

# KENTUCKY

AUG 01 2017

## STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) For FY 2017-2020

### ADMINISTRATIVE MODIFICATION #2016.080

#### I. Proposed Action:

Modify the KYTC's FY 2017-2020 Statewide Transportation Improvement Program (STIP) to include the KYOVA's Amendment #1 to the FY 2018-2021 Transportation Improvement Program (TIP).

Location: Kentucky-Ohio-West Virginia MPO Area

#### Scope of Activity:

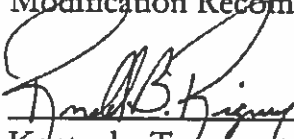
See the attachments for more detail information.

#### II. Additional Remarks:

This modification to the STIP will become part of the 2016 STIP end of Federal Fiscal Year 2017 "fiscal constraint" recalculations.


#### III. Administrative Modification Approval:

Modification Recommended for Approval:

  
\_\_\_\_\_  
Kentucky Transportation Cabinet Date  
Ronald B. Rigney, Director  
Division of Program Management

7/31/17

Approval of Modification:

  
\_\_\_\_\_  
Federal Highway Administration Date

8/7/17

  
\_\_\_\_\_  
Recommended by

8/7/17

## RESOLUTION

### Amendment #1 to the 2018-2021 Transportation Improvement Program (TIP)

- WHEREAS,** KYOVA Interstate Planning Commission has been designated as the Metropolitan Planning Organization (MPO) by the Governors of West Virginia, Kentucky and Ohio for the Huntington, WV-KY-OH Urbanized Area acting through the West Virginia Division of Highways (WVDOH), the Kentucky Transportation Cabinet (KYTC), the Ohio Department of Transportation (ODOT) and locally elected officials in the KYOVA region; and
- WHEREAS,** KYOVA has adopted a 2018-2021 Transportation Improvement Program (TIP) and KYOVA 2040 Integrated Metropolitan Transportation Plan (MTP); and
- WHEREAS,** the West Virginia Department of Transportation/Division of Highways and Kentucky Transportation Cabinet, have requested amendments to the 2018-2021 TIP; and
- WHEREAS,** the project information was available for a 15-day public review as outlined in the Huntington, WV-KY-OH Participation Plan and received no comments; and
- WHEREAS,** the Huntington, WV-KY-OH Urbanized Area regional emissions are not required for the conformity report, due to the revocation of the 1997 8-hour ozone standard. The ozone standard has been revoked for all purposes. This area is in attainment for the 2008 8-hour ozone standard; and
- WHEREAS,** the insignificance finding of the 1997 PM2.5 annual NAAQs no regional modeling is required as the Huntington-Ashland area is in attainment for the 24-hour 2006 PM2.5 standard; and
- WHEREAS,** it has been determined that all proposed project amendments to the 2018-2021 TIP, have met the Air Quality Conformity requirement;

**NOW, THEREFORE BE IT RESOLVED,** that KYOVA Interstate Planning Commission adopt the attached project lists as Amendment #1.

  
\_\_\_\_\_  
ROBERT PASLEY, CHAIRMAN  
DATE: JULY 18, 2017

  
\_\_\_\_\_  
CHRISTOPHER CHILES, EXECUTIVE DIRECTOR  
DATE: JULY 18, 2017

KYOVA INTERSTATE PLANNING COMMISSION AMENDMENT #1  
 2018-2021 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)  
 2040 METROPOLITAN TRANSPORTATION PLAN (MTP)

TABLE 14  
 CABELL COUNTY, WEST VIRGINIA

PROJECT STATUS	PROJECT ID	COUNTY	ROUTE	LENGTH	LOCATION/DESCRIPTION	FUNDING INFORMATION											
						FUNDING AMOUNTS/SOURCE/PHASE					FUNDING YEAR						
						TOTAL	FEDERAL	STATE	LOCAL	SOURCE	PHASE	2018	2019	2020	2021	ARR	RESP AGENCY
ADD NEW PROJECT	1306-64/2791.00 MFA-20170011	CABELL	1-64	5.00	MELTON - HARRIS CREEK FULL DEPTH REPLACEMENT, GUARDRAIL & DRAINAGE 4 LANES (24 FEET) WITH ASPHALT 0.34 MILE EAST OF CN 13 OVERPASS, 0.06 MILE WEST OF CN 13 OVERPASS	\$15,547,000	\$15,547,000	\$0	\$0	GAHVVE	CN	\$15,547,000	\$0	\$0	\$0	LS	WVDOH

