

COUNTY	Marion	
ROUTE	New Route	
ITEM NUMBER	4-125.0	
DISTRICT	4 (Elizabethtown)	
PROJECT DESCRIPTION	Construct North Bypass of Lebanon from KY 55 North at Hendrickson Drive to US 68 1000 feet southwest of KY 208.	
USER DIVISION	Highway Design	
APPROXIMATE FEE	<\$850,000 including no more than 15% operating margin	
PROJECT MANAGER	Paul Estes, P.E.	
PURPOSE AND NEED	Relieve traffic congestion in downtown Lebanon. Improve safety and facilitate industrial development.	
PROCUREMENT SCHEDULE	RESPONSE DATE	Tuesday March 6, 2001, 4:30 p.m. (Frankfort time)
	CONSULTANT SELECTION COMMITTEE DATE	March 27, 2001 8:00 a.m.
	PRE-DESIGN CONFERENCE	April 10, 2001
	TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	May 24, 2001
	CONTRACT NEGOTIATIONS	May 8, 2001
	NOTICE TO PROCEED	June 15, 2001
	PROJECT TEAM MEETING TO REVIEW ALTERNATES	July 1, 2001

PROJECT SCHEDULE
MILESTONES

ENVIRONMENTAL ASSESSMENT	May 1, 2002
PUBLIC HEARING	July 1, 2002
FINAL EA/FONSI	September 1, 2002

The selected consultant is expected to meet the scheduled milestone dates.

EVALUATION FACTORS

1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)
2. Capacity to comply with project schedule. (10 points)
3. Past record of performance on project of similar type and complexity. (10 points)
4. Project approach and proposed procedures to accomplish the services for the project. (10 points)
5. Consultant's Kentucky office where work is to be performed. (2 points)

	<p>75% - 100% of work accomplished in Kentucky offices – 2 points.</p> <p>26% - 74% of work accomplished in Kentucky offices – 1 point.</p> <p>0% - 25% of work accomplished in Kentucky offices – 0 points.</p>
SELECTION COMMITTEE MEMBERS	<ol style="list-style-type: none"> 1. Paul Estes, P.E. User Division 2. Ryan Griffith, P.E. User Division 3. Jeff Jasper, P.E. Secretary's Pool 4. Ananias Calvin, P.E. Secretary's Pool 5. Tom Francis, P.E. Governor's Pool
DBE REQUIREMENT	None
SPECIAL INSTRUCTIONS	The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).
SCOPE	Phase I Design, Preliminary Engineering and Environmental, may be advanced to Phase II Design by contract modification.
AVAILABLE KTC STUDIES	None
PROJECT LENGTH	3.0 miles
METHOD OF DESIGN	<input checked="" type="checkbox"/> CADD Capability (with DGN Intergraph Design File Format) <input checked="" type="checkbox"/> CADD Based Automated Highway Design System <input checked="" type="checkbox"/> Digital Terrain Modeling
ENVIRONMENTAL	E. A. by the consultant
PHOTOGRAMMETRIC SERVICES	The Department will be responsible for aerial photography and furnish manuscripts on computer discs in .DGN format.

STRUCTURE DESIGN	The selected consultant shall do the necessary engineering services to submit to the Kentucky Transpiration Cabinet an Advance Situation folder (s) for the appropriate structures. Upon submission of the folder (s), a determination will be made whether the structure design will be performed by the Department or by the consultant. Prequalification in the area of structure design is not required to identified in the consultant's Response to Announcement.
GEOTECHNICAL SERVICES	By the Department
PROJECT FUNDING	Federal funds
UTILITY DESIGN	The selected consultant may be requested to provide utility related services for this project, which may include construction inspection.
TRAFFIC	Traffic projections and related information will be provided by the Department.
PREQUALIFICATION REQUIREMENTS	The project team shall be prequalified in all areas as follows:

ROADWAY DESIGN

- Urban Roadway Design > \$250,000
- Rural Roadway Design > \$250,000
- Surveying

ENVIRONMENTAL SERVICES

ARCHEOLOGY

- Prehistoric
- Historic
- Highway Noise
- Air Quality Analysis
- Cultural Historic Analysis
- EIS Writing & Coordination
- Socioeconomic Analysis

AQUATIC/TERRESTRIAL ECOSYSTEMS

- Fisheries
- Macroinvertebrates
- Water Quality
- botany
- Zoology
- Wetlands

[HAZMAT/UST](#)

- Preliminary Site Assessment

[LOCATION MAP: 4-125.0](#)