



David Martin

ERNIE FLETCHER  
GOVERNOR

KENTUCKY TRANSPORTATION CABINET  
FRANKFORT, KENTUCKY 40622  
WWW.KENTUCKY.GOV

MAXWELL C. BAILEY  
SECRETARY

May 25, 2004

«Mailing\_Title» «First\_Name» «Last\_Name»«Suffix»  
«Title»  
«Organization»  
«Address1»  
«Address2»  
«City», «State» «Zip»

Dear «Letter\_Title» «Last\_Name»:

SUBJECT: Pre-Design Scoping Study  
Widen US 421/KY 80 to three lanes from the US 421/KY 80/KY 11  
intersection to KY 149, Lockards Creek Road  
Item No. 11-8003.00, Clay County

We are requesting your agency's input and comments on a planning study to determine the need and potential impacts for a proposed highway project. The Kentucky Transportation Cabinet is conducting a pre-design scoping study to evaluate the proposed widening of US 421/KY 80 to three lanes from the US 421/KY 80/KY 11 intersection in Manchester south to KY 149, Lockards Creek Road, in Clay County. The study is currently in the initial data-gathering stage.

We ask that you identify specific issues or concerns of your agency that could affect the development of the project. This planning study will include a scoping process for the early evaluation of proposed alternatives, environmental issues, and impacts related to the proposed project. We believe that early identification of issues or concerns can help us develop highway project alternatives to avoid or minimize negative impacts.

We respectfully ask that you provide us with your comments by July 12, 2004, to ensure timely progress in this planning effort.

During the development of this planning study, comments will be solicited from federal, state, and local agencies, as well as other interested persons, in accordance with principles set forth in the National Environmental Policy Act (NEPA) of 1969. The Federal Highway Administration is partnering with us in these efforts.

«Mailing\_Title» «Last\_Name»

Page 2

May 25, 2004

Other Transportation Cabinet offices may also contact you seeking more detailed data or information to assist them in completing their environmental studies for this phase of the project.

We have enclosed the following project information for your review and comment:

- Study Fact Sheet
- Project Location Map
- Year 2002 Traffic and Level of Service
- Year 2030 Traffic and Level of Service
- Vehicle Crash Information
- Highway Information Systems (HIS) Tables

We appreciate any input you can provide concerning this project. Please direct any comments, questions, or requests for additional information to David Martin of the Division of Planning at 502/564-7183 or at [charles.martin@ky.gov](mailto:charles.martin@ky.gov). Please address all written correspondence to Annette Coffey, P.E., Director, Division of Planning, Kentucky Transportation Cabinet, 200 Mero Street, Station W5-05-01, Frankfort, KY 40622.

Sincerely,



Annette Coffey, P.E.  
Director  
Division of Planning

AC:CDM:RC

Enclosures

c: Jose Sepulveda (w/e)  
Glenn Jilek (w/e)  
David Whitworth (w/e)  
Clay McKnight - CVADD (w/e)  
Kevin Damron  
Joel Holcomb  
Greene Keith  
George Best  
David Waldner  
Tom Koos (w/e)  
Dean Croft  
Sandy Rudder

Ms. LaVerne Reid  
District Manager  
Airports District Office, Federal Aviation Administration  
3385 Airways Blvd., Suite 302  
Memphis TN 38116

American Association of Truckers  
P.O. Box 487  
Benton KY 42025

Mr. Donald C. Storm  
Adjutant General  
Department of Military Affairs  
Boone Nat'l Guard Ctr., 100 Minuteman Pky.  
Frankfort KY 40601

Mr. George Ward  
Commissioner  
Department of Parks  
10th Floor, Capital Plaza Tower, 500 Mero St.  
Frankfort KY 40601

Mr. George Crothers  
Director, Office of State Archaeology  
Dept. of Anthropology, University of Kentucky  
211 Lafferty Hall  
Lexington KY 40506-0024

Mr. William Straw, Ph.D.  
Regional Environmental Officer  
Federal Emergency Management Agency, Region IV  
3003 Chamblee-Tucker Road  
Atlanta GA 30341-4130

Ms. Margie Shouse  
Independent Hauler Association  
905 Nebo Road  
P.O. Box 178  
Madisonville KY 42431

Mr. Jack Fish  
President  
Kentuckians for Better Transportation  
10332 Bluegrass Parkway  
Louisville KY 40299

Kentuckians for The Commonwealth  
105 Reams Street  
P.O. Box 1450  
London KY 40743

Mr. James Holsinger  
Secretary  
Kentucky Health and Family Services Cabinet  
275 East Main  
Frankfort KY 40601

Mr. John Houlihan  
Kentucky Airport Zoning Commission  
Transportation Office Building, W3-09-02  
200 Mero Street  
Frankfort KY 40622

Mr. Bob Arnold  
Executive Director  
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380 King's Daughters Drive  
Frankfort KY 40601

Mr. Ken Oilschlager  
President  
Kentucky Chamber of Commerce Executives, Inc.  
464 Chenault Road  
Frankfort KY 40601

Mr. Richie Farmer  
Commissioner  
Kentucky Department of Agriculture  
Capitol Annex, Room 188  
Frankfort KY 40601

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Commissioner  
Kentucky Department of Environmental Protection  
14 Reilly Road  
Frankfort KY 40601

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Commissioner  
Kentucky Department of Fish and Wildlife Resources  
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Frankfort KY 40601

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Commissioner  
Kentucky Department of Nat'l. Resources  
663 Teton Trail  
Frankfort KY 40601

Mr. Pat Simpson  
Commissioner  
Kentucky Department of State Police  
919 Versailles Road  
Frankfort KY 40601

Mr. Carl Campbell  
Commissioner  
Kentucky Dept. of Surface Mining Reclamation and Enforcement  
# 2 Hudson Hollow  
Frankfort KY 40601

Kentucky Disabilities Coalition  
P.O. Box 1589  
Frankfort KY 40602-1589

Mr. John Lyons  
Director  
Kentucky Division of Air Quality  
803 Schenkel Lane  
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Director  
Kentucky Division of Vehicle Enforcement  
Transportation Office Building, Suite T-500  
200 Mero Street  
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Mr. Robert Daniel  
Director  
Kentucky Division of Waste Management  
14 Reilly Road  
Frankfort KY 40601

Mr. Jeff Pratt  
Director  
Kentucky Division of Water  
14 Reilly Road  
Frankfort KY 40601

Mr. Marvin E. Strong , Jr.  
Secretary  
Kentucky Economic Development Cabinet  
Capital Plaza Tower, 500 Mero St.  
Frankfort KY 40601

