

**TRANSPORTATION CABINET DEPARTMENT OF
HIGHWAYS DIVISION OF CONSTRUCTION
PROCUREMENT FRANKFORT, KENTUCKY**

1/7

POSTED: 11/18/16
NOTICE TO CONTRACTORS

FRIDAY, DECEMBER 09, 2016

BIDS WILL BE RECEIVED ELECTRONICALLY THROUGH THE BID EXPRESS BIDDING SERVICE UNTIL 10:00 AM FRIDAY,
DECEMBER 09, 2016

THEREAFTER, BIDS WILL BE CHECKED IN THE DIVISION OF CONSTRUCTION PROCUREMENT AND POSTED ALONG
WITH THE ENGINEER'S ESTIMATE ON THE FOLLOWING WEBSITES: WWW.TRANSPORTATION.KY.GOV AND
WWW.BIDX.COM. THE PROJECTS ARE FOR THE IMPROVEMENT OF :

CALL 100 CONTRACT ID 161266

MORGAN COUNTY

NHPP 0061 (068) : MOUNTAIN PARKWAY (9009) IN MORGAN COUNTY (MP 59.300) MOUNTAIN PARKWAY
CORRIDOR: WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM CR 1226 PARKWAY TUNNEL ROAD TO 0.4 MI
EAST OF THE KY 134 JOHNSON CREEK BRIDGE - SECTION 6 (MP 62.588), A DISTANCE OF 3.30 MILES. GRADE,
DRAIN & SURFACE WITH BRIDGE.

SYP NO. 10-00126.60. THE DBE PARTICIPATION GOAL IS 10.00%.

CALL 101 CONTRACT ID 161060

CLARK COUNTY

NHPP 0061(063) : MOUNTAIN PARKWAY(PW-9000) MILL AND INTERMEDIATE ASPHALT OVERLAY ON MTN.
PARKWAY(9000) FROM I-64 MP 0.00 TO STONER EPHEBUS ROAD OVERPASS AT MP 5.311 IN CLARK COUNTY.
ASPHALT REHAB INTERSTATE/PARKWAY.

SYP NO. 07-02056.00. THE DBE PARTICIPATION GOAL IS 8.50%.

CALL 102 CONTRACT ID 161061

OHIO COUNTY

NHPP 0031 (011) : WILLIAM NATCHER PARKWAY(PW-9007) REPAIR AND DIAMOND GRIND PAVEMENT ON
WILLIAM NATCHER PARKWAY(PW-9007) FROM THE BUTLER COUNTY LINE MP 37.143 TO JUST SOUTHEAST OF
KY-69(EXIT 50) MP 49.795. JPC PAVEMENT REPAIRS - DIAMOND GRINDING.

SYP NO. 02-02089.00. THE DBE PARTICIPATION GOAL IS 10.50%.

CALL 107 CONTRACT ID 161269

RUSSELL COUNTY

STP 1271 (120) : US 127 (MP 8.129) US-127 FROM NORTH BANK OF THE CUMBERLAND RIVER TO THE
JAMESTOWN BYPASS (MP 11.573), A DISTANCE OF 3.44 MILES. GRADE & DRAIN AND PAVEMENT ALTERNATES.

SYP NO. 08-00108.00. THE DBE PARTICIPATION GOAL IS 8.50%.

CALL 108 CONTRACT ID 161062

CALDWELL COUNTY

STP 0203(343) : BLACKHAWK ROAD(KY-276) REPLACE KY-276 DRAINAGE STRUCTURE(FLOOD REPAIR). BRIDGE
WITH GRADE, DRAIN & SURFACE.

SYP NO. 02-01095.00. THE DBE PARTICIPATION GOAL IS 7.00%.

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CALL 109 CONTRACT ID 161267

WARREN COUNTY

STP BRO 5073 (004) : KY 234 (MP 9.746) REPLACE BRIDGE ON KY-234 OVER DRAKES CREEK 0.097 MILE EAST OF SHAKER MILL ROAD (CR-11310 (MP 9.806), A DISTANCE OF 0.53 MILES. BRIDGE WITH GRADE, DRAIN & SURFACE.

