|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION 4: ADDITIONAL INFORMATION FOR REPORTING & PLANNING** *(Duplicate as needed.)* | | | |
| **CONTINUATION OF SECTION 4, PART** | | | |
|  |  |  |  |
| **Affiliated Railroad** |  |  |  |
| **Track Name** |  |  |  |
| **Track Begin Milepoint** |  |  |  |
| **Track End Milepoint** |  |  |  |
| **Total Mileage**  **OR**  **Length of Project** |  |  |  |
| **Percent Ownership**  **OR**  **Mainline/Siding/ Sour/Other** |  |  |  |
| **Current Status** |  |  |  |
| **CONTINUATION OF SECTION 4, PART** | | | |
|  |  |  |  |
| **Affiliated Railroad** |  |  |  |
| **Track Name** |  |  |  |
| **Track Begin Milepoint** |  |  |  |
| **Track End Milepoint** |  |  |  |
| **Total Mileage**  **OR**  **Length of Project** |  |  |  |
| **Percent Ownership**  **OR**  **Mainline/Siding/ Sour/Other** |  |  |  |
| **Current Status** |  |  |  |