

**United States Department of the Interior  
National Park Service  
Land & Water Conservation Fund**

**Detailed Listing of Grants Grouped by County**

Today's Date: 2/2/2017

Page: 54

**KENTUCKY - 21**

| <b>Grant ID &amp; Element</b>   | <b>Type</b> | <b>Grant Element Title</b>         | <b>Grant Sponsor</b>        | <b>Amount</b>       | <b>Status</b> | <b>Date Approved</b> | <b>Exp. Date</b> | <b>Cong. District</b> |
|---------------------------------|-------------|------------------------------------|-----------------------------|---------------------|---------------|----------------------|------------------|-----------------------|
| <b>LINCOLN</b>                  |             |                                    |                             |                     |               |                      |                  |                       |
| 637 - XXX                       | D           | STANFORD-LINCOLN COUNTY PARK       | LINCOLN COUNTY              | \$98,082.36         | C             | 3/3/1980             | 11/30/1984       | 6                     |
| 709 - XXX                       | D           | LINCOLN COUNTY PARKS               | LINCOLN COUNTY              | \$90,501.97         | C             | 1/5/1981             | 12/31/1985       | 0                     |
| 1168 - XXX                      | D           | STANFORD DEPOT PARK                | CITY OF STANFORD            | \$18,825.71         | C             | 9/27/1994            | 8/31/1999        | 6                     |
| 1186 - XXX                      | D           | LOGAN/HUBBLE PARK                  | LINCOLN COUNTY              | \$17,250.00         | C             | 6/13/1995            | 6/30/1998        | 6                     |
| 1324 - XXX                      | D           | CEDAR CREEK LAKE BEACH             | LINCOLN COUNTY              | \$75,000.00         | C             | 7/13/2005            | 7/31/2009        | 6                     |
| 1410 - XXX                      | D           | FIRST SOUTHERN VETERANS PARK       | LINCOLN COUNTY FISCAL COURT | \$25,000.00         | C             | 6/8/2010             | 7/31/2014        | 6                     |
| <b>LINCOLN County Total:</b>    |             |                                    |                             | <b>\$324,660.04</b> |               | <b>County Count:</b> | <b>6</b>         |                       |
| <b>LIVINGSTON</b>               |             |                                    |                             |                     |               |                      |                  |                       |
| 115 - XXX                       | D           | GRAND RIVERS CITY PARK             | CITY OF GRAND RIVERS        | \$3,019.50          | C             | 5/21/1971            | 12/31/1973       | 1                     |
| 222 - XXX                       | C           | LIVINGSTON CO. COMM. PARK          | LIVINGSTON COUNTY           | \$17,320.21         | C             | 6/7/1973             | 12/31/1977       | 1                     |
| 536 - XXX                       | D           | GRAND RIVERS CITY PARK DEVELOPMENT | CITY OF GRAND RIVERS        | \$3,647.00          | C             | 6/7/1978             | 6/30/1980        | 1                     |
| 852 - XXX                       | D           | SMITHLAND RECREATION COMPLEX       | LIVINGSTON COUNTY           | \$25,547.50         | C             | 3/12/1984            | 3/29/1989        | 1                     |
| 1227 - XXX                      | D           | CARRSVILLE RIVERFRONT PARK         | CITY OF CARRSVILLE          | \$28,850.95         | C             | 12/11/2001           | 9/30/2006        | 1                     |
| 1322 - XXX                      | D           | LIVINGSTON COUNTY PARK             | LIVINGSTON COUNTY           | \$5,000.00          | C             | 7/19/2004            | 7/31/2009        | 1                     |
| <b>LIVINGSTON County Total:</b> |             |                                    |                             | <b>\$83,385.16</b>  |               | <b>County Count:</b> | <b>6</b>         |                       |