

Project Description

Two road improvement segments are included in this project. **KY 3472** from Mile Point (MP) 1.7 (about 0.35 mi. east of Coal Hollow Rd.) to the Bert T. Combs Park (MP 3.2) is the first project (Item No. 11-253.00 – Segment 1), and **CR 1004** from the park (MP 0.0) to KY 11 (MP 4.5) is the second project (Item No. 11-254.00 – Segment 2).

The purpose of these projects is to improve safety, address geometric deficiencies and improve access on KY-3472/CR-1004 (Beech Creek Road). This project is needed for the many local residents that travel to and from town on a regular basis. Visitors to Beech Creek Park and Campground and the Bert T. Combs Lake travel this section of roadway, often times hauling campers or trailers.

West of the park the existing roadway is rural with some concentrated areas of development and numerous local access points. Segment 2 north of the park along CR 1004 is more rural in nature with mountain forests adjacent to the existing roadway on the east side, and narrow farm fields within the Beech Creek floodplain along the west side. Although traffic volumes on both segments are low, this route provides important access to homes, schools, the park, and Combs Lake.

Anticipated Schedule

Public Information Meeting	March 2024
Select Preferred Alternate	May 2024
Submit Preliminary Right of Way Plans	August 2024

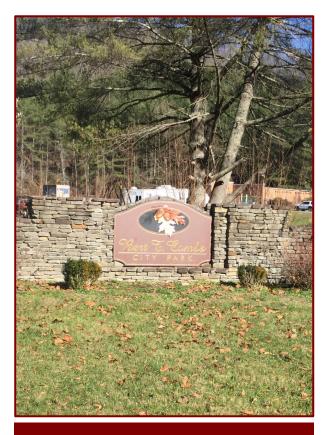


Meeting Materials

The materials presented at this meeting will be available online at the KYTC District 11 website. This information includes the electronic versions (PDF) of the aerial photo exhibit and this meeting handout.

The website can be accessed under the projects list at:

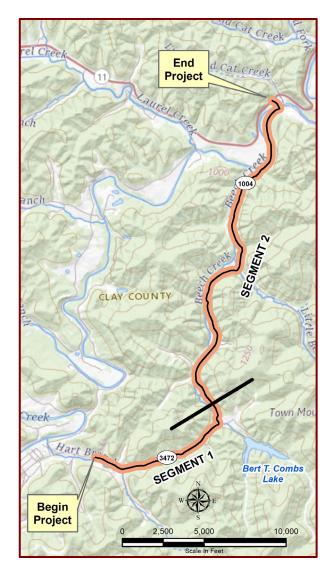
https://transportation.ky.gov/DistrictEleven



BEECH CREEK ROAD RECONSTRUCTION CLAY COUNTY



PUBLIC INFORMATION MEETING 5:00 PM to 7:00 PM Thursday March. 14, 2024 Manchester Elementary School



Meeting Purpose and Goals

GRW Engineers, Inc. has been tasked with helping the Kentucky Transportation Cabinet (Department of Highways, District 11) to develop two (2) proposed design alternates for this project. The purpose of this Public Information Meeting is to present the design alternates, answer questions, and seek input from the public. Public input helps the project team make decisions about roadway design and its details.

Proposed Design Alternates

Alternate 1, Segment 1: 45 mph Rural and 35 mph Rural alignment along existing to minimize impacts, Rural 2-lane with shoulders. Tee intersection at the park.

Alternate 1, Segment 2: 35 mph alignment along the existing route, 2 - 12' travel lanes, and 4' shoulders (2' paved).

Alternate 2, Segment 1: 45 mph Rural and 35 mph Urban alignment along existing to minimize impacts, same Rural Typical as Alt 1, Urban 2-lane with sidewalks. Roundabout at the park.

Alternate 2, Segment 2: 45 mph alignment along the west edge of the Beech Creek floodplain, 2 – 12' travel lanes, and 4' shoulders (2' paved).

Design Summary

A summary of key project design features is presented in the table below. Please note that all quantities and costs shown are approximate.

	ALTER	NATE 1	ALTERNATE 2	
	Seg. 1	Seg. 2	Seg. 1	Seg. 2
Length (miles)	1.77	4.06	1.77	3.37
Parcels Affected	54	35	53	28
Right of Way Needed (Acres)	24.50	84.76	21.95	94.62
Structures Affected	15	25	10	16
Residential	9	7	6	5
Farm/Storage	n/Storage 6 18		4	11
Earthwork (cubic yards)	-118 K	1,889 K	-124 K	1,509 K
Construction Cost (Million \$)	\$10.2	\$39.8	\$13.2	\$42.1

2024 Recommended Highway Plan

Funding	Phase	Year	Seg. 1	Seg. 2
SPP	R	2024	\$2.0M	\$2.0M
SPP	U	2025	\$1.9M	\$1.2M
SPP	С	2026	\$10.4M	\$16.0M

SPP = State Priority Construction Funds

Environmental Justice

US Census data indicates potentially high numbers of low-income individuals and/or families that reside within the project area. As part of the evaluation of environmental impacts, in compliance with Federal Executive Order 12898, the Project Team will conduct studies to determine if the project will have disproportionately high and adverse effects on minority and/or low-income populations. For more information on Environmental Justice, please contact **Josh Higgins**, *District 11 Environmental Coordinator*, at 502-764-0268 or by email at <u>JoshuaJ.Higgins@ky.gov</u>.



Next Steps

- **Preliminary Line and Grade Inspection**, a Project Team Meeting to consider public feedback, discuss design issues, and select a Preferred Alternate.
- **Final Design**, advance the Preferred Alternated through detailed design and prepare construction drawings.

Contact Information

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