



**CALL NO. 314**

**CONTRACT ID. 122774**

**LOGAN COUNTY**

**FED/STATE PROJECT NUMBER FE01 071 CW12 0000091**

**DESCRIPTION ROW MOW AND TRIM - VARIOUS ROUTES IN LOGAN COUNTY**

**WORK TYPE RIGHT OF WAY MOWING**

**PRIMARY COMPLETION DATE (SEE SPECIAL NOTES)**

**LETTING DATE: March 23, 2012**

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME March 23, 2012. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

**REQUIRED BID PROPOSAL GUARANTY:** Not less than 5% of the total bid.

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**PART I**  
**SCOPE OF WORK**

CONTRACT ID - 122774

ADMINISTRATIVE DISTRICT - 03

PROJECT(S) IDENTIFICATION AND DESCRIPTION:

COUNTY - LOGANPCN - ME071VARS1291

FE01 071 CW12 0000091

ROW MOW AND TRIM - VARIOUS ROUTES IN LOGAN COUNTY VARIOUS, A DISTANCE OF 352.41 MILES.

RIGHT OF WAY MOWING.

GEOGRAPHIC COORDINATES LATITUDE 36^50'00" LONGITUDE 86^52'00"

COMPLETION DATE(S):

SEE SPECIAL NOTES

SEE SPECIAL NOTES

15 WORKING DAYS

CYCLE ONE

15 WORKING DAYS

CYCLE TWO

15 WORKING DAYS

CYCLE THREE

## **CONTRACT NOTES**

### **PROPOSAL ADDENDA**

All addenda to this proposal must be applied when calculating bid and certified in the bid packet submitted to the Kentucky Department of Highways. Failure to use the correct and most recent addenda may result in the bid being rejected.

### **BID SUBMITTAL**

Bidder must use the Department's Expedite Bidding Program available on the Internet web site of the Department of Highways, Division of Construction Procurement. ([www.transportation.ky.gov/contract](http://www.transportation.ky.gov/contract))

The Bidder must download the bid file located on the Bid Express website ([www.bidx.com](http://www.bidx.com)) to prepare a bid packet for submission to the Department. The bidder must submit electronically using Bid Express.

### **JOINT VENTURE BIDDING**

Joint venture bidding is permissible. All companies in the joint venture must be prequalified in one of the work types in the Qualifications for Bidders for the project. The bidders must get a vendor ID for the joint venture from the Division of Construction Procurement and register the joint venture as a bidder on the project. Also, the joint venture must obtain a digital ID from Bid Express to submit a bid. A joint bid bond of 5% may be submitted for both companies or each company may submit a separate bond of 5%.

### **UNDERGROUND FACILITY DAMAGE PROTECTION**

The contractor is advised that the Underground Facility Damage Protection Act of 1994, became law January 1, 1995. It is the contractor's responsibility to determine the impact of the act regarding this project, and take all steps necessary to be in compliance with the provision of the act.

### **REGISTRATION WITH THE SECRETARY OF STATE BY A FOREIGN ENTITY**

Pursuant to KRS 176.085(1)(b), an agency, department, office, or political subdivision of the Commonwealth of Kentucky shall not award a state contract to a person that is a foreign entity required by [KRS 14A.9-010](#) to obtain a certificate of authority to transact business in the Commonwealth ("certificate") from the Secretary of State under [KRS 14A.9-030](#) unless the person produces the certificate within fourteen (14) days of the bid or proposal opening. If the foreign entity is not required to obtain a certificate as provided in [KRS 14A.9-010](#), the foreign entity should identify the applicable exception. Foreign entity is defined within [KRS 14A.1-070](#).

**For all foreign entities required to obtain a certificate of authority to transact business in the Commonwealth, if a copy of the certificate is not received by the contracting agency within the time frame identified above, the foreign entity's solicitation response shall be deemed non-responsive or the awarded contract shall be cancelled.**

Businesses can register with the Secretary of State at <https://secure.kentucky.gov/sos/ftbr/welcome.aspx>.

### **SPECIAL NOTE FOR PROJECT QUESTIONS DURING ADVERTISEMENT**

Questions about projects during the advertisement should be submitted in writing to the Division of Construction Procurement. This may be done by fax (502) 564-7299 or email to [kytc.projectquestions@ky.gov](mailto:kytc.projectquestions@ky.gov). The Department will attempt to answer all submitted questions. The Department reserves the right not to answer if the question is not pertinent or does not aid in clarifying the project intent.

The deadline for posting answers will be 3:00 pm Eastern Daylight Time, the day preceding the Letting. Questions may be submitted until this deadline with the understanding that the later a question is submitted, the less likely an answer will be able to be provided.

The questions and answers will be posted for each Letting under the heading "Questions & Answers" on the Construction Procurement website ([www.transportation.ky.gov/contract](http://www.transportation.ky.gov/contract)). The answers provided shall be considered part of this Special Note and, in case of a discrepancy, will govern over all other bidding documents.