Mr. John Bird  
Executive Director  
Kentucky Forward  
464 Chenault Road  
Frankfort KY 40601

Mr. Jim Cobb  
State Geologist & Director  
Kentucky Geological Survey, University of Kentucky  
228 Mining and Mineral Resources Bldg.  
Lexington KY 40506

Mr. David L. Morgan  
Executive Director  
Kentucky Heritage Council  
300 Washington Street  
Frankfort KY 40601

Mr. John D. Overing  
Kentucky Heritage Resource Conservation & Development  
Council  
227 Morris Drive  
Harrodsburg KY 40330

Mr. Kent Whitworth  
Director  
Kentucky Historical Society  
100 W. Broadway  
Frankfort KY 40601

Kentucky Industrial Development Council, Inc.  
109 Consumer Lane, Ste. A  
Frankfort KY 40601-8489

Ms. Sylvia L. Lovely  
Executive Director  
Kentucky League of Cities, Inc.  
101 East Vine Street, Ste. 600  
Lexington KY 40507

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President  
Kentucky Motor Transport Association  
134 Walnut Street  
Frankfort KY 40601

Ms. LaJuana Wilcher  
Secretary  
Kentucky Natural Resources and Environmental Protection Cabinet  
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Mr. Donald S. Dott, Jr.  
Executive Director  
Kentucky Nature Preserves  
801 Schenkel Lane  
Frankfort KY 40601

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Executive Director  
Kentucky Office of Transportation Delivery  
Transportation Office Building, W3-10-01  
200 Mero Street  
Frankfort KY 40622

Mr. Beecher Hudson  
Executive Director  
Kentucky Public Transit Association  
c/o Louisville Red Cross  
P.O. Box 1675  
Louisville KY 40201

Ms. Marcheta Sparrow  
President  
Kentucky Tourism Council  
TARC, 1100 US127 S., Bldg. C  
Frankfort KY 40601

Mr. W. James Host  
Secretary  
Kentucky Commerce Cabinet  
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Mr. Allan Frank  
Acting Director  
KYTC, Division of Bridge Design  
Transportation Office Building, E3-16-01  
200 Mero Street  
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Mr. Dexter Newman  
Director  
KYTC, Division of Construction  
Transportation Office Building, W3-06-01  
200 Mero Street  
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Mr. David Waldner  
Director  
KYTC, Division of Environmental Analysis  
Transportation Office Building, W5-22-02  
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Mr. Wesley Glass  
Director  
KYTC, Division of Materials  
Frankfort KY 40622

Mr. Chuck Knowles  
Director  
KYTC, Division of Traffic Operations  
Transportation Office Building, E3-04-03  
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Mr. Chad Larue  
Branch Manager  
KYTC, Permits Branch  
Transportation Office Building, E3-04-03  
200 Mero Street  
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Ms. Laura Owens  
Commissioner  
Workforce Investment  
Capital Plaza Tower, 3rd Floor  
Frankfort KY 40601

Ms. Virginia Fox  
Secretary  
Education Cabinet  
Capital Plaza Tower, 3rd Floor  
Frankfort KY 40601

Mr. James Aldridge  
Director  
Nature Conservancy - Kentucky Chapter  
642 West Main Street  
Lexington KY 40508

Ms. Helen Cleary  
President  
Scenic Kentucky  
P. O. Box 2646  
Louisville KY 40201

Mr. Oscar Geraldts  
Sierra Club  
259 West Short Street  
Lexington KY 40507

Mr. Heinz Mueller  
Attorney  
U. S. Environmental Protection Agency, Region 4 Office  
13th Floor, Atlanta Federal Ctr.  
61 Forsyth St. SW  
Atlanta GA 30303

Mr. David Sawyer  
State Conservationist  
U.S. Dept. of Agriculture, Natural Resources Conservation Service  
711 Corporate Drive, Suite 110  
Lexington KY 40503

Mr. Kenneth W. Holt  
U.S. Dept. of Health & Human Serv., Center for Disease Control,  
Emergency And Environmental Health Services Division  
Mail Stop F-16  
4770 Buford Highway, N.E.  
Atlanta GA 30341-3724

Mr. Lee Andrews  
Field Supervisor  
U.S. Dept. of the Interior, Fish and Wildlife Service  
3761 Georgetown Road  
Frankfort KY 40601

Mr. Roger Wiebusch  
Bridge Administrator  
United States Coast Guard, Bridge Branch  
1222 Spruce Street  
St. Louis MO 63103

The Honorable Jim Bunning  
United States Senator  
United States Senate  
316 Hart Senate Office Building  
Washington DC 20510

The Honorable Mitch McConnell  
United States Senator  
United States Senate  
361-A Russell Senate Office Building  
Washington DC 20510

Mr. Thomas M. Hunter  
Executive Director  
Appalachian Regional Commission  
1666 Connecticut Ave., NW  
Washington DC 20235

Colonel Robert A. Rowlette ,Jr.  
District Engineer  
U. S. Army Corps of Engineers, Louisville District  
P.O. Box 59  
Louisville KY 40201

The Honorable Harold Rogers  
United States Representative - District 5  
U. S. House of Representatives  
2406 Rayburn House Office Building  
Washington DC 20515

Mr. Kevin W. Lawrence  
Planning Staff Officer  
U.S. Dept. of Agriculture, Forest Service, Daniel Boone Nat'l  
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1700 Bypass Road  
Winchester KY 40391

Mr. John Milchick , Jr.  
Kentucky State Coordinator  
U.S. Department of Housing & Urban Development, Ky. State  
Office  
601 West Broadway  
Louisville KY 40202

Mr. Tom Schomaker  
Director  
KYTC Division of Maintenance  
Transportation Office Building, E3-05-01  
Frankfort KY 40601

The Honorable Daugh K. White  
Mayor, City of Manchester  
239 Memorial Drive  
Manchester KY 40962

The Honorable James G. Garrison  
Clay County Judge/Executive  
303 Main Street  
Manchester KY 40962

Mr. Dennis Rice  
Police Chief  
200 White Street  
Manchester KY 40962

Mr. Charles Weaver  
Fire Chief  
RR 7  
Manchester KY 40962

Mr. Ernest Rice  
Planning & Zoning  
105 Church Street  
Manchester KY 40962

Mr. Mike White  
Water/Sewer Superintendent  
239 Memorial Drive  
Manchester KY 40962

Mr. Edward Jordan  
County Sheriff  
216 Main Street  
Manchester KY 40962

Mr. Charles Marcum  
County Jailer  
Clay County Jail  
115 South Court Street  
Manchester KY 40692

