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| 11**SECTION 1: PROJECT INFORMATION** |
| **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** |
|       |       |       |       |
| **PROJECT NO.** | **FEDERAL NUMBER** | **PROJECT** |
|       |       |  |
| **SECTION 2: PROPERTY OWNER(S) INFORMATION** |
| **NAME** | **EMAIL** |
|       |       |
| **ADDRESS:**       |
| **SSN NO.** | **TAX ID NO.** | **WORK PHONE NO.** | **HOME PHONE NO.** | **CELL PHONE NO.** | Is Owner a minor? |
|       |       |       |       |       | [ ]  Yes [ ]  No |
| **DESIGNATED CONTACT** | **EMAIL** |
|       |       |
| **ADDRESS:**       | **PHONE NO.** |       |
| Is Owner a State Employee/State Elected Official? [ ]  Yes [ ]  No  |
| If yes, provide name of Agency of Employment.       |

 |
| **SECTION 3: ENCUMBRANCES** |
| **ENCUMBRANCES***(Enter each encumbrance separately below. Use additional sheets as needed.)* |
| **TYPE** | **RECORDED IN BOOK TYPE** | **HOLDER NAME** | [ ]  |  Company | [ ]  |  Individual |
|  | [ ]  |  Mortage |       |        |
|  | [ ]  |  Lis Pendens | **RECORDED DATE** | **MAILING/STREET ADDRESS** | **CITY** |
|  | [ ]  | Federal Lien |       |        |        |
|  | [ ]  | State Lien | **BOOK/PAGE** | **STATE** | **ZIP** | **CONTACT PERSON***(If different from Holder Name)* | **CONTACT PHONE** |
|  | [ ]  | Other *(Explain in Remarks below.)* |       |       |       |       |       |
| **REMARKS** *(Text limited for accurate printing. Use additional sheets as needed.)* |
|       |
| **TYPE** | **RECORDED IN BOOK TYPE** | **HOLDER NAME** | [ ]  |  Company | [ ]  |  Individual |
|  | [ ]  |  Mortage |       |        |
|  | [ ]  |  Lis Pendens | **RECORDED DATE** | **MAILING/STREET ADDRESS** | **CITY** |
|  | [ ]  | Federal Lien |       |        |        |
|  | [ ]  | State Lien | **BOOK/PAGE** | **STATE** | **ZIP** | **CONTACT PERSON***(If different from Holder Name)* | **CONTACT PHONE** |
|  | [ ]  | Other *(Explain in Remarks below.)* |       |       |       |       |       |
| **REMARKS** *(Text limited for accurate printing. Use additional sheets as needed.)* |
|       |
| **SECTION 3: ENCUMBRANCES** (*cont.*) |
| **TYPE** | **RECORDED IN BOOK TYPE** | **HOLDER NAME** | [ ]  |  Company | [ ]  |  Individual |
|  | [ ]  |  Mortage |       |        |
|  | [ ]  |  Lis Pendens | **RECORDED DATE** | **MAILING/STREET ADDRESS** | **CITY** |
|  | [ ]  | Federal Lien |       |        |        |
|  | [ ]  | State Lien | **BOOK/PAGE** | **STATE** | **ZIP** | **CONTACT PERSON***(If different from Holder Name)* | **CONTACT PHONE** |
|  | [ ]  | Other *(Explain in Remarks below.)* |       |       |       |       |       |
| **REMARKS** *(Text limited for accurate printing. Use additional sheets as needed.)* |
|       |
| **SECTION 4: LEASES** |
| **LEASES***(Enter each lease separately below. Use additional sheets as needed.)* |
| **TYPE OF LESSEE** | **RECORDED IN BOOK TYPE** | **LESSEE NAME** |
|  | [ ]  |  Individual |       |        |
|  | [ ]  | Organization | **RECORDED DATE** | **MAILING/STREET ADDRESS** | **CITY** |
|       |        |        |
|  | [ ]  |  Government Agency | **BOOK/PAGE** | **STATE** | **ZIP** | **CONTACT PERSON***(If different from Lessee Name)* | **CONTACT PHONE** |
|  |       |       |       |       |       |
| **LESSEE TERMS** *(Text limited for accurate printing. Use additional sheets as needed.)* |
|        |
| **TYPE OF LESSEE** | **RECORDED IN BOOK TYPE** | **LESSEE NAME** |
|  | [ ]  |  Individual |       |        |
|  | [ ]  | Organization | **RECORDED DATE** | **MAILING/STREET ADDRESS** | **CITY** |
|       |        |        |
|  | [ ]  |  Government Agency | **BOOK/PAGE** | **STATE** | **ZIP** | **CONTACT PERSON***(If different from Lessee Name)* | **CONTACT PHONE** |
|  |       |       |       |       |       |
| **LESSEE TERMS** *(Text limited for accurate printing. Use additional sheets as needed.)* |
|        |