

## Water Transportation Advisory Board

01/18/2017 at 3:00pm EST

The Mansion at Griffin Gate  
1800 Newtown Pike  
Lexington, KY 40511

### Agenda

- Welcome and introductions
- Public Comment Period
- Approval of Meeting Minutes from July 14, 2016
- KY Agriculture Development Fund
  - Bill McCloskey*
  - Deputy Executive Director*
  - Governor's Office of Agricultural Policy*
- Update By-laws
- Review changes to KRI Program Guidance
- Discuss project scoring system
- Closing remarks
- Set Next Meeting Date, Time, and Location
  - Tentative May 23, 2017 at KYTC in Frankfort, KY
  - 2018 KRI Application Prioritization
- Adjourn