### **ACCESS TO RECORDS**

The contractor, as defined in KRS 45A.030 (9) agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this contract for the purpose of financial audit or program review. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the contract and shall be exempt from disclosure as provided in KRS 61.878(1)(c). The contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884.

In the event of a dispute between the contractor and the contracting agency, Attorney General, or the Auditor of Public Accounts over documents that are eligible for

production and review, the Finance and Administration Cabinet shall review the dispute and issue a determination, in accordance with Secretary's Order 11-004. (See attachment)

10/18/2011



**Steven L. Beshear**  
Governor

Commonwealth of Kentucky  
Finance and Administration Cabinet  
**OFFICE OF THE SECRETARY**  
Room 383, Capitol Annex  
702 Capital Avenue  
Frankfort, KY 40601-3462  
(502) 564-4240  
Fax (502) 564-6785

**Lori H. Flanery**  
Secretary

## **SECRETARY'S ORDER 11-004**

### **FINANCE AND ADMINISTRATION CABINET**

#### **Vendor Document Disclosure**

**WHEREAS**, in order to promote accountability and transparency in governmental operations, the Finance and Administration Cabinet believes that a mechanism should be created which would provide for review and assistance to an Executive Branch agency if said agency cannot obtain access to documents that it deems necessary to conduct a review of the records of a private vendor that holds a contract to provide goods and/or services to the Commonwealth; and

**WHEREAS**, in order to promote accountability and transparency in governmental operations, the Finance and Administration Cabinet believes that a mechanism should be created which would provide for review and assistance to an Executive Branch agency if said agency cannot obtain access to documents that it deems necessary during the course of an audit, investigation or any other inquiry by an Executive Branch agency that involves the review of documents; and

**WHEREAS**, KRS 42.014 and KRS 12.270 authorizes the Secretary of the Finance and Administration Cabinet to establish the internal organization and assignment of functions which are not established by statute relating to the Finance and Administration Cabinet; further, KRS Chapter 45A.050 and 45A.230 authorizes the Secretary of the Finance and Administration Cabinet to procure, manage and control all supplies and services that are procured by the Commonwealth and to intervene in controversies among vendors and state agencies; and

**NOW, THEREFORE**, pursuant to the authority vested in me by KRS 42.014, KRS 12.270, KRS 45A.050, and 45A.230, I, Lori H. Flanery, Secretary of the Finance and Administration Cabinet, do hereby order and direct the following:

- I. Upon the request of an Executive Branch agency, the Finance and Administration Cabinet ("FAC") shall formally review any dispute arising where the agency has requested documents from a private vendor that holds a state contract and the vendor has refused access to said documents under a claim that said documents are not directly pertinent or relevant to the agency's inquiry upon which the document request was predicated.
- II. Upon the request of an Executive Branch agency, the FAC shall formally review any situation where the agency has requested documents that the agency deems necessary to

conduct audits, investigations or any other formal inquiry where a dispute has arisen as to what documents are necessary to conclude the inquiry.

- III. Upon receipt of a request by a state agency pursuant to Sections I & II, the FAC shall consider the request from the Executive Branch agency and the position of the vendor or party opposing the disclosure of the documents, applying any and all relevant law to the facts and circumstances of the matter in controversy. After FAC's review is complete, FAC shall issue a Determination which sets out FAC's position as to what documents and/or records, if any, should be disclosed to the requesting agency. The Determination shall be issued within 30 days of receipt of the request from the agency. This time period may be extended for good cause.
- IV. If the Determination concludes that documents are being wrongfully withheld by the private vendor or other party opposing the disclosure from the state agency, the private vendor shall immediately comply with the FAC's Determination. Should the private vendor or other party refuse to comply with FAC's Determination, then the FAC, in concert with the requesting agency, shall effectuate any and all options that it possesses to obtain the documents in question, including, but not limited to, jointly initiating an action in the appropriate court for relief.
- V. Any provisions of any prior Order that conflicts with the provisions of this Order shall be deemed null and void.

**SPECIAL NOTE FOR RECIPROCAL PREFERENCE**

**Reciprocal preference to be given by public agencies to resident bidders**

**By reference, KRS 45A.490 to 45A.494 are incorporated herein and in compliance regarding the bidders residency. Bidders who want to claim resident bidder status should complete the Affidavit for Claiming Resident Bidder Status along with their bid in the Expedite Bidding Program. Submittal of the Affidavit should be done along with the bid in Bid Express.**

