



**Paintsville/Johnson County Chamber of Commerce**

P.O. Box 629 / Paintsville, Kentucky 41240

(606) 789-5688    [www.pjchamber.com](http://www.pjchamber.com)

May 29, 2013

Secretary of Transportation  
U. S. Department of Transportation

To Whom it May Concern:

I am writing to express my support for the Dawkins Trail Project. It has taken many years of planning and hard work to get this project where it is today and we are strongly in favor of it going forward. The economic impact that has been felt by other communities would be welcome in our area.

Please feel free to contact me at (606) 789-5688 if you need additional information. Thank you for your consideration of this important project.

Sincerely,

Fran Jarrell, ACE  
Executive Director  
Paintsville/Johnson County Chamber of Commerce