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| **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** |
|       |       |       |       |
| **PROJECT NO.** | **FEDERAL NUMBER** | **PROJECT** |
|       |       |  |

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| --- |
| **1. Property Owners** |
| **Name** | **Address** |
|       |       |
|  |
| **Offer Date** | **Just Compensation Offer** | **Counter Offer** | **Increase** |
|  |  |  |  |
|  |
| **2. Recommendation** |
| **Description of Property** |
|       |
| **Description of Acquisition** |
|       |
| **Description of Negotiations** |
|       |
| **Documentation** |
|       |
| **Project Manager** | **Supervisor** |
| Approval Date |  | Approval Date |  |
| Signature |  | Signature |  |
| **Acquisition Branch Manager** | **Director** |
| Approval Date |  | Approval Date |  |
| Signature |  | Signature |  |
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