



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