Mr. Stanley Bowling  
Magistrate  
201 Bert Combs Lake Road  
Manchester KY 40962

Mr. Tommy L. Harmon  
Magistrate  
295 Paces Creek Road  
Manchester KY 40962

Mr. Clinton Johnson  
Magistrate  
9211 Hwy N. 421  
Manchester KY 40962

Mr. Johnny Gregory  
Magistrate  
General Delivery  
Hima KY 40951

Mr. Terry Davidson  
Magistrate  
Rt 1 Box 281  
Oneida KY 40972

Mr. Ray Hooker  
County Road Supervisor  
1351 Paces Creek Road  
Manchester KY 40962

Mr. Herman Johnson  
Health Department  
Court House Hill  
Manchester KY 40962

Ms. Marian Marcum  
US Department of Agriculture  
214 Main Street  
Manchester KY 40962

Mr. Joe Swafford  
Chamber of Commerce  
212 Main Street  
Manchester KY 40962

Mr. Doug Adams  
Superintendent  
Clay County Board of Education  
121 Richmond Road  
Manchester KY 40962

Mr. Teddy R. Smith  
PO Box 114  
Garrard KY 40941-0114



# MEMORANDUM

P-2-04

**TO:** Annette Coffey, P.E.  
Director  
Division of Planning

**FROM:** William Broyles P. E.  
Geotechnical Engineering  
Branch Manager  
Division of Materials

**BY:** Michael Blevins P. G.  
Geotechnical Branch

**DATE:** July 8, 2004

**SUBJECT:** Clay County  
US. 421/KY.80 Widening  
Item # 11-8003.0

The Branch has reviewed the project and has the following comments:

The project lies upon bedrock in the Breathitt Formation. The Manchester Geologic Quadrangle map indicates that the project should encounter sandstone in the cut sections from Manchester to Garrard which is suitable for constructing embankments and rock roadbed. Shale and siltstone will likely be encountered south of Garrard in cut sections.

The main concern of the Geotechnical Branch is the underground mining that has occurred in the Manchester Coal Bed along the existing 421/80 route. The coal bed out crops at elevation 940(+/-) in the area of Manchester and dips to the southeast down to approximately at elevation 880(+/-) in the area of Garrard. The Branch recommends that any widening through cut sections be held to a minimum so that the existing mines and adits are not disturbed.

Any mines and/or adits that are encountered in the cuts will require pneumatic back stowing to prevent subsidence and also to prevent cut slope failures. Any mines encountered on the east side of the hill sides will likely contain water which would lead to acidic runoff conditions. The mine water runoff may require mitigation measures to eliminate the acidic runoff. This may be accomplished by lining the ditches with Limestone and constructing detention basins.

Embankment benching may be required in existing fill sections if new fill material is placed over existing embankments.

If there are any questions, please advise.

## **Martin, David (KYTC)**

---

**From:** Blevins, Mike L (KYTC-WSC)  
**Sent:** Wednesday, July 07, 2004 1:04 PM  
**To:** Annette Coffey  
**Cc:** Martin, David (KYTC)  
**Subject:** Clay County 11-8003.00

Attached are the Geotechnical Branch's comments for the subject project. If there are any questions, please advise.



Clay421-80plan.DOC

## Martin, David (KYTC)

---

**From:** Palmer-Ball, Brainard (EPPC, KSNPC)  
**Sent:** Wednesday, June 02, 2004 9:16 AM  
**To:** Martin, David (KYTC)  
**Subject:** KSNPC response to Pre-Design Scoping Study

TO: David Martin, KTC, Div of Planning

FROM: B. Palmer-Ball, Jr., KSNPC

DATE: June 2, 2004

RE: Widening of US 421/KY 80 in Clay Co.

---

KSNPC has reviewed the Pre-Design Scoping plans for this project. There is one KSNPC-monitored plant, Appalachian rosinweed (*Silphium lasiocarpum*, KSNPC Special Concern and US Fish and Wildlife Service Species of Management Concern) that is known to occur in the general vicinity of the project. KTC should include provisions for avoiding populations of this plant during the planning process.

United States Department of Agriculture



Natural Resources Conservation Service  
771 Corporate Drive; Suite 210  
Lexington, KY 40503-5479

Annette Coffey, P.E.  
Director, Division of Planning  
Kentucky Transportation Cabinet  
200 Mero Street, Station W5-05-01  
Frankfort, KY 40622

June 10, 2004

Dear Ms. Coffey:

In regards to the pre-design scoping study for the proposed widening of US 421/KY 80 to three lanes from the US 421/KY 80/KY 11 intersection in Manchester south to KY 149, Lockards Creek Road, in Clay County, the USDA-Natural Resources Conservation Service (NRCS) is concerned with potential impacts that the proposed highway project might have upon prime farmland soils and additional farmlands of statewide importance. If federal dollars are to be used to convert important farmlands from agricultural uses to non-agricultural uses, a Form AD-1006 (or Form NRCS-CPA-106 if the project is a corridor type project) must be submitted to the local NRCS office. These forms may be obtained from the local NRCS office and are also available as electronic forms on the web at

[http://www.nrcs.usda.gov/programs/fppa/pdf\\_files/AD1006.PDF](http://www.nrcs.usda.gov/programs/fppa/pdf_files/AD1006.PDF) and  
[http://www.nrcs.usda.gov/programs/fppa/pdf\\_files/CPA106.pdf](http://www.nrcs.usda.gov/programs/fppa/pdf_files/CPA106.pdf).

The contact person is:

Jeffrey W. Moore, District Conservationist  
USDA-Natural Resources Conservation Service  
214 Main Street  
Manchester, KY 40962-1295

phone: (606) 598-5132

Mr. Moore can help in identifying important farmlands in the proposed project area.

To further assist with the planning efforts, I am enclosing a CD containing ArcView GIS shapefiles of basic soils information for the project study area. The soil database table includes a column for "farmland classification-all components" (farmclac) that identifies prime farmlands and soils of statewide importance.

Sincerely,

A handwritten signature in black ink, appearing to read "David G. Sawyer".