SYP NO. 03-01077.00. THE DBE PARTICIPATION GOAL IS 5.50%.

CALL 110 CONTRACT ID 164208

FAYETTE COUNTY

HSIP 2682 (018) : NEW CIRCLE RD - INNER LOOP (KY 4) (MP 0.000) FROM US 27 UNDERPASS EXTENDING NORTHWEST TO 0.1 MILES NORTH OF THE PARKERS MILL RD OVERPASS (MP 3.990), A DISTANCE OF 3.99 MILES. GUARDRAIL.

SYP NO. 07-00935.00. THE DBE PARTICIPATION GOAL IS 0.00%.

CALL 111 CONTRACT ID 164209

FAYETTE COUNTY

HSIP 0271 (089) : NEW CIRCLE RD - OUTER LOOP (KY 4) (MP 19.283) FROM THE US 27 UNDERPASS EXTENDING NORTHEAST TO 0.294 MILES NORTH OF THE US 25 OVERPASS (MP 14.558), A DISTANCE OF 4.73 MILES. GUARDRAIL.

SYP NO. 07-00938.00. THE DBE PARTICIPATION GOAL IS 0.00%.

CALL 200 CONTRACT ID 161059

MORGAN, WOLFE COUNTIES

121GR16D059-NHPP

MOUNTAIN PARKWAY(PW-9009)

THE DBE PARTICIPATION GOAL IS 10.00%.

MORGAN COUNTY

NHPP 0061(067) : MOUNTAIN PARKWAY(PW-9009) WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.45 MILES WEST OF KY-205(MP 56.8) TO CR-1226 PARKWAY ROAD TUNNEL(MP 59.30). BRIDGE WITH GRADE, DRAIN & SURFACE.

SYP NO. 10-00126.70.

WOLFE COUNTY

NHPP 0061(067) : MOUNTAIN PARKWAY(PW-9009) WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.45 MILES WEST OF KY-205(MP 56.8) TO CR-1226 PARKWAY ROAD TUNNEL(MP 59.30). BRIDGE WITH GRADE, DRAIN & SURFACE.

SYP NO. 10-00126.70.

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CALL 201 CONTRACT ID 161057

MAGOFFIN, MORGAN COUNTIES
121GR16D057-NHPP
MOUNTAIN PARKWAY(PW-9009)
THE DBE PARTICIPATION GOAL IS 10.00%.

MAGOFFIN COUNTY

NHPP 0061(065) : MOUNTAIN PARKWAY(PW-9009) WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.4 MILE EAST OF THE KY-134 JOHNSON CREEK BR. TO 0.3 MILE WEST OF KY-3047. BRIDGE WITH GRADE, DRAIN & SURFACE.
SYP NO. 10-00126.50.

MORGAN COUNTY

NHPP 0061(065) : MOUNTAIN PARKWAY(PW-9009) WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.4 MILE EAST OF THE KY-134 JOHNSON CREEK BR. TO 0.3 MILE WEST OF KY-3047. BRIDGE WITH GRADE, DRAIN & SURFACE.
SYP NO. 10-00126.50.

CALL 202 CONTRACT ID 161268

MAGOFFIN, MORGAN, WOLFE COUNTIES
NHPP 0061 (072)
MOUNTAIN PARKWAY (KY 9009) IN MORGAN, WOLFE & MAGOFFIN
THE DBE PARTICIPATION GOAL IS 10.00%.

MAGOFFIN COUNTY

NHPP 0061 (065) : MOUNTAIN PARKWAY (KY 9009) (MP 63.123) MOUNTAIN PARKWAY CORRIDOR: WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.4 MILE EAST OF THE KY-134 JOHNSON CREEK BRIDGE TO 0.3 MILE WEST OF KY-3047 (SECTION 5) (MP 65.000), A DISTANCE OF 1.87 MILES. GRADE, DRAIN & SURFACE WITH BRIDGE.
SYP NO. 10-00126.50.

