



KENTUCKY RIVERPORT IMPROVEMENT (KRI) APPLICATION

INSTRUCTIONS: A guidance document is provided to assist in completing the application packet and may be accessed at <https://transportation.ky.gov/MultimodalFreight/Pages/Ky-Riverport-Grant-Program.aspx>
See the guidance document for required attachments and acceptable methods of submittal.

SECTION 1: APPLICANT INFORMATION

RIVERPORT NAME		TOTAL PROJECT COST	KRI GRANT REQUEST	APPLICATION YEAR
STREET ADDRESS		CITY		STATE
CONTACT NAME & TITLE		PHONE	EMAIL	

SECTION 2: PROJECT DESCRIPTION

PROJECT TITLE	DURATION	
	months	weeks

FACILITIES AFFECTED BY THE PROPOSED PROJECT

Owned by Riverport Authority Leased to:

Briefly describe the project, including operational and market need, and how the project will increase jobs and efficiency:
(Text limited for accurate printing. Attach additional pages as needed.)

Select ONE: Applicant plans to use their own manpower, equipment, or materials on the project (Force Account).
 Applicant plans to competitively bid out all work related to the project.

TRAFFIC	CURRENT	AFTER PROJECT
Trucks per day		
Train cars per week		
Barges per week		

FOR KYTC USE ONLY

Date Received: _____ Application Complete? <input type="checkbox"/> Yes <input type="checkbox"/> No Eligible Applicant? <input type="checkbox"/> Yes <input type="checkbox"/> No Permits Needed? <input type="checkbox"/> Yes <input type="checkbox"/> No	WTAB Approval <input type="checkbox"/> Yes <input type="checkbox"/> No Sec. Approval <input type="checkbox"/> Yes <input type="checkbox"/> No Award Amount: _____ Award Date: _____	Notification of Award: _____ MOA #: _____ Notice to Proceed: _____
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SECTION 3: APPLICANT CASH MATCH

Cash Match Amount:	Match Percentage <i>(50% or more of Total Project cost is required.):</i>	
	AMOUNT	
SOURCE(S) OF CASH MATCH	SECURED	APPLIED

SECTION 4: PERMITS AND APPROVALS

	YES	NO
Has the applicant consulted with state and federal agencies (US Army Corps of Engineers, US Coast Guard, US Fish & Wildlife Service, KY Division of Water, KY Heritage Council, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>
Has state and federal agency consultation determined permits are needed?	<input type="checkbox"/>	<input type="checkbox"/>
Have all required permits (environmental, encroachment, etc.) been obtained?	<input type="checkbox"/>	<input type="checkbox"/>

SECTION 5: SUBMISSION CHECKLIST *(See guidance document for details.)*

- Cover Sheet
- Kentucky Riverport Improvement Application
- Statement of Work
- Scope of Work
- Purchase quote or cost estimate for the project
- Project Schedule/Timeline
- Certification of the ability to provide the minimum 50% match requirement
- Maps, aerial photos, drawings, and photographs, as needed
- Engineering plans, schematics, details, drawings of the proposed project, as needed
- Copies of all correspondence or evidence of consultation that has occurred with state and federal agencies, if applicab
- Annual Affidavit for Bidders, Offerors and Contractors from applicant
- Documentation of Port Planning

SECTION 8: CERTIFICATION

I have read the Riverport Improvement Project Guidance Document and understand and agree to abide by what is stated therein. I agree that incomplete applications, applications missing any of the above required supporting documents, or applications received after the deadline, will be deemed ineligible by Division staff without consideration for KRI funds and returned to applicant. I also hereby certify, subject to the provision of KRS 523.100 (unsworn falsification to authorities), that the above information is true and correct to the best of my knowledge.

PRINTED NAME & TITLE	SIGNATURE	DATE

Completed applications and all required attachments must be submitted electronically in PDF format and in paper format. Mailed and emailed applications must be received by the Division on or before May 1. PDF copies shall be sent via email to KYTC.ModalPrograms@ky.gov. Two (2) stapled or bound copies shall be mailed to:

Kentucky Transportation Cabinet
 Division of Planning - KRI Application
 200 Mero Street
 Frankfort, KY 40622