

**REGISTRATION WILL BE CLOSED
AT 3:00 PM ON THE
DAY PRECEDING THE LETTING.**

BIDDER REGISTRATION FORM

Letting: APRIL 26, 2019 PART I, II AND III

Bidders: Contractors desiring to submit an electronic bid via Bid Express MUST register with KYTC as a valid bidder by submitting this form.

Failure to register will cause failure of the Bid Express bid submission process.

Please complete this form and FAX to 502-564-8961 or 502-564-7299 or email kytc.bidrequest@ky.gov

Company Name: _____

Vendor # _____

Requested By: _____ Phone #: _____ Email: _____

| CALL | CID | County | CALL | CID | County | CALL | CID | County | CALL | CID | County |
|------|--------|-----------|------|--------|-----------|------|--------|-----------|------|--------|----------|
| 100 | 191017 | MADISON | 200 | 195080 | HOPKINS | 321 | 192148 | DAVIESS | 400 | 192155 | LAWRENCE |
| 101 | 191018 | PIKE | 201 | 195082 | CASEY | 322 | 192141 | GREENUP | 401 | 192168 | MORGAN |
| 102 | 191211 | BREATHITT | 202 | 195083 | BATH | 323 | 192158 | HENDERSON | 402 | 192146 | ROWAN |
| 103 | 195054 | MCCRACKEN | 203 | 192103 | WHITLEY | 324 | 192169 | HICKMAN | 403 | 192156 | WARREN |
| 104 | 195084 | WOLFE | 205 | 191019 | MCLEAN | 325 | 192170 | HOPKINS | 404 | 192602 | VARIOUS |
| 105 | 195086 | BELL | | | | 326 | 192143 | JOHNSON | 405 | 192905 | CASEY |
| 106 | 195088 | OHIO | 300 | 191022 | ALLEN | 327 | 192139 | KNOTT | 406 | 193100 | GREEN |
| 108 | 195090 | CARROLL | 301 | 192180 | HARLAN | 328 | 192173 | LAUREL | 407 | 193304 | MCCREARY |
| 109 | 195092 | FLOYD | 302 | 192130 | JESSAMINE | 329 | 192154 | LAWRENCE | 408 | 193105 | MAGOFFIN |
| 110 | 195093 | GREEN | 304 | 191212 | TODD | 330 | 192151 | LETCHER | 409 | 193104 | MARSHALL |
| 111 | 195097 | LETCHER | 305 | 195087 | OHIO | 331 | 192149 | LINCOLN | 410 | 193108 | MENIFEE |
| 112 | 195098 | LETCHER | 306 | 191215 | FRANKLIN | 332 | 192147 | MCCREARY | 411 | 193107 | MORGAN |
| 113 | 195100 | FLEMING | 307 | 192150 | ANDERSON | 333 | 192132 | MARION | 412 | 193102 | OLDHAM |
| 114 | 195101 | PIKE | 308 | 192136 | ANDERSON | 334 | 192172 | NELSON | 413 | 193305 | TAYLOR |
| 115 | 195102 | BREATHITT | 309 | 192157 | BALLARD | 335 | 192140 | PERRY | 414 | 193103 | TRIGG |
| 116 | 195085 | CLAY | 310 | 192166 | BARREN | 336 | 192164 | PIKE | 415 | 193303 | WAYNE |
| 117 | 195095 | LAUREL | 311 | 192160 | BARREN | 337 | 192177 | PULASKI | | | |
| 118 | 191214 | DAVIESS | 312 | 192165 | BOONE | 338 | 192174 | SIMPSON | | | |
| 119 | 191021 | KENTON | 313 | 192167 | BOONE | 339 | 192138 | UNION | | | |
| 120 | 191020 | LAWRENCE | 314 | 192153 | BOYD | 340 | 192163 | WARREN | | | |
| 121 | 191213 | BALLARD | 315 | 192152 | BREATHITT | 341 | 192175 | WHITLEY | | | |
| 122 | 194209 | LARUE | 316 | 192171 | BREATHITT | 342 | 192176 | CARROLL | | | |
| 123 | 194210 | PULASKI | 317 | 192145 | CAMPBELL | 343 | 193302 | CLINTON | | | |
| 124 | 194211 | BOONE | 318 | 192161 | CARTER | 344 | 193306 | FLOYD | | | |
| 125 | 194212 | POWELL | 319 | 192144 | CHRISTIAN | 345 | 192095 | MORGAN | | | |
| 126 | 194213 | SIMPSON | 320 | 192162 | CLARK | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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***Bidders must have appropriate prequalification for each project requested. For Prequalification or general questions, please call 502-564-3500.**