MORGAN COUNTY

NHPP 0061 (065) : MOUNTAIN PARKWAY (KY 9009) (MP 62.588) MOUNTAIN PARKWAY CORRIDOR: WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.4 MILE EAST OF THE KY-134 JOHNSON CREEK BRIDGE TO 0.3 MILE WEST OF KY-3047 (MP 63.123), A DISTANCE OF 0.69 MILES. GRADE, DRAIN & SURFACE WITH BRIDGE.
SYP NO. 10-00126.50.

MORGAN COUNTY

NHPP 0061 (067) : MOUNTAIN PARKWAY (KY 9009) (MP 57.720) MOUNTAIN PARKWAY CORRIDOR: WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.45 MILES WEST OF KY-205 TO CR-1226 PARKWAY ROAD TUNNEL (MP 59.300) GRADE, DRAIN & SURFACE WITH BRIDGE.
SYP NO. 10-00126.70.

MORGAN COUNTY

NHPP 0061 (068) : MOUNTAIN PARKWAY (KY 9009) (MP 59.300) MOUNTAIN PARKWAY CORRIDOR: WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM CR 1226 PARKWAY TUNNEL ROAD TO 0.4 MI EAST OF THE KY 134 JOHNSON CREEK BRIDGE - SECTION 6 (MP 62.588), A DISTANCE OF 3.30 MILES. GRADE, DRAIN & SURFACE WITH BRIDGE.
SYP NO. 10-00126.60.

WOLFE COUNTY

NHPP 0061 (067) : MOUNTAIN PARKWAY (KY 9009) (MP 56.800) MOUNTAIN PARKWAY CORRIDOR: WIDEN THE MOUNTAIN PARKWAY TO 4 LANES FROM 0.45 MILES WEST OF KY-205 TO CR-1226 PARKWAY ROAD TUNNEL (MP 57.720) GRADE, DRAIN & SURFACE WITH BRIDGE.
SYP NO. 10-00126.70.

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CALL 204 CONTRACT ID 162041

NICHOLAS COUNTY
091GR16P101-FD05 & HSIP
LAKE ROAD (KY 1455)
THE DBE PARTICIPATION GOAL IS 15.00%.

NICHOLAS COUNTY
FD05 091 1455 000-003 : LAKE ROAD (KY 1455) (MP 0.000) FROM KY 32 EXTENDING NORTH TO US 68 (MP 2.3650), A DISTANCE OF 2.37 MILES. ASPHALT RESURFACING.

NICHOLAS COUNTY
HSIP 9010 (255) : LAKE ROAD (KY 1455) (MP 0.000) FROM KY 32 EXTENDING NORTH TO US 68 (MP 2.365), A DISTANCE OF 2.37 MILES. ASPHALT RESURFACING.
SYP NO. 09-00039.00.

NOTE: MINIMUM WAGE RATES FOR THESE FORGOING PROJECTS HAVE BEEN PREDETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE PROPOSALS.

THE DEPARTMENT OF HIGHWAYS HEREBY NOTIFIES ALL BIDDERS THAT IT WILL AFFIRMATIVELY INSURE THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT DISADVANTAGED BUSINESS ENTERPRISES

WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION, AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN ON CONSIDERATION FOR AN AWARD.

THE SPECIAL PROVISIONS OF HIGHWAY PROJECTS FINANCED WITH FEDERAL HIGHWAY FUNDS APPLIES TO FEDERAL AID PROJECTS.

THESE FORGOING PROJECTS CONTAIN A PERCENT THAT IS DESIGNATED FOR DISADVANTAGED BUSINESS ENTERPRISES (MINORITY OWNED AND WOMEN OWNED BUSINESSES). SEE PROPOSAL FOR DETAILS.

CALL 300 CONTRACT ID 162327

BREATHITT COUNTY
FD05 013 0030 012-014 : BOONEVILLE-JACKSON ROAD (KY 52) (MP 12.740) FROM 0.009 MILES EAST OF TOWN HILL ROAD EXTENDING EAST TO 0.060 MILE EAST OF KY 52 (MP 13.357), A DISTANCE OF 0.62 MILES. ASPHALT RESURFACING.