DAVID G. SAWYER  
State Conservationist

Enclosure

cc: Jeffrey W. Moore, District Conservationist, Manchester, KY  
Robert L. Bradley, Area Conservationist, Mt. Sterling, KY

DIV OF PLANNING  
2004 JUN 15 A 11:06

ERNIE FLETCHER  
GOVERNOR



LAJUANA S. WILCHER  
SECRETARY

DIV OF PLANNING

COMMONWEALTH OF KENTUCKY  
ENVIRONMENTAL AND PUBLIC PROTECTION CABINET

DEPARTMENT FOR ENVIRONMENTAL PROTECTION

DIVISION FOR AIR QUALITY

803 SCHENKEL LN

FRANKFORT, KY 40601-1403

2004 JUN -4 A 9:09

June 2, 2004

Ms. Annette Coffey, P.E.  
Director, Division of Planning  
Kentucky Transportation Cabinet  
200 Mero Street  
Station W5-05-01  
Frankfort, Kentucky 40622

Dear Ms. Coffey,

The Division has reviewed the Planning Study for evaluating the proposed widening of US 421/KY 80 to three lanes from the US 421/KY 80/KY 11 intersection in Manchester south to KY 149, Lockards Creek Road, in Clay County, Item Number 11-8003.00. The following Kentucky Administrative Regulations apply to this proposed project:

Kentucky Division for Air Quality Regulation **401 KAR 63:010** Fugitive Emissions states that no person shall cause, suffer, or allow any material to be handled, processed, transported, or stored without taking reasonable precaution to prevent particulate matter from becoming airborne. Additional requirements include the covering of open bodied trucks, operating outside the work area transporting materials likely to become airborne, and that no one shall allow earth or other material being transported by truck or earth moving equipment to be deposited onto a paved street or roadway. Please note the Fugitive Emissions Fact Sheet located at [http://www.air.ky.gov/e\\_clearinghouse.html](http://www.air.ky.gov/e_clearinghouse.html).

Kentucky Division for Air Quality Regulation **401 KAR 63:005** states that open burning is prohibited. Open Burning is defined as the burning of any matter in such a manner that the products of combustion resulting from the burning are emitted directly into the outdoor atmosphere without passing through a stack or chimney. However, open burning may be utilized for the expressed purposes listed on the Open Burning Fact Sheet incorporated by reference in 401 KAR 63:005 Section 3, Prohibition of Open Burning. The Fact Sheet is located at [http://www.air.ky.gov/e\\_clearinghouse.html](http://www.air.ky.gov/e_clearinghouse.html).

Finally, the projects listed in this document must meet the conformity requirements of the Clean Air Act as amended and the transportation planning provisions of Title 23 and Title 49 of United States Code.

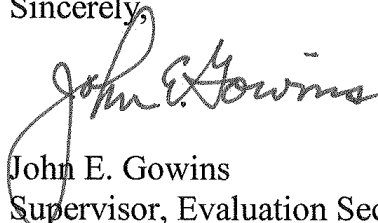


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Ms. Annette Coffey Letter  
June 2, 2004  
Page 2

Every effort should be made to maintain compliance with the preceding regulations and requirements. The Division also suggests an investigation into compliance with applicable regulations in the local governments. If there are any questions relating to this matter, please contact me at (502) 573-3382 extension 347.

Sincerely,

A handwritten signature in cursive script, appearing to read "John E. Gowins".

John E. Gowins  
Supervisor, Evaluation Section  
Program Planning & Administration Branch

JEG/jmf

July 12, 2004 DIV OF PLANNING

2004 JUL 14 P 1:15

Ms. Annette Coffey, P.E.  
Director, Division of Planning  
Kentucky Transportation Cabinet  
W5-05-01  
200 Mero Street  
Frankfort, KY 40622

RE: Pre-Design Scoping Study for Widening of US 421/80 in Clay County

Dear Ms. Coffey:

The accompanying letter from the Division of Conservation outlines their concerns. The other Divisions in DNR had no comment. Thank you. If you have any further questions, please call me at 564-2184 or email me at [Linda.potter@ky.gov](mailto:Linda.potter@ky.gov).

Sincerely,

A handwritten signature in cursive script that reads "Linda Potter".

Linda Potter  
Executive Assistant to the Commissioner  
Kentucky Department for Natural Resources



ERNIE FLETCHER  
GOVERNOR

**ENVIRONMENTAL AND PUBLIC PROTECTION CABINET**

DIVISION OF CONSERVATION  
663 TETON TRAIL  
FRANKFORT, KENTUCKY 40601  
PHONE (502) 564-3080 FAX (502) 564-9195  
[www.kentucky.gov](http://www.kentucky.gov)

LAJUANA S. WILCHER  
SECRETARY

STEPHEN A. COLEMAN  
DIRECTOR

July 12, 2004

Ms. Annette Coffey, P.E.  
Director, Division of Planning  
Kentucky Transportation Cabinet  
W5-05-01  
200 Mero Street  
Frankfort, KY 40622

**Subject:** Pre-Design Scoping Study for Widening of US 421/KY 80 in Clay County

Dear Ms. Coffey:

As requested, the Division of Conservation has reviewed the proposed study to widen US 421/KY 80 in Clay County and would like to provide the following comments and express concerns that may be helpful in this initial data-gathering stage.

There are no agricultural districts established in the project area, therefore land enrolled in the Agricultural District Program will not have to be mitigated by the Department of Transportation.

We would like to see the issue of the loss of farmland addressed. Every year pressure imposed by utility right-of-ways, urban expansion, and new roads reduce the land available for agricultural use in the Commonwealth. There are two documents that could be utilized to identify these farmland designations: the *Soil Survey Clay County* (NRCS 2003), and *Important Farmland Soils of Kentucky* (NRCS 1981). Both documents are available through this office. The soil survey information can also be downloaded at the following web site: <http://soildatamart.nrcs.usda.gov/>.

One other concern we would like to comment on is the control of erosion and sedimentation during and after earth-disturbing activities once this project begins. We recommend best management practices (BMPs) be utilized to prevent nonpoint source water pollution. This would protect the water quality and aquatic habitat of the perennial and intermittent streams that this project could impact.



**Ms. Annette Coffey**


**July 12, 2004**

**Page Two**

The manual, *Best Management Practices for Construction Activities*, contains information on the kinds of BMPs most appropriate for this project and is available through the Jackson County Conservation District, the Kentucky Division of Water, or this office.

We appreciate the opportunity to comment on this project. If you have any questions, please contact this office any time.

Sincerely,

A handwritten signature in black ink that reads "Stephen A. Coleman". The signature is fluid and cursive, with the first name "Stephen" and last name "Coleman" clearly legible.