03/01/2011

MOWING WORK LOCATION SHEET

| Route Number | System | County | Project Number        | FROM                         | TO                           | Project Length | Type 3 Mowing Acres | Number of Cycles |
|--------------|--------|--------|-----------------------|------------------------------|------------------------------|----------------|---------------------|------------------|
| US 68 *      | MP     | Logan  | FE01 071 0068 000-029 | Todd County Line (0.000)     | Warren County Line (29.223)  | 29.223         | 357                 | 3                |
| Ky 73 *      | MP     | Logan  | FE01 071 0073 000-001 | Simpson County Line (0.000)  | US 68 (0.649)                | 0.649          | 4                   | 3                |
| KY 79 *      | MP     | Logan  | FE01 071 0079 000-005 | in Russellville (0.340)      | KY 1038 (4.649)              | 4.309          | 25                  | 3                |
| US 79 *      | MP     | Logan  | FE01 071 0079 000-013 | Todd County Line (0.000)     | US 431 (10.713)              | 10.713         | 65                  | 3                |
| KY 79        | MP     | Logan  | FE01 071 0079 004-016 | KY 1038 (4.649)              | Butler County Line (15.085)  | 10.436         | 38                  | 3                |
| KY 100 *     | MP     | Logan  | FE01 071 0100 000-011 | US 68 (0.000)                | Simpson County Line (10.466) | 10.466         | 47                  | 3                |
| KY 106       | MP     | Logan  | FE01 071 0106 000-016 | Todd County Line (0.000)     | Butler County Line (15.033)  | 15.033         | 37                  | 3                |
| KY 178       | MP     | Logan  | FE01 071 0178 000-010 | Todd County Line (0.000)     | US 68X (8.915)               | 8.915          | 30                  | 3                |
| US 431 *     | MP     | Logan  | FE01 071 0431 000-022 | Tennessee State Line (0.000) | KY 3519 (21.593)             | 15.987         | 119                 | 3                |
| US 431       | MP     | Logan  | FE01 071 0431 021-033 | KY 3519 (21.593)             | Muhlenberg Co Line (32.150)  | 17.163         | 48                  | 3                |
| KY 765       | MP     | Logan  | FE01 071 0765 000-008 | State Line No 2 Rd (0.000)   | KY 664 (7.797)               | 7.797          | 10                  | 3                |
| KY 1309      | MP     | Logan  | FE01 071 1309 000-007 | Todd County Line (0.000)     | KY 775 (6.249)               | 6.249          | 14                  | 3                |

\* A Batwing Mower will be allowed on this route(s).

Maximum time to complete a cycle: 15 working days

MOWING WORK LOCATION SHEET

| Route Number | System | County | Project Number        | FROM                           | TO                           | Project Length | Type 3 Mowing Acres | Number of Cycles |
|--------------|--------|--------|-----------------------|--------------------------------|------------------------------|----------------|---------------------|------------------|
| KY 1466      | MP     | Logan  | FE01 071 1466 000-007 | KY 73 (0.000)                  | KY 3172 (6.388)              | 6.388          | 16                  | 3                |
| KY 2376      | MP     | Logan  | FE01 071 2376 000-008 | KY 178 (0.000)                 | KY 106 (7.013)               | 7.013          | 17                  | 3                |
| KY 3172 *    | MP     | Logan  | FE01 071 3172 000-003 | KY 73 (0.000)                  | Warren County Line (2.618)   | 2.618          | 16                  | 3                |
| KY 73        | RS     | Logan  | FE01 071 0073 000-009 | US 68 (0.649)                  | KY 1038 (8.744)              | 8.095          | 17                  | 3                |
| KY 96        | RS     | Logan  | FE01 071 0096 000-016 | KY 102 (0.000)                 | US 431 (15.009)              | 15.009         | 36                  | 3                |
| KY 102       | RS     | Logan  | FE01 071 0102 000-007 | Tennessee State Line (0.000)   | Todd County Line (7.648)     | 7.648          | 18                  | 3                |
| KY 103       | RS     | Logan  | FE01 071 0103 000-011 | Simpson County Line (0.000)    | KY 79 (10.270)               | 10.270         | 40                  | 3                |
| KY 107       | RS     | Logan  | FE01 071 0107 000-007 | Todd County Line (0.000)       | US 431 (6.780)               | 6.780          | 21                  | 3                |
| KY 591       | RS     | Logan  | FE01 071 0591 000-011 | KY 96 (0.000)                  | Simpson County Line (10.869) | 10.869         | 26                  | 3                |
| KY 663       | RS     | Logan  | FE01 071 0663 000-018 | US 431 (0.000)                 | KY 103 at Auburn (17.743)    | 17.743         | 47                  | 3                |
| KY 664       | RS     | Logan  | FE01 071 0664 000-008 | US 431 at Hall's Store (0.000) | Simpson County Line (7.683)  | 7.683          | 19                  | 3                |
| KY 722       | RS     | Logan  | FE01 071 0722 000-005 | KY 1588 (0.000)                | US 68 (4.332)                | 4.332          | 8                   | 3                |

\* A Batwing Mower will be allowed on this route(s).