CALL 301 CONTRACT ID 162326

JACKSON COUNTY
FD05 055 3630 009-013 : ANNVILLE TO TYNER ROAD (KY 3630) (MP 9.355) BEGIN AT INTERSECTION OF KY 3629 EXTENDING EAST TO THE INTERSECTION OF US 421 (MP 12.523), A DISTANCE OF 3.16 MILES. ASPHALT RESURFACING.

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CALL 302 CONTRACT ID 162613

WASHINGTON COUNTY
FE02 115 0152 B00020N : KY 152 (MP 1.02). BRIDGE OVER ROAD RUN CREEK BRIDGE DECK RESTORATION &
WATERPROOFING.

CALL 303 CONTRACT ID 162916

BOYD COUNTY
FE02 010 0060 B00062N : US 60 (MP 12.758). BRIDGE OVER BIG SANDY RIVER BRIDGE DECK RESTORATION &
WATERPROOFING.

CALL 401 CONTRACT ID 162612

CHRISTIAN COUNTY
024GR16M121-FE02
BRIDGES IN CHRISTIAN COUNTY

CHRISTIAN COUNTY
FE02 024 0272 B00113N : KY 272 (MP 10.274). BRIDGE OVER WALKING TRACK BRIDGE DECK RESTORATION &
WATERPROOFING.

CHRISTIAN COUNTY
FE02 024 0272 B00121N : KY 272 (MP 0.785). BRIDGE OVER I-24 BRIDGE DECK RESTORATION &
WATERPROOFING.

CHRISTIAN COUNTY
FE02 024 1682 B00093L : KY-1682 (MP 4.968). BRIDGE OVER EB 9004 BRIDGE DECK RESTORATION &
WATERPROOFING.

CHRISTIAN COUNTY
FE02 024 1682 B00093R : KY-1682 (MP 4.968). BRIDGE OVER EB 9004 BRIDGE DECK RESTORATION &
WATERPROOFING.

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CALL 402 CONTRACT ID 162915

NICHOLAS COUNTY
091GR16M122-FE02
BRIDGE OVERLAYS IN NICHOLAS COUNTY

NICHOLAS COUNTY
FE02 091 0032 B00013N : KY 32 (MP 15.211). BRIDGE OVER SCRUB GRASS CREEK BRIDGE DECK RESTORATION & WATERPROOFING.

NICHOLAS COUNTY
FE02 091 0032 B00012N : KY 32 (MP 17.164). BRIDGE OVER FLEMING CREEK BRIDGE DECK RESTORATION & WATERPROOFING.

NICHOLAS COUNTY
FE02 091 0057 B00038N : KY 57 (MP 4.166). BRIDGE OVER SOMERSET CREEK BRIDGE DECK RESTORATION & WATERPROOFING.

NICHOLAS COUNTY
FE02 091 0386 B00034N : KY 386 (MP 4.223). BRIDGE OVER BIG BRUSH CREEK BRIDGE DECK RESTORATION & WATERPROOFING.

NICHOLAS COUNTY
FE02 091 1285 B00007N : KY 1285 (MP 0.019). BRIDGE OVER SOMERSET CREEK BRIDGE DECK RESTORATION & WATERPROOFING.

CALL 403 CONTRACT ID 162959

LAUREL, WHITLEY COUNTIES
121GR16M100 - FE02
LAUREL AND WHITLEY COUNTIES VARIOUS BRIDGES

LAUREL COUNTY
FE02 063 0770 B00096N 00.64 : LAUREL COUNTY 063B00096N KY 312-I-75 CONNECTOR
KY 770 OVER LAUREL RIVER-MP 00.64 BRIDGE CLEANING.

WHITLEY COUNTY
FE02 118 0312 B00092N 00.03 : WHITLEY COUNTY 118B00092N KEAVY ROAD
KY 312 OVER LAUREL RIVER-MP 00.03 BRIDGE CLEANING.

A MANDATORY PRE-BID MEETING WILL BE HELD ON NOVEMBER 29, 2016 AT 10:00 A.M. PREVAILING TIME, AT THE DEPARTMENT OF HIGHWAYS, DISTRICT OFFICE 11, 603 RAILROAD AVENUE, MANCHESTER, KY 40962.

