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| **COUNTY** | | | | | | | | **ITEM NO.** | | | | | | | | **PARCEL** | | | | | | | | **NAME** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **PROJECT NO.** | | | | | | | | **FEDERAL NUMBER** | | | | | | | | | | | | | | | | **PROJECT** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **OCCUPANT TYPE** | | | | | **HOME TYPE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **MH Site** | | | | | | | | |
| Owner | Tenant | | | | SF | | | | | | | | DUP | | | | | | | APT | | | | | | OTHER | | | | | MH | | | | Owned | | | | | Rented | | | |
| **DATE OCCUPIED** | | **MORTGAGE** | | | | | | | | | | | | | | | | | | | | **OWNER’S NAME (If Tenant Occupied)** | | | | | | | | | | | | | | | | | | | | **PHONE NO.** | |
|  | | **% Rate** | | | | | | | **Mo. Payment** | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **Number Persons in Household** | | | | | | | **Number Persons Who Are Citizens and/or Lawfully Present** | | | | | | | | | | | | | | | | | | | | **AGENT’S NAME** | | | | | | | | | | | | | | | **DATE** | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | |
| **OCCUPANTS** | | | | | | | **AGE** | | | **SEX** | | | | | **RELATIONSHIP** | | | | | | | | | | | | **PHONE NUMBER** | | | | | **EMPLOYER / SCHOOL - CITY** | | | | | | | | | | **MO INCOME** | |
|  | | | | | | |  | | |  | | | | |  | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | |
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| ***Tenant's*** *average monthly*  *rent and utility costs* | | | ELEC | | | | | | | GAS | | | | | | | WATER | | | | | | SEWER | | | | | | MO UTIL | | | | MO RENT | | | | MO TOTAL | | | | | TOT INCOME | |
|  | | |  | | | | | | |  | | | | | | |  | | | | | |  | | | | | |  | | | |  | | | |  | | | | |  | |
| **Possible Problems** | | | | | | Income | | | | | | | | Elderly | | | | | | | Large Home | | | | | | | Large Family | | | | | | | | Tight Market | | | | | Disabled | | |
| ***Include utilities in rent price*** | | | | **SUBJECT** | | | | | | | | | | | | | | **COMP** | | | | | | | | | | | | **COMP** | | | | | | | | | **COMP** | | | | |
| Price | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| Street Address | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| City, Zip Code | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| Distance to Work - School | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| No. Stories - Ext. Walls | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| 1st Floor Room Count - Size | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| 2nd Floor Room Count - Size | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| Bsmt Total Size - Unfin Size | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| Fin Bsmt Room Count -Size | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| Garage/Carport (No & Type) | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| Air Conditioning | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| Other | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| Age – Condition | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| Lot Size | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| Electric - Gas | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| Water - Sewer | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  |
| Is Dwelling / Site DS&S? | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| Listed by / Phone | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | |
| ***Correlation:*** *Thoroughly describe your analysis of the comparables, the basis for selecting the one upon which you rely, and if applicable,* ***why fewer******than three comparables are used*** *using TC 62-211 (RHP Correlation Pages 3A&3B). When the replacement housing payment exceeds statutory limits ($7,200 for tenants and $31,000 for owners), you must justify the need for using last resort housing funds.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Relying on Comparable No.*** | | | | | | | | | | | |  | | | | | | | ***A replacement dwelling / site cost*** | | | | | | | | | | | | | | | | | | |  | | | | | |