Maximum time to complete a cycle: 15 working days

MOWING WORK LOCATION SHEET

| Route Number | System | County | Project Number        | FROM                     | TO                          | Project Length | Type 3 Mowing Acres | Number of Cycles |
|--------------|--------|--------|-----------------------|--------------------------|-----------------------------|----------------|---------------------|------------------|
| KY 739       | RS     | Logan  | FE01 071 0739 000-005 | KY 1041 (0.000)          | KY 96 ( 4.700)              | 4.700          | 9                   | 3                |
| KY 775       | RS     | Logan  | FE01 071 0775 000-004 | US 79 (0.000)            | KY 1041 (3.971)             | 3.971          | 10                  | 3                |
| KY 848       | RS     | Logan  | FE01 071 0848 000-003 | Todd County Line (0.000) | KY 102 (2.041)              | 2.041          | 5                   | 3                |
| KY 1038      | RS     | Logan  | FE01 071 1038 000-013 | KY 79 (0.000)            | Butler County Line (12.698) | 12.698         | 23                  | 3                |
| KY 1040      | RS     | Logan  | FE01 071 1040 000-011 | KY 3519 (0.000)          | KY 106 (10.865)             | 10.865         | 15                  | 3                |
| KY 1041      | RS     | Logan  | FE01 071 1041 000-011 | KY 96 (0.000)            | US 79 (10.022)              | 10.022         | 24                  | 3                |
| KY 1151      | RS     | Logan  | FE01 071 1151 000-018 | KY 1041 (0.000)          | KY 106 (17.307)             | 17.307         | 31                  | 3                |
| KY 1153      | RS     | Logan  | FE01 071 1153 000-006 | KY 106 (0.000)           | Butler County Line (5.466)  | 5.466          | 7                   | 3                |
| KY 1293      | RS     | Logan  | FE01 071 1293 000-006 | KY 107 (0.000)           | US 431 (5.122)              | 5.122          | 6                   | 3                |
| KY 1308      | RS     | Logan  | FE01 071 1308 000-006 | KY 591 (0.000)           | KY 663 (5.051)              | 5.051          | 17                  | 3                |
| KY 1588      | RS     | Logan  | FE01 071 1588 000-003 | KY 79 (0.000)            | KY 1038 (2.983)             | 2.983          | 6                   | 3                |
| KY 1785      | RS     | Logan  | FE01 071 1785 000-002 | KY 1293 (0.000)          | Todd County Line (1.326)    | 1.326          | 3                   | 3                |

\* A Batwing Mower will be allowed on this route(s).

Maximum time to complete a cycle: 15 working days

MOWING WORK LOCATION SHEET

| Route Number | System | County | Project Number        | FROM                        | TO              | Project Length | Type 3 Mowing Acres | Number of Cycles |
|--------------|--------|--------|-----------------------|-----------------------------|-----------------|----------------|---------------------|------------------|
| KY 2349      | RS     | Logan  | FE01 071 2349 000-001 | Simpson County Line (0.000) | US 68 (0.643)   | 0.643          | 4                   | 3                |
| KY 2369      | RS     | Logan  | FE01 071 2369 000-004 | KY 100 (0.000)              | US 68 (3.903)   | 3.903          | 9                   | 3                |
| KY 2371      | RS     | Logan  | FE01 071 2371 000-003 | KY 96 (0.000)               | US 431 (2.934)  | 2.934          | 7                   | 3                |
| KY 2375      | RS     | Logan  | FE01 071 2375 000-005 | KY 102 (0.000)              | KY 1041 (4.686) | 4.686          | 11                  | 3                |
| KY 2377      | RS     | Logan  | FE01 071 2377 000-007 | KY 106 (0.000)              | KY 79 ( 6.459)  | 6.459          | 16                  | 3                |
| KY 3201      | RS     | Logan  | FE01 071 3201 000-006 | KY 1040 (0.000)             | KY 106 (5.181)  | 5.181          | 10                  | 3                |
| KY 3519 *    | RS     | Logan  | FE01 071 3519 000-008 | US 68 (1.793)               | US 431 (7.458)  | 5.665          | 28                  | 3                |
|              |        |        |                       |                             |                 | 352.411        | <b>1316</b>         | acres            |

\* A Batwing Mower will be allowed on this route(s).  
Maximum time to complete a cycle: 15 working days

### **SPECIAL NOTE FOR FUEL PRICE ADJUSTMENT**

Due to the fluctuating costs of petroleum products, the Department will adjust the Contractor's compensation when the average price of diesel fuel increases or decreases more than 5 percent.

The Department will determine the price adjustment using the following formulas:

When PC is greater than PL

$$\text{Fuel Price Adjustment} = Q \times 2.0 \times PL \times [(PC-PL)/PL - 0.05]$$

When PC is less than PL

$$\text{Fuel Price Adjustment} = Q \times 2.0 \times PL \times [(PC-PL)/PL + 0.05]$$

Where:

Q = Quantity of right-of-way mowing performed that month.

PL = Average reseller price of diesel fuel, excluding taxes, discounts, and superfund line items, in the Kentucky region for the month that the Contract is let.

PC = Average reseller price of diesel fuel, excluding taxes, discounts, and superfund line items, in the Kentucky region for the month that the Contractor uses the fuel on the project.

When the 5 percent threshold is met, the Department will adjust the Contractor's compensation, paid or deducted, on the following months pay estimate and on the final pay estimate. If later price decreases indicate that the Department made an overpayment, the Department will withhold the overpayment from succeeding pay estimates on the project. The Department will make the final adjustment of the Contractor's compensation on the final estimate for the project.