ANY COMPANY THAT IS INTERESTED IN BIDDING ON THE SUBJECT PROJECT OR BEING PART OF A JOINT VENTURE MUST BE REPRESENTED AT THE PRE-BID MEETING, BY AT LEAST ONE PERSON OF SUFFICIENT AUTHORITY TO BIND THE COMPANY.

NO INDIVIDUAL CAN REPRESENT MORE THAN ONE COMPANY. AT THE MEETING, A ROSTER WILL BE TAKEN OF THE REPRESENTATIVES PRESENT. ONLY COMPANIES REPRESENTED AT THE MEETING WILL BE ELIGIBLE TO HAVE THEIR BIDS OPENED AT THE DATE OF LETTING.

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ANY PROSPECTIVE BIDDERS INTERESTED IN REVIEWING THESE PROJECTS AT THE SITE AND DISCUSSING THE PARTICULARS OF THESE PROJECTS SHALL CONTACT THE DISTRICT OFFICE PRIOR TO 12:00 NOON, PREVAILING TIME, MONDAY, NOVEMBER , 28, 2016. UPON REQUEST, THE DISTRICT OFFICE SHALL PROVIDE PERSONNEL ON TUESDAY, NOVEMBER , 29, 2016, TO GO OVER THE PROJECT WITH ANY PROSPECTIVE BIDDERS.

PROPOSALS FOR THESE PROJECTS WILL BE AVAILABLE AT THE DIVISION OF CONSTRUCTION PROCUREMENT WEBSITE. CONTRACTORS MUST REGISTER FOR EACH PROJECT THEY INTEND TO BID. THE BIDDER REGISTRATION FORM IS AVAILABLE ON THE WEBSITE. THE DEPARTMENT WILL ONLY ACCEPT BID REGISTRATION FORMS FROM CONTRACTORS WHO ARE PREQUALIFIED IN THE WORK CATEGORIES OF THE PARTICULAR PROJECT. REGISTRATION WILL BE CLOSED AT 3:00 PM ON THE DAY PRECEDING THE LETTING.

INTERNET:

THE DIVISION OF CONSTRUCTION PROCUREMENT HAS ESTABLISHED A WEB PAGE ON THE INTERNET. BY USING THE FOLLOWING ADDRESS: <http://transportation.ky.gov/Construction-Procurement/Pages/default.aspx>. YOU MAY THEN VIEW AND/OR DOWNLOAD THE FOLLOWING FILES:

(1) BULLETINS. (2) BID ITEM QUANTITY INDEX. (3) ELIGIBLE BIDDERS LIST. (4) NOTICE TO CONTRACTORS. (5) BIDDER REGISTRATION FORM. (6) UNIT BID TABULATIONS. (7) PROPOSALS. (8) QUESTIONS AND ANSWERS. (9) LETTING RESULTS. (10) DESIGN BUILD PROJECTS. (11) EXPEDITE SOFTWARE. (12) ANTICIPATED EARNING SPREADSHEET. (13) PREQUALIFIED CONTRACTORS LIST. (14) E-FORMS LIBRARY. (15) AVERAGE UNIT BID PRICES. (16) ASPHALT PRICE INDEX. (17) GENERAL PARTICIPATION PLAN. (18) DBE DIRECTORIES. (19) ADDENDUM HISTORY. (20) QUALIFICATIONS FOR BIDDERS. (21) LETTING SPECIFIC BULLETINS.

BIDDER REGISTRATION FORMS CAN ALSO BE SUBMITTED TO:

DEPARTMENT OF HIGHWAYS
TRANSPORTATION CABINET OFFICE BUILDING
DIVISION OF CONSTRUCTION PROCUREMENT
200 MERO STREET, 3RD FLOOR
FRANKFORT, KENTUCKY 40622
TELEPHONE: (502) 564-3500
FAX: (502) 564-8961 OR (502) 564-7299

REQUEST FOR PLANS (NON REFUNDABLE) SHOULD BE MADE TO:

[HTTP://WWW.LYNNIMAGING.COM/KYTRANSPORTATION/](http://WWW.LYNNIMAGING.COM/KYTRANSPORTATION/)