| **SECTION 1: PROJECT INFORMATION** | | | |
| --- | --- | --- | --- |
| **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** |
|  |  |  |  |
| **PROJECT NO.** | **FEDERAL NUMBER** | | **PROJECT** |
|  |  | |  |

|  |  |  |
| --- | --- | --- |
| **SECTION 2: CONTACT INFORMATION** | | |
| **Name:** | | |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|  |  |  |
| **List all individuals present:** | | |
| **Notes:** | | |

|  |  |  |
| --- | --- | --- |
| **Name:** | | |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|  |  |  |
| **List all individuals present:** | | |
| **Notes:** | | |

|  |  |  |
| --- | --- | --- |
| **Name:** | | |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|  |  |  |
| **List all individuals present:** | | |
| **Notes:** | | |

|  |  |  |
| --- | --- | --- |
| **Name:** | | |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|  |  |  |
| **List all individuals present:** | | |
| **Notes:** | | |

|  |  |  |
| --- | --- | --- |
| **Name:** | | |
| **CREATED BY/DATE/TIME** | **TYPE OF CONTACT** | **PLACE** |
|  |  |  |
| **List all individuals present:** | | |
| **Notes:** | | |