

**REGISTRATION WILL BE CLOSED
AT 3:00 PM ON THE
DAY PRECEDING THE LETTING.**

BIDDER REGISTRATION FORM

Letting: **MAY 24, 2019 PART I and II**

Bidders: Contractors desiring to submit an electronic bid via Bid Express MUST register with KYTC as a valid bidder by submitting this form.

Failure to register will cause failure of the Bid Express bid submission process.

Please complete this form and FAX to 502-564-8961 or 502-564-7299 or email kytc.bidrequest@ky.gov

Company Name: _____

Vendor # _____

Requested By: _____

Phone #: _____

Email: _____

| CALL | CID | County | CALL | CID | County | CALL | CID | County | CALL | CID | County |
|------|--------|------------|------|--------|--------------|------|--------|------------|------|--------|-----------|
| 100 | 191026 | ROCKCASTLE | 300 | 191023 | LAUREL | 319 | 192189 | ROWAN | 400 | 192207 | MONROE |
| 101 | 191217 | WARREN | 301 | 192178 | WARREN | 320 | 192201 | ROWAN | 401 | 192907 | BREATHITT |
| 102 | 191219 | GRAYSON | 302 | 191025 | HARDIN | 321 | 192191 | SCOTT | 402 | 192963 | MARSHALL |
| 103 | 191027 | CARTER | 303 | 192194 | BOURBON | 322 | 192187 | TRIGG | 403 | 192906 | BOONE |
| 104 | 192185 | JOHNSON | 304 | 192184 | BRACKEN | 323 | 192204 | WARREN | 404 | 193307 | BRACKEN |
| 105 | 191218 | CASEY | 305 | 192198 | BRECKINRIDGE | 324 | 192197 | WEBSTER | 405 | 193118 | CARROLL |
| 106 | 191024 | PERRY | 306 | 192186 | CARROLL | 325 | 192195 | WOLFE | 406 | 193113 | CARTER |
| 107 | 195107 | CAMPBELL | 307 | 192196 | CHRISTIAN | 326 | 192970 | FRANKLIN | 407 | 193111 | GREENUP |
| 115 | 195115 | PIKE | 308 | 192142 | ESTILL | 327 | 193310 | EDMONSON | 408 | 193117 | HARDIN |
| 117 | 194114 | VARIOUS | 309 | 192192 | GREEN | 328 | 193110 | BOYD | 409 | 193115 | HART |
| 118 | 194214 | CHRISTIAN | 310 | 192181 | HARRISON | 329 | 193116 | CALLOWAY | 410 | 193128 | KNOX |
| 119 | 194400 | BULLITT | 311 | 192206 | KENTON | 330 | 193109 | MARION | 411 | 193101 | LARUE |
| | | | 312 | 192193 | LARUE | 331 | 193124 | NELSON | 412 | 193114 | LEWIS |
| 200 | 191216 | LAUREL | 313 | 192200 | LAUREL | 332 | 193119 | OWEN | 413 | 193131 | LINCOLN |
| 201 | 192604 | FRANKLIN | 314 | 192083 | LETCHER | 333 | 193123 | WASHINGTON | 414 | 193200 | MARION |
| 202 | 192190 | LAWRENCE | 315 | 192182 | MAGOFFIN | 334 | 192220 | CARTER | 415 | 193112 | MEADE |
| 204 | 195105 | BREATHITT | 316 | 192199 | MONTGOMERY | 335 | 191028 | PIKE | 416 | 193309 | MONROE |
| 205 | 195106 | CLAY | 317 | 192203 | OLDHAM | 336 | 192216 | CLARK | 417 | 193127 | PENDLETON |
| 208 | 194402 | CHRISTIAN | 318 | 192205 | OWEN | | | | 418 | 193106 | PULASKI |
| | | | | | | | | | 419 | 193308 | ROBERTSON |
| | | | | | | | | | 420 | 193121 | SHELBY |
| | | | | | | | | | 421 | 193120 | SPENCER |
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***Bidders must have appropriate prequalification for each project requested. For Prequalification or general questions, please call 502-564-3500.**