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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **SECTION 1: REQUESTING AGENCY INFORMATION** | | | | | | | | | | | | | | | | | **AGENCY NAME** *(County, City, District)* | | | | | | | | | **PROJECT MANAGER** | | | | | | | |  | | | | | | | | |  | | | | | | | | **MAILING ADDRESS** | | | | | | | | | | | **PHONE** | | | | | |  | | | | | | | | | | |  | | | | | | **EMAIL ADDRESS** | | | | | | | | | | | **DATE SUBMITTED** | | | | | |  | | | | | | | | | | |  | | | | | | **SECTION 2: LOCATION** | | | | | | | | | | | | | | | | | **ROAD NAME** | | | | | | | | **ROAD NO.** | | **BRIDGE NO.** | | | | **HIGHWAY DISTRICT #** | | |  | | | | | | | |  | |  | | | |  | | | **SECTION 3: WORK TYPE** | | | | | | **SECTION 4: PROJECT ESTIMATE** | | | | | | | | | | |  | Repairs |  | Replacement | | | Estimated Cost | | | | | |  | | |  | | Public Pledge | | | | | |  | | |  | |  | | | | | | TOTAL REQUEST | | | | | |  | | |  | | **SECTION 5: BRIDGE DATA** *(Use most recent report.)* | | | | | | | | | | | | | | | | | **POSTING STATUS** | | **CONDITION RATING** | | | | **DIMENSIONS & TYPE** | | | | | | | | | | | Closed  Posted | | Deck: | | |  | Deck Area: | | | | Structure Length: | | | | | | | Not Posted | | Super Structure: | | |  | Structure Type:  Slab  Girder  Truss | | | | | | | | | | | Weight: | | Sub Structure: | | |  | Tee Beam  Box Beam  Channel Beam | | | | | | | | | | | **TRAFFIC DATA** | | | | | | Girder/Floor Beam  Frame  Culvert | | | | | | | | | | | ADT: | | Detour Length: | | | | Pipe Ford  Other: | | | | | | | | | | | **SECTION 6: PROPOSED WORK** | | | | | | | | | | | | | | | | | *Provide a detailed description of the proposed work or type of replacement with projected goals supported by attached detailed sketches, sheet plans, and KYTC applicable standards. Text limited for accurate printing. Use continuation sheet, if necessary.* | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | | **SECTION 7: SUPPORTING DOCUMENTS** | | | | | | | **SECTION 8: REQUIRED DOCUMENTS** | | | | | | | | | | Drawing, Sketch, Plan Sheet, etc. (attached) | | | | | | | District Recommendation (attached) | | | | | | | | | | Photos of Issue – 6 maximum (attached) | | | | | | | Bridge Management Education Certificate (attached) | | | | | | | | | | Inspection Report (attached) | | | | | | | Detailed Estimate (attached) | | | | | | | | | | **SECTION 9: COUNTY JUDGE OR CITY MAYOR SIGNATURE** | | | | | | | | | | | | | | | | | **PRINTED NAME** | | | | **SIGNATURE** | | | | | | | | | **DATE SIGNED** | | | |  | | | |  | | | | | | | | |  | | | |