November 3, 2005

## SPECIAL NOTES FOR RIGHT-OF-WAY MOWING AND TRIMMING

### I. DESCRIPTION.

Perform the work by the Kentucky Department of Highways 2008 Standard Specifications for Road and Bridge Construction and Applicable Special Provisions, except as specified. Article references are to the Standard Specifications.

Perform work on this project as follows: a) Mow the vegetation on the roadside rights-of-ways which has been delineated by mowing stakes and right-of-way fences and denoted on the included work location sheet(s); b) Trim the vegetation from around roadside obstacles and their proximity; c) Maintain and control traffic; d) All other work specified by this contract.

### II. OPERATION METHODS.

**A. Maintain and Control Traffic.** Refer to the Traffic Control Plan for Right-of-Way Mowing, Trimming, and Litter Removal contained elsewhere in this proposal.

**B. Right-of-Way Mowing (Type 3).** Mow all areas outside (beyond) the edge of the shoulder or the edge of the pavement along the roadway and along the ramps of interchanges, and that extend back to the designated staked mowing line or right-of-way fence. Include all interchange areas and normal width medians. Mow all bi-furcated medians, where the roadway separates beyond the normal median width, on all areas inside (beyond) the edge of the median shoulder or the edge of the median pavement along the roadway, and that extend back to the designated-staked mowing line.

Mow the following areas: a) Shoulders, normal width medians, and slopes that are 3:1 or flatter; b) Five feet up the back-slope on areas adjacent to the roadway on both the median (inside) and the outside cut slope areas beginning at the bottom of the roadway ditch and extending up the slope to a point **five feet** from the beginning; c) Five feet up the back-slope of cut areas located away from roadway ditches; d) Five feet over fill slopes steeper than 3:1 located adjacent to the roadway shoulder; e) Five feet over the top edge of cut slopes that can be traversed with mowing equipment without damaging the turf; f) Two feet over the edges of paved and rock-lined ditches. **(See Drawings).**

Mow the vegetation to a uniform height of **four - eight inches**. Mow all woody vegetation up to a maximum diameter of **one inch**. Do not mow areas that have been delineated by mowing stakes to allow for the natural regeneration of native vegetation and for the establishment of specialized plantings, such as wildflowers or ornamental grasses.

Use a batwing, modified batwing, or a batwing-type mower only as denoted on the work location sheet(s). Do not use a batwing, modified batwing, or batwing-type mower on areas where the unit will be a safety hazard to motorists or will cause damage to the roadside terrain.

The mowing of the vegetation in these areas may require the use of a side-mounted sickle, flail, or rotary unit that is mid-mounted on the right side of the tractor. **Obtain approval from the Engineer prior to the use of a batwing, modified batwing, or a batwing-type mower unit in all situations.**

The use or the attempted use of a batwing mower, a modified batwing, or a batwing-type mower in an area that has not been denoted for its use, or in an area that has not been approved by

the Engineer, will result in an immediate suspension of all work operations in accordance with Section 108, and will result in the assessment of a penalty of **\$250.00** for each occurrence on each cycle. Operations will remain suspended until the situation has been corrected and approval has been given by the Engineer for work operations to resume.

Remove vegetative material (biomass) or other debris that was thrown onto the roadway pavement or the shoulder pavement or over drainage structures as a result of mowing operations immediately. Failure to correct this safety hazard will result in an immediate suspension of all work operations in accordance with Section 108 and will result in the assessment of a penalty of **\$250.00** for each occurrence on each cycle. Operations will remain suspended until the safety hazard has been corrected and approval has been given by the Engineer for work operations to resume.

The Engineer will provide an entrance into and an exit from mowing areas that are landlocked by existing guardrail or other barrier.

Begin mowing operations on the project at the point designated by the Engineer and proceed in the same general direction in a continuous manner until the work is completed.

**C. Trimming.** Trim the vegetation around roadside obstacles, such as sign posts, delineator posts, light poles, steel beam guardrail, cable barriers and posts, guardrail posts, guardrail end treatments, headwalls, catch basins, bridge end abutments, mailboxes, newspaper boxes, landscape plantings, natural woody vegetation, rock fences and around paved and rock-lined ditches. Trim around landscaped trees, shrubs, planting beds, and the perimeter of groundcover and wildflower areas, and along the base of rock cuts, five (5) feet up from the base of cut. When trimming around guardrail entities, trim the area around the guardrail, the guardrail posts, and the guardrail end treatments beginning at the edge of the roadway pavement (**edge-line of the driving lane**) and extending to a point that **is one foot beyond the base of the guardrail post. (See Drawings).**

Trim the vegetation to a uniform height of **two -four inches. Use a weed trimmer with a metal blade to trim all woody vegetation up to a maximum diameter of one inch.**

Perform trimming operations in conjunction with each cycle of right-of-way mowing and complete trimming operations in conjunction with each cycle of right-of-way mowing.

