| **SECTION 1: PROJECT INFORMATION** |
| --- |
| **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** |
|       |       |       |       |
| **PROJECT NO.** | **FEDERAL NUMBER** | **PROJECT** |
|       |       |  |

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| **SECTION 2: CONTACT INFORMATION** |
| **Name:**       |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|       |       |       |
| **List all individuals present:**       |
| **Notes:**       |

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| **Name:**       |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|       |       |       |
| **List all individuals present:**       |
| **Notes:**       |

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| **Name:**       |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|       |       |       |
| **List all individuals present:**       |
| **Notes:**       |

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| **Name:**       |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|       |       |       |
| **List all individuals present:**       |
| **Notes:**       |

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| --- |
| **Name:**       |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|       |       |       |
| **List all individuals present:**       |
| **Notes:**       |