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| |  |  |  |  | | --- | --- | --- | --- | | **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** | |  |  |  |  | | **PROJECT NO.** | **FEDERAL NUMBER** | | **PROJECT** | |  |  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **1. Property Owners** | | | | | | | **Name** | | | | **Address** | | |  | | | |  | | |  | | | | | | | | **Offer Date** | **Just Compensation Offer** | | | **Counter Offer** | **Increase** | |  |  | | |  |  | |  | | | | | | | **2. Recommendation** | | | | | | | **Description of Property** | | | | | | |  | | | | | | | **Description of Acquisition** | | | | | | |  | | | | | | | **Description of Negotiations** | | | | | | |  | | | | | | | **Documentation** | | | | | | |  | | | | | | | **Project Manager** | | | | **Supervisor** | | | Approval Date | | |  | Approval Date |  | | Signature | | |  | Signature |  | | **Acquisition Branch Manager** | | | | **Director** | | | Approval Date | |  | | Approval Date |  | | Signature | |  | | Signature |  | |  | | | | | | |