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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **IMPORTANT:** Answers to all questions below must be answered in sufficient detail to describe the extent of your engineer experience. **NOTE:** This data will become part of your engineer file in Frankfort and will be updated periodically. Should any substantive changes in the data occur in the interim, please notify the Appraisal Branch Manager, Division of Right of Way & Utilities, at (502) 782.4947 so that we may maintain current files. | | | | | | **SECTION 1: ENGINEER NAME & FIRM INFORMATION** | | | | | | **FIRST NAME** | **LAST NAME** | **RESIDENTIAL ADDRESS** | | | | **PHONE** | **EMAIL** | **WEBSITE ADDRESS** | | | | **NAME OF FIRM** | | **MAILING ADDRESS** | | | | **PHONE** *(firm)* | **YEAR FIRST EMPLOYED** | **# OF OFFICE STAFF** | **# OF ENGINEERS** | **# OF CLERICAL** | | **SECTION 2: EDUCATION & PROFESSIONAL EXPERIENCE** | | | | | | **EDUCATION** *(highest degree, type, school, year, etc.)* | | | | | | **PROFESSIONAL DESIGNATIONS & YEAR ACQUIRED** | | | | | | **PROFESSIONAL AFFILIATIONS & OFFICES HELD IN EACH** | | | | | | **# OF YEARS EXPERIENCE IN ENGINEERING** | | | | | | **PROFESSIONAL OR CONTINUING EDUCATION** *(show courses, seminars, approximate dates attended) Proof of completion maybe required.* | | | | | |  | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **SECTION 3: ENGINEER EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | As an engineer in Kentucky, do you hold**:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | Professional Engineer License | | | | | | | | | | | | | | | **KY LICENSE # (attach copy of license)** | | | | | | | | | | | | | | | | | | |  | Professional Land Surveyor License | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  | | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | | **YEAR OF LAST HIGHWAY DEPARTMENT ASSIGNMENT** | | | | | | | | | | | | | | | | | **# of Projects** | | | | | | | | | | | | | | | | | | If none, describe engineer/survey work during the last five years. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Did this engineering work involve Kentucky Transportation Cabinet projects? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes  No | | | | |  |  |  |  |  |  | |  |  |  |  | | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | List the clients for whom you have provided engineering/survey services. *(If available, a resume may be attached.)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Would you be willing to take engineering assignments throughout the state? | | | | | | | | | | | | | | | | | | | | | | Yes | | | No | | Or only in the following: | | | | | | | | | District 1 *(Paducah area)* | | | | | | | | | | | District 2 *(Madisonville area)* | | | | | | | | | | | | District 3 *(Bowling Green area)* | | | | | | | | | | | | | District 4 *(Elizabethtown area)* | | | | | | | | | | | District 5 *(Louisville area)* | | | | | | | | | | | | District 6 *(Covington area)* | | | | | | | | | | | | | District 7 *(Lexington area)* | | | | | | | | | | | District 8 *(Somerset area)* | | | | | | | | | | | | District 9 *(Flemingsburg area)* | | | | | | | | | | | | | District 10 *(Jackson area)* | | | | | | | | | | | District 11 *(Manchester area)* | | | | | | | | | | | | District 12 *(Pikeville area)* | | | | | | | | | | | | | Have you ever qualified as an expert witness in court?  Yes  No | | | | | | | | | | | | | | | | | | | | | *(If yes, name court or other jurisdiction and client.)* | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Have you ever been employed by the state of Kentucky?  Yes  No *(If yes, list date of termination and reason for leaving.)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Have you ever been discharged from a position for cause?  Yes  No *(If yes, provide details below.)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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