**REGISTRATION WILL BE CLOSED AT 3:00 PM ON THE DAY PRECEDING THE LETTING.**

# BIDDER REGISTRATION FORM

**SUBMIT FORM**

## Letting: OCTOBER 20, 2022 PART I AND II

Bidders: Contractors desiring to submit an electronic bid via Bid Express MUST register with KYTC as a valid bidder by submitting this form.
Failure to register will cause failure of the Bid Express bid submission process.
Please complete this form and email kytc.bidrequest@ky.gov

Company Name:_____ Vendor # _____

Requested By: _____ Phone #: _____ Email: _____

| | CALL | CID | County | | | CALL | CID | County | | | CALL | CID | County | | | CALL | CID | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 100 | 221352 | LAUREL | | | 300 | 222527 | BATH | | | 400 | 222533 | ADAIR | | | | | |
| | 101 | 222491 | LYON | | | 301 | 222388 | BREATHITT | | | 401 | 224445 | BRACKEN | | | | | |
| | 102 | 221054 | DAVIESS | | | 302 | 222529 | GRAVES | | | 402 | 224407 | FAYETTE | | | | | |
| | 103 | 225185 | JEFFERSON | | | 303 | 222532 | MCCRACKEN | | | 403 | 222499 | FLEMING | | | | | |
| | 104 | 221354 | LETCHER | | | 304 | 222524 | MAGOFFIN | | | 404 | 224450 | MORGAN | | | | | |
| | 105 | 221353 | MCCRACKEN | | | 305 | 222526 | MERCER | | | 405 | 224452 | VARIOUS | | | | | |
| | 106 | 221056 | MORGAN | | | 306 | 222495 | MORGAN | | | 406 | 223102 | CHRISTIAN | | | | | |
| | 107 | 224121 | PIKE | | | 307 | 222500 | NICHOLAS | | | 407 | 223105 | LARUE | | | | | |
| | | | | | | 308 | 222348 | POWELL | | | 408 | 223103 | MCCREARY | | | | | |
| | | | | | | 309 | 222523 | SPENCER | | | 409 | 223104 | MARTIN | | | | | |
| | 200 | 221055 | VARIOUS | | | 310 | 222487 | TRIGG | | | 410 | 223106 | UNION | | | | | |
| | 201 | 221350 | VARIOUS | | | 311 | 222530 | UNION | | | 411 | 223107 | WEBSTER | | | | | |
| | 202 | 224442 | CHRISTIAN | | | 312 | 222531 | WOLFE | | | 412 | 222960 | MCCRACKEN | | | | | |
| | 203 | 221351 | HARDIN | | | 313 | 221053 | JESSAMINE | | | 413 | 222966 | MARSHALL | | | | | |
| | | | | | | 314 | 222525 | MONTGOMERY | | | 414 | 227002 | BREATHITT | | | | | |
| | | | | | | 315 | 223099 | CLINTON | | | 415 | 227001 | LETCHER | | | | | |
| | | | | | | 316 | 223100 | GREENUP | | | 416 | 227044 | LETCHER | | | | | |
| | | | | | | 317 | 223098 | KENTON | | | 417 | 227007 | PERRY | | | | | |
| | | | | | | 318 | 223101 | PULASKI | | | 418 | 227026 | VARIOUS | | | | | |
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***Bidders must have appropriate prequalification for each project requested. For Prequalification or general questions, please call 502-564-3500.**