**D. Equipment.** Provide sufficient numbers of equipment units (tractors with applicable mower unit attachments) to perform and complete the required work within the specified time frame. **Failure to comply with this requirement may result in agreed liquidated damages and may also result in the default of the contract.**

Provide and use equipment in accordance with Section 108. Conform to all Occupational Safety and Health Administration (OSHA) regulations. Furnish all equipment attachments and accessory items necessary for the efficient operation and completion of the work. Place the company name and phone number on each tractor and work zone support vehicle in a location on the unit that is visible to the public. Use lettering that is a minimum of **three inches** in height (**See Drawings**).

Clean all mowing equipment thoroughly to remove weed seed, biomass, and soil material from surfaces prior to transporting equipment to the job site and perform daily cleanings once work on the project has begun.

Park or store equipment that is idle or not in use, such as during break times, lunch time, or overnight away from the outside shoulder of the roadway in an inconspicuous location behind the guardrail or outside the clear zone as directed by the Engineer. Do not park equipment in medians, gore areas, or on shoulders.

**III. DAMAGE TO HIGHWAY PROPERTY.**

Do not damage turf areas, slopes, trees, shrubs, or other roadside features during mowing, trimming, or litter removal operations. Do not mow when turf and soil conditions are wet to the point that turf damage or ruts will occur.

When damage does occur to turf, slopes, trees, shrubs, or other roadside features as a result of mowing, trimming, or litter removal operations, replace or repair the same in like kind at the direction of the Engineer at no cost to the Department.

When damaged property resulting from mowing, trimming, or litter removal operations has to be repaired or replaced by the Department, the cost of the work will be deducted from any payment due the Contractor.

**IV. DAMAGE TO HIGHWAY SIGNS AND DELINEATORS.**

Do not damage Department of Highway Signage or Delineators during mowing, trimming, or litter removal operations. When damage does occur to signs or delineators replace the damaged sign or delineator in like kind at the direction of the Engineer at no cost to the Department.

When damaged signs or delineators resulting from the mowing, trimming, or litter removal operations must be repaired by the department, the cost of the work will be deducted from any payment due the Contractor.

In addition, **a penalty of \$500.00 per occurrence** will be assessed the Contractor for each occurrence where the Contractor fails to repair or replace a damaged highway sign or delineator that was damaged as a result of the mowing, trimming, or litter removal operations.

**V. DAMAGE TO MAILBOXES.**

Replace immediately any mailbox that has been knocked down as a result of mowing operations with a temporary mailbox that meets the minimum specifications of the United States Post Office. Within **seven calendar days**, replace the mailbox in like kind to the approval of the Engineer and the mailbox owner. Failure to comply with the replacement of a damaged mailbox with the temporary or the permanent mailbox will result in the assessment of **a penalty of \$250.00 for each occurrence**.

**VI. MEASUREMENT.**

**A. Right-of-Way Mowing.** The Department will measure the quantity of each cycle of Right-of-Way Mowing by the acre. The Department will not measure Trimming and will consider this item incidental to the Right-of-Way Mowing item of work.

**VII. PAYMENT.**

The Department will make payment for the completed and accepted quantities of Right-of-Way Mowing and Litter Removal under the following:

| <u>Code</u> | <u>Pay Item</u> | <u>Pay Unit</u> |
|-------------|-----------------|-----------------|
|-------------|-----------------|-----------------|

2167

Right-of-Way Mowing

Acre

The Department will consider payment as full compensation for all work required under this section.

## **SPECIAL NOTES FOR PROSECUTION OF THE WORK, LIQUIDATED DAMAGES, AND FREQUENCY OF THE WORK**

### **I. PROSECUTION OF THE WORK.**

Notification to begin work operations on each cycle of this project will be made by Certified Mail at a minimum of **ten calendar days** prior to the date scheduled for the cycle to begin. Follow-up notification will be made by telephone, FAX, or E-mail at the discretion of the Contractor.

Begin work operations on the date specified in the letter of notification for work to begin. Working Days will begin on the date specified in the letter of notification for work to begin. Carry out all work operations to the satisfaction of the Engineer within the time specified. Failure to begin work on the date as specified in the letter of notification for work to begin will result in the assessment **of a penalty of \$1,000.00 per calendar day per cycle** for each calendar day beyond the specified date that no work has been performed.

**The Contractor is considered to be in compliance with this requirement when tractors equipped with mowing attachments are performing work operations on the job site. The Contractor is also considered to be in compliance with this requirement when litter removal crews are performing work operations on the job site.**

Provide notice to the Department of the date work is to begin on each cycle of this project and of each subsequent day work operations are to be performed on each cycle of this project. **Failure to provide this notification will result in non-payment of any work that was performed on the date where notification was not provided.**

### **II. LIQUIDATED DAMAGES.**

Contrary to the 2008 Standard Specifications, the Department will apply the following as agreed liquidated damages on this contract:

***Right-of-Way Mowing      \$1000.00 per day per cycle***

### **III. FREQUENCY OF RIGHT-OF-WAY MOWING and TRIMMING.**

Perform the work on each cycle of this contract project as noted on the included work location sheet(s) and as directed by the Engineer. Perform the number of cycles of work on each route or route segment of this contract project as noted on the included work location sheet(s) and as directed by the Engineer.