Stephen A. Coleman, Director  
Kentucky Division of Conservation

SAC/MD/aeh



DIV OF PLANNING UNIVERSITY OF KENTUCKY

2004 JUN 14 P 12: 00

**Kentucky Geological Survey**

Research and Graduate Studies  
228 Mining and Mineral Resources Building  
Lexington, KY 40506-0107  
Phone: (859) 257-5500  
Fax: (859) 257-1147  
[www.uky.edu/kgs](http://www.uky.edu/kgs)

June 9, 2004

Annette Coffey, P.E.  
Director  
Division of Planning  
Kentucky Transportation Cabinet  
125 Holmes Street  
Frankfort, Kentucky 40622

Dear Ms. Coffey:

This letter is to summarize any geologic concerns for the pre-design scoping study:  
Widen U.S. 421/ Ky. 80 to three lanes from U.S. 421/Ky. 80/Ky. 11  
intersection to Ky. 149, Lockards Creek Road.  
Item No. 11-8003.00, Clay County.

**Physiographic Region**

The pre-design scoping study area is in the Eastern Kentucky Coal Field physiographic region, which is underlain by sand, silt, gravel, clay, sandstone, shale, siltstone, coal, and underclay.

**Karst Potential**

The study should not encounter any karst features such as sinkholes or caves.

**Landslide Potential**

The study area probably will encounter pre- or post-landslide hazards.

**Unconsolidated Sediments**

The study area would encounter unconsolidated sediments at or near stream drainage, such as gravel, sand, and silt.

**Resource Conflicts**

The study area might encounter some resource conflicts such as prior ownership of property for coal mining.

**Mine Hazard Potential**

Near Manchester there may be potential of encountering some old adits and mined out areas in the Manchester coal.



**Materials Suitability**

The study area would not encounter any material suitable for construction stone.

**Fault Potential**

The study area probably would not encounter any faults.

**Earthquake Zone**

The study area has a probable peak ground acceleration (PGA) due to earthquake ground motion of 0.09g. There would be a very low potential for liquefaction or slope failure in the unconsolidated sediments at or near streams caused by earthquake bedrock ground motion.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard A. Smath". The signature is fluid and cursive, with the first name "Richard" being more prominent and the last name "Smath" following in a similar style.

Richard A Smath  
Geologist

cc Mike Blevins



KENTUCKY TRANSPORTATION CABINET  
FRANKFORT, KENTUCKY 40622  
WWW.KENTUCKY.GOV

DIV OF PLANNING

2004 JUN -1 A 10:09

ERNIE FLETCHER  
GOVERNOR

MAXWELL C. BAILEY  
SECRETARY

**MEMORANDUM**

TO: Annette Coffey  
Director  
Division of Planning

FROM: M. Chad LaRue *MCL*  
Branch Manager  
Permits

DATE: May 27, 2004

RE: Planning Study – Clay County  
Item No. 11-8003.00

The Permits Branch has reviewed the data provided for subject study site and wish to offer the following.

1. We urge the Cabinet to classify this project and all new projects as partially controlled access facilities.
2. Assuming the project is partial control access, we encourage all possible access points be set on the plans in accordance with 603 KAR 5:120, even if they are not to be constructed at that time.
3. When buying R/W for this and all reconstruction routes, assuming the access control is partial control, new deed for all adjoining property owners need to be executed to identify the access control even if no new R/W is acquired.
4. In addition, we would like to make every effort possible to have the design speed to be the same as anticipated posted speed when the project is complete.
5. We would like to see access control fence installed with the project.
6. If the proposed roadway is to be on the N. H. S., early notification of the final line and grade is needed. This enables us to monitor outdoor advertising devices prior to road construction being completed.
7. Please notify this office if the proposed roadway is to be placed on the National Highway System. This information is needed to assist this office in regulating the installation of any outdoor advertising device.

Thank you for the opportunity to verbalize our concerns.

MCL/jr



DIV OF PLANNING

KENTUCKY TRANSPORTATION CABINET

FRANKFORT, KENTUCKY 40622

WWW.KENTUCKY.GOV

2004 JUN -4 A 9:09

ERNIE FLETCHER  
GOVERNOR

MAXWELL C. BAILEY  
SECRETARY

MEMORANDUM

TO: Annette Coffey  
Director  
Division of Planning

FROM: Greg Howard *GH 6-1-04*  
Commissioner  
Department of Vehicle Enforcement

DATE: June 1, 2004

SUBJECT: Pre-Design Scoping Study  
Widen US 421/KY 80, Clay County  
Item Number 11-8003.00

I am in receipt of the information you sent in regards to a pre-design scoping study to widen US 421/KY 80 to three lanes from the US 421/KY 80/KY 11 intersection to KY 149, Lockards Creek Road in Clay County.

After having my staff review the material, we concur it would be beneficial to widen this section of road. Again, as we have stated in the past, please keep in mind the necessity to accommodate large commercial vehicles.

If you need any further information, please let us know.



ERNIE FLETCHER  
GOVERNOR

**KENTUCKY DEPARTMENT OF TRAVEL**  
COMMERCE CABINET  
CAPITAL PLAZA TOWER  
500 MERO STREET, 22ND FLOOR  
FRANKFORT, KENTUCKY 40601-1968  
PHONE (502) 564-4930 FAX (502) 564-5695  
www.kentuckytourism.com

W. JAMES HOST  
SECRETARY  
COMMERCE CABINET  
  
RANDALL L. FIVEASH  
COMMISSIONER  
DEPARTMENT OF TRAVEL

September 1, 2004

Annette Coffee, P.E.  
Kentucky Transportation Cabinet  
Division of Planning  
W5-05-01  
200 Mero Street  
Frankfort, Kentucky

Subject: Lockards Creek Road, Item #: 11-8003.00, Clay County

Dear Ms. Coffee,

Thank you for providing the opportunity to review and comment upon the alternatives being considered for the restructuring of roadways in Clay County

I have reviewed the material provided by your office relating to this project. Based upon the information provided by your office it appears this is an unsafe roadway whose safety issues are projected to escalate in the coming years. This is not a favorable trend when considering a roadway's ability to sustain a viable tourism industry.

It is also important that areas possessing historical and natural assets be preserved if at all possible. With that in mind I ask that the Kentucky Historical Society, Kentucky Heritage Council and the Kentucky Department of Fish and Wildlife be contacted, if this has not already occurred, to insure properties of interest to these agencies are not impacted in a negative manner. As I am sure you understand, this department works closely with these agencies in that properties of interest to them also impact the travel industry.

Your efforts to improve the Kentucky roadways are greatly appreciated. Providing safe and pleasant driving experiences will assist in our efforts to grow the tourism industry within the Commonwealth.

If I may be of further assistance please do not hesitate to contact my office. I can be reached at 564-4930.

