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| |  |  |  |  | | --- | --- | --- | --- | | **SECTION 1: PROJECT INFORMATION** | | | | | **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** | |  |  |  |  | | **PROJECT NO.** | **FEDERAL NUMBER** | | **PROJECT** | |  |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **SECTION 2: PURCHASE INFORMATION** | | | | | | | | **GRANTORS** | | | | | **DEED DATE** | **DEED BOOK PAGE** | |  | | | | |  |  | |  | **AREA ACQUIRED** | **LAND CLASSIFICATION** | | | **AMOUNT OF EXCESS APPRAISAL** | | | **FEE SIMPLE EXCESS** |  |  | | |  | | |  |  | | |  | | |  |  | | |  | | |  |  | | |  | | |  | **FROM STATION** | | **TO STATION** | | | | | **LOCATION** |  | |  | | | | |  | |  | | | | |  | |  | | | | |  | |  | | | | |  | | | | | | | | **SECTION 3: POSSIBLE USE** | | | | | | | |  | | | | | | | | **SECTION 4: REMARKS** | | | | | | | |  | | | | | | | | **SECTION 5: APPROVAL** | | | | | | | |  | | | | | | | | **RIGHT OF WAY SUPERVISOR** | | | | **DATE** | | | |