**REGISTRATION WILL BE CLOSED AT 3:00 PM ON THE DAY PRECEDING THE LETTING.**

# BIDDER REGISTRATION FORM

## Letting: DECEMBER 12, 2024 LETTING

**SUBMIT FORM**

Bidders: Contractors desiring to submit an electronic bid via Bid Express MUST register with KYTC as a valid bidder by submitting this form.
Failure to register will cause failure of the Bid Express bid submission process.
Please complete this form and email kytc.bidrequest@ky.gov

Company Name:_____ Vendor # _____

Requested By: _____ Phone #: _____ Email: _____

| | CALL | CID | County | | CALL | CID | County | | CALL | CID | County | | CALL | CID | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 100 | 241018 | CHRISTIAN | | 300 | 242430 | BARREN | | 318 | 242433 | MADISON | | 400 | 242414 | HENRY |
| | 101 | 245369 | DAVIESS | | 301 | 242423 | BELL | | 319 | 242413 | MADISON | | 401 | 242417 | LESLIE |
| | 102 | 244501 | DAVIESS | | 302 | 242395 | CALLOWAY | | 320 | 242415 | MAGOFFIN | | 402 | 242367 | VARIOUS |
| | 103 | 244107 | FLOYD | | 303 | 242425 | CLAY | | 321 | 242421 | MONTGOMERY | | 403 | 242406 | VARIOUS |
| | 104 | 244203 | GRAVES | | 304 | 242399 | CLAY | | 322 | 242428 | MUHLENBERG | | 404 | 242412 | VARIOUS |
| | 105 | 241113 | PULASKI | | 305 | 242420 | ELLIOTT | | 323 | 242404 | NELSON | | 405 | 242405 | VARIOUS |
| | | | | | 306 | 242376 | FLOYD | | 324 | 242427 | PIKE | | 406 | 243128 | BELL |
| | | | | | 307 | 242396 | FULTON | | 325 | 242411 | SHELBY | | 407 | 243129 | CASEY |
| | 200 | 244500 | HENDERSON | | 308 | 242431 | GRAYSON | | 326 | 242429 | WARREN | | 408 | 243133 | JACKSON |
| | 201 | 241017 | HOPKINS | | 309 | 242408 | GREENUP | | 327 | 242426 | WHITLEY | | 409 | 243130 | PULASKI |
| | | | | | 310 | 242409 | HARDIN | | 328 | 242222 | WOODFORD | | 410 | 243131 | ROCKCASTLE |
| | | | | | 311 | 242432 | HART | | 329 | 242945 | CLARK | | 411 | 243134 | SCOTT |
| | | | | | 312 | 242407 | HENRY | | 330 | 242941 | MUHLENBERG | | 412 | 243135 | WOODFORD |
| | | | | | 313 | 242398 | JEFFERSON | | 331 | 243124 | ELLIOTT | | 413 | 242904 | HARDIN |
| | | | | | 314 | 242419 | JOHNSON | | 332 | 243125 | HARRISON | | 414 | 242999 | VARIOUS |
| | | | | | 315 | 242372 | KNOTT | | 333 | 243132 | MEADE | | 415 | 243119 | SHELBY |
| | | | | | 316 | 242424 | LESLIE | | 334 | 243126 | METCALFE | | 416 | 243137 | JESSAMINE |
| | | | | | 317 | 242418 | LESLIE | | 335 | 243127 | WOLFE | | 417 | 242422 | OHIO |
| | | | | | | | | | 336 | 242416 | PERRY | | | | |

***Bidders must have appropriate prequalification for each project requested. For Prequalification or general questions, please call 502-564-3500.**