Sincerely,

Randall Fiveash  
Commissioner

2004 SEP 13 P 4:03  
DIV OF PLANNING



U.S. Fish & Wildlife Service  
Kentucky Ecological Services Field Office

U.S. Fish & Wildlife Service  
3761 Georgetown Rd.  
Frankfort, KY 40601  
Phone: 502-695-0468  
Fax: 502-695-1024

Endangered, Threatened, & Candidate  
Species in CLAY County, KY

Group	Species	Common name	Legal* Status	Known** Potential	Special Comments
Mammals	<i>Myotis sodalis</i>	Indiana bat	E	P	

NOTES:

\* Key to notations: E = Endangered, T = Threatened, C = Candidate, CH = Critical Habitat

\*\*Key to notations: K = Known occurrence record within the county, P = Potential for the species to occur within the county based upon historic range, proximity to known occurrence records, biological, and physiographic characteristics.

## **Martin, David (KYTC)**

---

**From:** Houlihan, John (KYTC)  
**Sent:** Thursday, June 10, 2004 12:02 PM  
**To:** Martin, David (KYTC)  
**Subject:** Pre-Design Scoping Study Item No. 11-8003.00 Clay County

Mr. Martin, the proposed roadway will not have any adverse effect to air navigation. However if any equipment used in the construction exceeds 200 feet if height, a permit will be required. If you have any questions, feel free to call or email. Thank you.





DIV OF PLANNING

2004 JUL 19 P 12:31

Centers for Disease Control  
and Prevention (CDC)  
Atlanta GA 30341-3724

July 14, 2004

Annette Coffey, P.E.  
Director, Division of Planning  
Kentucky Transportation Cabinet  
125 Holmes Street  
Frankfort, Kentucky 40622

Dear Ms. Coffey:

This is in response to your letter of May 25, 2004 requesting our agency's input and comments on a planning study to determine the need for, and the potential impacts from the proposed widening of US 421/KY 80. We understand the project will run from the US 421/KY 80/KY 11 intersection in Manchester south to KY 149, Lackards Creek Road, in Clay County. We are responding on behalf of the Department of Health and Human Services (DHHS), U.S. Public Health Service.

While we have no project specific comments to offer at this time, we do recommend that the topics listed below be considered during the NEPA process along with other necessary topics, and addressed if appropriate. Mitigation plans which are protective of the environment and public health should be described in the DEIS wherever warranted.

AREAS OF POTENTIAL PUBLIC HEALTH CONCERN:

I. Air Quality

- dust control measures during project construction, and potential releases of air toxins
- potential process air emissions after project completion
- compliance with air quality standards

II. Water Quality/Quantity

- special consideration to private and public potable water supply, including ground and surface water resources
- compliance with water quality and waste water treatment standards
- ground and surface water contamination (e.g. runoff and erosion control)
- body contact recreation

III. Wetlands and Flood Plains

- potential contamination of underlying aquifers
- construction within flood plains which may endanger human health
- contamination of the food chain

IV. Hazardous Materials/Wastes

- identification and characterization of hazardous/contaminated sites
- safety plans/procedures, including use of pesticides/herbicides; worker training
- spill prevention, containment, and countermeasures plan

V. Non-Hazardous Solid Waste/Other Materials

- any unusual effects associated with solid waste disposal should be considered

VI. Noise

- identify projected elevated noise levels and sensitive receptors (i.e. residential, schools, hospitals) and appropriate mitigation plans during and after construction

VII. Occupational Health and Safety

- compliance with appropriate criteria and guidelines to ensure worker safety and health

VIII. Land Use and Housing

- special consideration and appropriate mitigation for necessary relocation and other potential adverse impacts to residential areas, community cohesion, community services
- demographic special considerations (e.g. hospitals, nursing homes, day care centers, schools)
- consideration of beneficial and adverse long-term land use impacts, including the potential influx of people into the area as a result of a project and associated impacts
- potential impacts upon vector control should be considered

IX. Environmental Justice

- federal requirements emphasize the issue of environmental justice to ensure equitable environmental protection regardless of race, ethnicity, economic status or community, so that no segment of the population bears a disproportionate share of the consequences of environmental pollution attributable to a proposed project. (Executive Order 12898)

While this is not intended to be an exhaustive list of possible impact topics, it provides a guide for typical areas of potential public health concern which may be applicable to this project. Any health related topic which may be associated with the proposed project should receive consideration when developing the draft and final EISs. Please furnish us with one copy of the draft document when it becomes available for review.

Sincerely yours,



Paul Joe, DO, MPH

Medical Officer

National Center for Environmental Health (F16)

Centers for Disease Control & Prevention

*CLAY COUNTY FISCAL COURT* DIV OF PLANNING

606/598/2071

*303 Main Street  
Manchester, KY 40962*

2004 AUG -4 A 10: 33  
fax: 606/598/7849

Annette Coffey, P.E., Director  
Division of Planning  
Kentucky Transportation Cabinet  
200 Mero Street, Station W5-05-01  
Frankfort, KY 40622

August 3, 2004

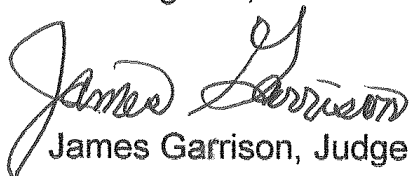
Dear Ms. Coffey:

I would like to take this opportunity to address the US 421 Scoping Study for US 421 and KY 80 in Clay County. This is a much-needed project for our community. The area being addressed is the center of commercial growth in and around Manchester and new facilities are being planned and are under construction as we address the project. The number of units traveling the road is much greater than the design for the road. Improvements will improve the community's transportation system as a whole. After looking at the proposed improvements the environmental concerns would be minimal during construction and no adverse effects would occur as a result of improvements. The economic benefits would be beneficial to the community and the proposed project would enhance opportunities for greater economic impacts in the area.

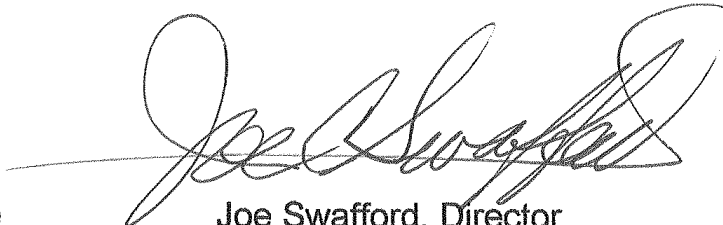
The consideration of no action would not benefit anyone. The congestion will continue to increase and the potential for property damage via accidents will increase without some improvements to the roadway. The three elementary schools located along the route present problems without the additional public agencies located along the route.