Cycles of mowing and trimming may be reduced or increased as directed by the Engineer

when climatic conditions exist that either limit or enhance the growth of vegetation. Cycles of mowing and trimming may also be increased on certain routes or route segments to accommodate special events that may occur throughout the mowing season. Any partial cycles will be performed at the unit bid price for mowing.

Cycles of litter removal may be reduced or increased as directed by the Engineer when conditions exist where either the incidence of litter is not significant or the incidence of litter becomes extensive. Cycles of litter removal may also be increased on certain routes or route segments to accommodate special events that may occur throughout the mowing season. Any partial cycles will be performed at the unit bid price for litter removal.

Where a construction project is in progress, or where a construction project is awarded during the contract period of this contract that interferes with work operations of this contract, the construction contract will have priority. No claim will be allowed for interruptions to the schedule or operations of this contract.

When directed by the Engineer, perform work operations on this contract on an area that had previously been skipped due to the construction contractors operations. No additional compensation will be allowed for returning to accomplish this work.

A full or partial cycle or cycles on a specific segment or route may be deleted from this contract by the Engineer due to the operations of the construction Contractor without invalidating the remainder of this contract. No additional compensation will be made for anticipated profit on such elimination of a cycle.

Any increase or a decrease in the work required on this contract will be addressed in accordance with the 2008 Standard Specifications.

## **TRAFFIC CONTROL PLAN FOR RIGHT-OF-WAY MOWING, TRIMMING, AND LITTER REMOVAL**

### **I. DESCRIPTION.**

Perform Right-of-Way Mowing, Trimming, and Litter Removal Operations according to this traffic control plan. Maintain traffic and furnish all traffic control devices and all materials that conform to these notes and the Manual on Uniform Traffic Control Devices (MUTCD), the Standard Drawings or Sepia Drawings, Current Editions, and the 2008 Standard Specifications for Road and Bridge Construction.

### **II. EQUIPMENT AND MATERIALS.**

**A. Strobe Lights.** Provide strobe lights for all tractors and work zone support vehicles that:

- cover a 360° effective area
- utilize 360° optics
- have a minimum height of 4 inches
- produce a minimum of 60 single flashes or 120 double flashes per minute and 12 joules per main flash
- are amber in color
- penetrate bright sunlight, haze, fog, smog, and darkness

**B. Flags.** Provide flags that are fluorescent red/orange in color, 24 inches by 24 inches in size, and that are made of a heavy-duty nylon reinforced coated vinyl material that has weighted edges (**See Drawings**).

**C. Signs.** Provide warning signs that conform to Section 112.

### **III. CONSTRUCTION PROCEDURES.**

**A. General.** Furnish all traffic control devices in new or in like new condition at the beginning of the work and maintain the devices in like new condition until the completion of the work. Require employees to wear safety vests that conform to OSHA regulations on the job site at all times.

Equip all designated work zone vehicles (tractors, service trucks, litter removal vehicles, and vehicles for supervisory personnel) with flashing lights, warning strobe lights, and fluorescent red/orange flags. Equip other equipment entering or leaving the designated work zone with warning strobe lights that are visible in all directions at all times.

All-Terrain Vehicles (ATV) or other off-road motorcycle type vehicles will not be allowed on the project.

Equip all rotary-type mower attachments with shields of metal or chain. Where a slope-mower (over/guardrail) unit is being utilized as an optional equipment unit for mowing, furnish an escort vehicle for traffic control.

**B. Project Phasing.** Maintain the flow of traffic in all lanes at all times. The Department will not allow lane closures for the performance of right-of-way mowing, trimming, or litter removal on this contract project; however, mobile lane closures will be allowed for tramming mowing equipment across bridges. Perform mowing operations with the flow of traffic when operating within twenty feet of the edge of the pavement (**edge-line of the driving lane**). Do not perform mowing operations with a mowing unit attachment extending past the tractor into a traffic lane or onto a paved shoulder.

When moving mowing equipment (tramming) from one location to another within the project limits, operate the equipment with the flow of traffic on the shoulder or in the median. However, where the shoulder on a bridge is not full-width and any other method of passage across the bridge is impractical, mobile lane closures will be allowed for tramming the mowing equipment across the bridge. Use extreme caution when utilizing mobile lane closures to cross highway bridges.

Where a slope (boom) mower is selected as an optional mowing equipment unit, operate the slope-mower only on the pavement of the outside shoulder and provide an escort vehicle as traffic control for the slope-mower unit. Do not operate a slope-mower on the inside shoulder or in a traffic lane.

Perform all work only during daylight hours (one-half hour after dawn to one-half hour before dusk). Do not perform work when headlights would interfere with the normal flow of roadway traffic. Failure to comply with this requirement will result in an immediate suspension of all work operations and will result in the assessment of a penalty of **\$250.00** for each occurrence. Operations will remain suspended until approval has been given by the Engineer for work operations to continue.

Change the direction of travel of support and transport vehicles on the project only at interchanges. Do not use existing maintenance crossovers to change direction of travel.