NOTES:  
 GAHVVE = GRANT ANTICIPATION REVENUE VEHICLE  
 MFA = NON FEDERAL AID

KYOVA INTERSTATE PLANNING COMMISSION AMENDMENT #1  
 2018-2021 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)  
 2040 METROPOLITAN TRANSPORTATION PLAN (MTP)

TABLE 16  
 BOYD AND GREENUP COUNTIES, KENTUCKY

County	Item #	Route	Beg/End MP	Length	Current/ Future Lanes	Sponsor Agency	Description	Funds/Scheduling Information						Regionally Significant		
								Fund Type	Phase	Year	Funding Source	Amount	Improvement Type		Open to Traffic Date	AQ Analysis
BOYD	09-403.00 SAH-STP- KY-44	US-60/ KY-180	VARIOUS LOCATIONS	N/A	N/A	KYTC	Improve safety and congestion by turn lane installation and/or extension at the following 4 locations: 1. KY 180 @ MP 2.01-construct southbound turn lane. 2. US-60/KY-180 @ MP 6.05-construct northbound left turn lane and extend existing southbound left turn lane. 3. US-60/KY-180: Extend northbound left turn lane and widen existing cross-over. and 4. Summit Road (CR-1344A) @ Junction of US-60. Match = Toll Credits (Added KY STIP #2014.170 DATED 5/4/16) NOTE: Action taken item # updated; project #5 eliminated, and project cost adjusted to reflect new totals without project #5.	SAH (STP)	C	2017	Federal	\$696,699 \$604,982	Construction	2017	EXEMPT TITLE 40 93 126	N/A
											Other	\$0				
TOTAL PROJECT COST												\$696,699 \$604,982				
GREENUP	SAH STP KY #5	N/A	VARIOUS LOCATIONS	N/A	N/A	KYTC	Procure services of consultant to develop a study and conceptual design for three projects located within Greenup County: 1. Sidewalks along Ohio River Road in Lloyd; (2) Ohio River Overlook just north of the City of Greenup, and (3) Greenup Riverfront and Transportation Improvements at the rear of the Greenup County Courthouse and Annex.	SAH (STP)	P	2018	Federal	\$120,000	Planning	2018	EXEMPT TITLE 40 93 126	N/A
											Local	\$30,000				
TOTAL PROJECT COST												\$150,000				

<b>TRANSPORTATION IMPROVEMENT PROGRAM FINANCIAL PLAN FOR WEST VIRGINIA PER FISCAL YEAR BY FUNDING CATEGORY (FY 2018 - 2021)</b>					
<b>Type of Federal Funds</b>	<b>Federal Fund Usage FY 2018</b>	<b>Federal Fund Usage FY 2019</b>	<b>Federal Fund Usage FY 2020</b>	<b>Federal Fund Usage FY 2021</b>	<b>TOTAL</b>
STP URBAN	\$805,000	\$1,220,000	\$0	\$0	\$2,025,000
STP NON-URBAN	\$840,628	\$840,628	\$840,628	\$960,628	\$3,482,512
NHPP	\$8,190,000	\$4,500,000	\$0	\$22,500,000	\$35,190,000
GARVEE	\$15,547,000	\$0	\$0	\$0	\$15,547,000
TAP	\$795,015	\$0	\$0	\$0	\$795,015
<b>TOTAL</b>	<b>\$26,177,643</b>	<b>\$6,560,628</b>	<b>\$840,628</b>	<b>\$23,460,628</b>	<b>\$57,039,527</b>
<b>Section 5310 Specialized Transportation Program</b>					<b>\$243,469</b>
<b>Total FTA Allocation to the Huntington Urbanized Area = \$243,469</b>					
<b>Section 5307 &amp; SECTION 5340</b>	<b>\$1,291,892</b>	<b>\$1,330,649</b>	<b>\$1,370,568</b>	<b>\$1,411,685</b>	<b>\$5,404,794</b>
<b>Section 5339</b>	<b>\$160,894</b>	<b>\$165,721</b>	<b>\$170,692</b>	<b>\$175,813</b>	<b>\$673,120</b>
<b>TOTAL</b>	<b>\$1,452,786</b>	<b>\$1,496,370</b>	<b>\$1,541,260</b>	<b>\$1,587,498</b>	<b>\$6,321,383</b>

AMENDMENT #1