Thank you for your consideration of our input and we will be happy to meet with you and your staff to provide specific information not available relating to the commercial, educational and institutional services existing and proposed.

Best regards,



James Garrison, Judge Executive



Joe Swafford, Director  
Chamber of Commerce



KENTUCKY TRANSPORTATION CABINET  
FRANKFORT, KENTUCKY 40622  
WWW.KENTUCKY.GOV

ERNIE FLETCHER  
GOVERNOR

MAXWELL C. BAILEY  
SECRETARY

May 25, 2004

Mr. Carl Campbell  
Commissioner  
Kentucky Dept. of Surface Mining Reclamation and Enforcement  
# 2 Hudson Hollow  
Frankfort, KY 40601

Dear Mr. Campbell:

SUBJECT: Pre-Design Scoping Study  
Widen US 421/KY 80 to three lanes from the US 421/KY 80/KY 11  
intersection to KY 149, Lockards Creek Road  
Item No. 11-8003.00, Clay County

We are requesting your agency's input and comments on a planning study to determine the need and potential impacts for a proposed highway project. The Kentucky Transportation Cabinet is conducting a pre-design scoping study to evaluate the proposed widening of US 421/KY 80 to three lanes from the US 421/KY 80/KY 11 intersection in Manchester south to KY 149, Lockards Creek Road, in Clay County. The study is currently in the initial data-gathering stage.

We ask that you identify specific issues or concerns of your agency that could affect the development of the project. This planning study will include a scoping process for the early evaluation of proposed alternatives, environmental issues, and impacts related to the proposed project. We believe that early identification of issues or concerns can help us develop highway project alternatives to avoid or minimize negative impacts.

We respectfully ask that you provide us with your comments by July 12, 2004, to ensure timely progress in this planning effort.

During the development of this planning study, comments will be solicited from federal, state, and local agencies, as well as other interested persons, in accordance with principles set forth in the National Environmental Policy Act (NEPA) of 1969. The Federal Highway Administration is partnering with us in these efforts.

Mr. Campbell  
Page 2  
May 25, 2004

Other Transportation Cabinet offices may also contact you seeking more detailed data or information to assist them in completing their environmental studies for this phase of the project.

We have enclosed the following project information for your review and comment:

- Study Fact Sheet
- Project Location Map
- Year 2002 Traffic and Level of Service
- Year 2030 Traffic and Level of Service
- Vehicle Crash Information
- Highway Information Systems (HIS) Tables

We appreciate any input you can provide concerning this project. Please direct any comments, questions, or requests for additional information to David Martin of the Division of Planning at 502/564-7183 or at [charles.martin@ky.gov](mailto:charles.martin@ky.gov). Please address all written correspondence to Annette Coffey, P.E., Director, Division of Planning, Kentucky Transportation Cabinet, 200 Mero Street, Station W5-05-01, Frankfort, KY 40622.

Sincerely,



Annette Coffey, P.E.  
Director  
Division of Planning

AC:CDMERC

Enclosures

c: Jose Sepulveda (w/e)  
Glenn Jilek (w/e)  
David Whitworth (w/e)  
Clay McKnight - CVADD (w/e)  
Kevin Damron  
Joel Holcomb  
Greene Keith  
George Best  
David Waldner  
Tom Koos (w/e)  
Dean Croft  
Sandy Rudder

U.S. Department of  
Homeland Security

United States  
Coast Guard



Commander  
Eighth Coast Guard District

1222 Spruce Street  
St. Louis, MO 63103-2832  
Staff Symbol: obr  
Phone: (314)539-3900, x2  
Fax: (314)539-3755  
Email:

16591.6/Horse Creek KY  
June 10, 2004

Ms. Annette Coffey, P.E.  
Director, Division of Planning  
Kentucky Transportation Cabinet  
Frankfort, KY 40622

Subj: PRE-DESIGN SCOPING STUDY, US 421/KY 80, CLAY COUNTY  
ITEM NO. 11-8003.00

Dear Ms Coffey:

We have reviewed the information provided in your letter of May 25, 2004, and determined that the subject project will not involve bridges over navigable waters of the United States. Therefore a Coast Guard bridge permit is not required for this project.

We appreciate the opportunity to comment on the project.

Sincerely,

A handwritten signature in black ink, appearing to read "R. K. Wiebusch".

ROGER K. WIEBUSCH

Bridge Administrator

By direction of the District Commander

DIV OF PLANNING  
2004 JUN 23 A 9:24



ERNIE FLETCHER  
GOVERNOR

**COMMERCE CABINET**  
DEPARTMENT OF FISH & WILDLIFE RESOURCES  
#1 GAME FARM ROAD  
FRANKFORT, KENTUCKY 40601  
PHONE (502) 564-3400 FAX (502) 564-0506  
(800) 858-1549  
www.kentucky.gov

DIV OF PLANNING

2004 JUL -6 AM 9:57 HOST  
JAMES  
SECRETARY, COMMERCE CABINET

C. TOM BENNETT  
COMMISSIONER

June 28, 2004

Annette Coffey, P.E.  
Director, Division of Planning  
Kentucky Transportation Cabinet  
200 Mero Street  
Station W5-05-01  
Frankfort, KY 40622

Re: Threatened/Endangered species review; Pre-Design Scoping Study, Widening of US  
421/KY 80, Item No. 11-8003.00, Clay County, Kentucky

Dear Ms. Coffey:

The Kentucky Department of Fish and Wildlife Resources (KDFWR) has received your request for the above-referenced information. The Kentucky Fish and Wildlife Information System indicates that no federally threatened or endangered (T&E) fish and wildlife are known to occur in the Manchester 7.5 minute USGS quadrangle(s). Please be aware that our database system is a dynamic one that only represents our current knowledge of the various species distributions.

Based on the information provided, KDFWR cannot determine the extent of impacts to fish and wildlife resources without knowing the extent of the proposed project. When further information is available to our agency we can make a final determination regarding environmental impacts.

I hope this information will be helpful to you. Should you require additional information, please contact me at (502) 564-7109, ext. 367.

