

CAG Agenda for Somerset Northern Bypass

Project Item Number: 8-59

County and Route: Pulaski, New Route

Project Description: Somerset Northern Bypass is a 4-lane, limited access highway that will alleviate congestion in and around Somerset. The bypass extends from the Louie B. Nunn Parkway west of Somerset and heads north bypassing Somerset. It then intersects with KY 80 east of Somerset in the Barnesburg community.

Project Manager Contact information (Cabinet): David Beattie, (606) 677-4017

Project Manager Contact Information (Consultant): Mike Bruce (Design) and Paul Biggers (Environmental) both of JDQ, (859) 277-3639

Other contacts: Cathi Blair, Environmental Coordinator, (606) 677-4017

Approximate dates: April 23, 2002

Comments (number of people reached, effectiveness of the technique, what you would do differently, etc.): The agenda would always be mailed out to the CAG members prior to the meeting so that they would be better prepared to address the issues when the meeting actually occurred. The agenda was very effective on keeping the CAG members on track for their meeting and allowed them to notify the KYTC team prior to the meeting if there was an issue that needed to be addressed that wasn't listed on the agenda.

Somerset Northern Bypass

Somerset Citizens Advisory Council Working Session

Draft Agenda

April 23, 2002

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|--------------------|---|--------------|
| I. | Environmental Overview Summaries and Introduction of Environmental Specialists | Greg Michaud |
| | a. Air | |
| | b. Noise | |
| | c. Aquatic/Terrestrial Ecology | |
| | d. Hazmat/UST | |
| | e. Archaeological (Prehistoric & Historic) | |
| | f. Historic Resources | |
| | g. Socio-economic | |
| II. | Review of Ground Rules | Chairperson |
| III. | Elections* | Chairperson |
| IV. | Results of Second Mailing | Paul Biggers |
| | a. Weighted Criteria | |
| | b. Break out Session: Discussion, screening and approval by Work Groups | |
| Break (10 minutes) | | |
| V. | Preliminary Alignments | Mike Bruce |
| VI. | Next Meeting | Chairperson |
| | a. Public Information Meeting on May 14 at the Center for Rural Development to present: | |
| | • Purpose and Need | |
| | • Preliminary Alignments | |
| | • Preliminary Environmental Information | |
| | b. Advisory Council Meeting date in July needs to be set | |

* Election of Chairperson and Vice-Chairperson