Sincerely,

Marla T. Barbour Callaghan  
Fisheries Biologist III

cc: Environmental Section File

RICHIE FARMER  
COMMISSIONER



OFFICE TELEPHONE  
(502) 564-5126  
FAX: (502) 564-5016  
TTY: (502) 564-2075

COMMONWEALTH OF KENTUCKY  
**DEPARTMENT OF AGRICULTURE**  
OFFICE OF THE COMMISSIONER  
CAPITOL ANNEX, SUITE 188  
FRANKFORT, KY 40601

May 26, 2004

Ms. Annette Coffey, P.E.  
Director  
Division of Planning  
Kentucky Transportation Cabinet  
W5-05-01  
200 Mero Street  
Frankfort, Kentucky 40622

RE: Pre-Design Scoping Study  
Widen US 421/KY 80 to three lanes from the US 421/KY 80/KY 11  
Intersection to KY 149, Lockards Creek Road  
Item No. 11-8003.00, Clay County

Dear Ms. Coffey:

Please be advised that this agency has no specific concerns or issues about the above-noted project.

Yours truly,

A handwritten signature in dark ink, appearing to read "Mark Farrow", enclosed within a large, loopy oval.

Mark Farrow  
Chief of Staff

DIV OF PLANNING  
2004 MAY 28 P 1:48





ERNIE FLETCHER  
GOVERNOR

**ENVIRONMENTAL AND PUBLIC PROTECTION CABINET**

DEPARTMENT FOR NATURAL RESOURCES  
663 TETON TRAIL  
FRANKFORT, KENTUCKY 40601  
PHONE (502) 564-2184 FAX (502) 564-6193  
[www.naturalresources.ky.gov](http://www.naturalresources.ky.gov)  
[www.kentucky.gov](http://www.kentucky.gov)

LAJUANA S. WILCHER  
SECRETARY

SUSAN C. BUSH  
COMMISSIONER

June 7, 2004

Ms. Annette Coffey, P.E.  
Director  
Division of Planning  
Kentucky Transportation Cabinet, W5-05-01  
200 Mero Street  
Frankfort, Kentucky 40622

RE: Pre-Design Scoping Study  
Widen US 421/KY 80 to three lanes from the US 421/KY 80/KY 11 intersection to KY  
149, Lockards Creek Road  
Item No. 11-8003.00, Clay County

Dear Ms. Coffee:

Reference is made to your correspondence of May 25, 2004 regarding a Kentucky Transportation Cabinet pre-design scoping study to evaluate the proposed widening of US 421 / KY 80 to three lanes from the US 421 / KY 80 / KY 11 intersection in Manchester south to KY 149, Lockards Creek Road in Clay County. Department of Natural Resources personnel have reviewed the above referenced document and could not identify any specific issues or agency concerns with any of the proposed construction activity.

Thank you for the opportunity to review and provide comment on this matter. Please let us know if you have any questions or if we can be of further assistance.

Sincerely,

Susan C. Bush, P.G.  
Commissioner

DIV OF PLANNING  
2004 JUN -7 P 2:39

## **Martin, David (KYTC)**

---

**From:** Harman, Charles L (WFD-FK)  
**Sent:** Thursday, June 03, 2004 11:47 AM  
**To:** Martin, David (KYTC)  
**Cc:** Owens, Laura (Education Cabinet); Hamilton, Sally (Education Cabinet)  
**Subject:** Item 11-8003.00 - Pre-Design Scoping Study

David - The Education Cabinet has reviewed the subject study for Clay County. We have not identified any adverse impacts on our operations. This response also addresses the notification sent to Laura Owens, Commissioner, Department for Workforce Investment.

If you need additional information, please contact me at 564-6606 or by e-mail.

ch

Charlie Harman  
Office of Budget and Administrative Services  
Education Cabinet  
502.564.6606

This message contains information which is confidential. It is for the exclusive use of the intended recipient(s). If you are not the intended recipient(s) please note that any form of distribution, copying, forwarding or use of this communication or the information in it or attached to it is strictly prohibited and may be unlawful. If you have received this communication in error please return it to me, delete the email, and destroy any copies of it. Thank you.



ERNIE FLETCHER  
GOVERNOR

**DEPARTMENT OF PARKS**  
COMMERCE CABINET  
CAPITAL PLAZA TOWER  
500 MERO STREET, 11<sup>TH</sup> FLOOR  
FRANKFORT, KENTUCKY 40601-1974  
PHONE (502) 564-2172 FAX (502) 564-9015  
parks.ky.gov

DIV OF PLANNING

2004 JUN -4 A 8:08  
W. JAMES HOST  
SECRETARY  
COMMERCE CABINET

GEORGE WARD  
COMMISSIONER  
DEPARTMENT OF PARKS

June 1, 2004

Ms. Annette Coffey, P.E., Director  
Division of Planning  
Kentucky Transportation Cabinet  
W5-05-01  
200 Mero Street  
Frankfort, Kentucky 40622

Re: Pre-Design Scoping Study  
Clay County  
Widen US 421  
Item No. 11-8003.00

Dear Ms. Coffey:

The Department of Parks has reviewed your correspondence to me regarding the subject. The study will not directly impact any of our facilities. I would like to state in general that our Agency's mission is protecting the environment associated with our facilities and we are certainly concerned about environmental impacts for the entire Commonwealth.

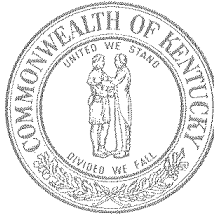
I appreciate you seeking our Agency's comments on this project.

Sincerely:

A handwritten signature in cursive script, appearing to read "G Ward".

Mr. George Ward, Commissioner  
Kentucky Department of Parks

C: John Drake



DIV OF PLANNING

2004 JUN -7 P 2:39

COMMONWEALTH OF KENTUCKY  
**KENTUCKY STATE POLICE**

919 VERSAILLES ROAD  
FRANKFORT KY. 40601

ERNIE FLETCHER  
GOVERNOR

MARK L. MILLER  
COMMISSIONER

June 2, 2004

Ms. Annette Coffey, P.E.  
Director, Division of Planning  
Transportation Cabinet, W5-05-01  
200 Mero Street  
Frankfort, Kentucky 40622

Dear Ms. Coffey:

I am in receipt of your correspondence concerning a planning study of widening US 421/KY 80 to three lanes from the US 421/KY 80/KY 11 intersection in Manchester south to KY 149, Lockards Creek Road, in Clay County.

I have forwarded your remarks to Captain Gary Peercy, Commander of the London Post. He can be reached at (606) 878-6622. Thank you for including our input during the planning stages of this development.

Sincerely,

A handwritten signature in cursive script that reads "Shelby Lawson" followed by a stylized initial "Jr." and a flourish.

Shelby Lawson, Jr., Major  
East Troop Commander

SL:cjh

cc: Mark L. Miller, Commissioner  
Captain Gary Peercy, Post 11



AN EQUAL OPPORTUNITY EMPLOYER M/F/D