Do not tram (move from one location to another) mowing equipment (tractors) on the pavement or on the shoulder surface from one contract project to a second contract project on a fully controlled access highway facility (i.e., interstate or parkway route). Any occurrence of this action is in violation of state statute, and if observed, will result in an immediate suspension of the tramming operation and will result in the assessment of a penalty of **\$500.00** for each occurrence. Operations will remain suspended until an alternative method of transporting the mowing equipment is secured and approval is given by the Engineer for the equipment to be moved by the alternative method.

**C. Work Zones.** Provide warning signs that are 48 inches by 48 inches in size, diamond shaped with black Series "C" letters 8 inches in height on an orange background with a black border. Place warning signs with the message "**Begin Mowing Zone**" four of each and with the message "**End Mowing Zone**" four of each to designate a mowing work zone on a multi-lane median divided highway facility.

Where the highway facility is not median divided place two each of "**Begin Mowing Zone**" signs and two each of "**End Mowing Zone**" signs to designate the mowing work zone.

Where the trimming or litter removal operations are not within the mowing work zone, place an additional set of warning signs with the message "**Begin Work Zone**", four of each, and with the message "**End Work Zone**", four of each, to designate a work zone for trimming operations or a work zone for litter removal operations on a multi-lane median divided highway facility. Where the highway facility is not median divided place two each of "**Begin Work Zone**" and two each of "**End Work Zone**" to designate a separate work zone for trimming or for litter removal.

Establish a designated work zone(s) for mowing, trimming, and litter removal that is a maximum of **two miles** in length. Place the warning signs **750 feet prior to the beginning** of the work zone and **750 feet beyond the end** of the work zone. Establish **additional two-mile work zones** adjacent to the initial work zone to a **maximum distance of eight (8) miles**, provided work is being performed in each adjacent work zone. As an option, place a supplemental plate with the **message NEXT [2, 4, 6, or 8] MILES** below the initial warning sign, or with a message to correspond with the length of the work zone that has been established.

Place warning signs on a median divided highway facility in a dual manner, one on the outside shoulder and one in the median, or inside shoulder of the roadway at both the beginning and ending points of the designated work zone for both directions of travel. Where the roadway is not a median divided highway facility, place warning signs on the right and left shoulders of the roadway at both the beginning and ending points of the designated work zone for both directions of travel.

Place warning signs on the entrance ramp of any interchange or roadway intersection that is located within a designated work zone and place the signs on the right shoulder of the ramp or side road **500 feet prior to the beginning** of the merge area or intersection. Where the length of the entrance ramp is less than 500 feet, place the warning signs at the beginning of the ramp.

Mount warning signs on multi-leg stands in a secure and visible manner such that the signs will be a minimum of **eighteen inches (18") above the shoulder or roadway pavement**.

Where the paved shoulder area adjacent to a median barrier wall on a multi-lane median divided highway facility is not of sufficient width to place warning signs in a proper manner, place the warning signs atop the median barrier wall for both directions of travel. Achieve this placement by using a clamping device approved by the Engineer. **Do not attach warning signs to other roadway appurtenances that exist on the project such as signposts, delineator posts, or guardrail end treatments.**

Use a full complement of warning signs at all times. Place the warning signs to designate a work zone on the job site at the beginning of each workday prior to the beginning of work operations.

Move the warning signs and re-establish a work zone as work operations progress. Remove warning signs from the job site after work operations cease at the end of each workday.

Place warning signs that are 24 inches by 48 inches with black Series "C" letters eight inches in height on an orange background with a black border on vehicles designated as work zone support vehicles. Provide the designated message **"Watch for Sudden Stop"** on the signs.

Failure to place warning signs in a manner consistent with this Traffic Control Plan will result in a suspension of work operations in accordance with Section 108 and will result in the assessment of a penalty of **\$250.00** for each occurrence on each cycle. Operations will remain suspended until signing consistent with the Traffic Control Plan is achieved and approval is given by the Engineer for work operations to resume.

**D. Contractor and Contractor Employee Vehicles.** Move with the flow of traffic at all times. Enter and leave work areas in a manner that will not be hazardous to or interfere with the normal flow traffic. Do not park or stop vehicles except within designated work areas as the Engineer approves. Prohibit vehicles from crossing the roadway. Limit all employee pedestrian movement on the roadway to the protected work zone areas. Park personal vehicles only in areas within the right-of-way that the Engineer designates.

**E. Coordinate With Other Projects.** Other projects may be in progress within or in the near vicinity of this project. The traffic control of those projects may affect this project and the traffic control of this project may affect those projects.

Coordinate the work on this project with the work of the other contractors. The Department will determine the relative priority to give to work phasing on the various projects when there is a conflict.

**F. Traffic Control Coordinator.** Designate a Traffic Control Coordinator according to Section 112.

#### **IV. MEASUREMENT.**

The Department will measure Maintain and Control Traffic in accordance with Section 112, with the exception that the Department will not measure the signs, mobile lane closures, flaggers, and traffic control devices, such as flashers, cones, or flags. These items are incidental to Maintain and Control Traffic.

However, contrary to Section 112, the Department will measure Maintain and Control Traffic as Each.

#### **V. PAYMENT.**

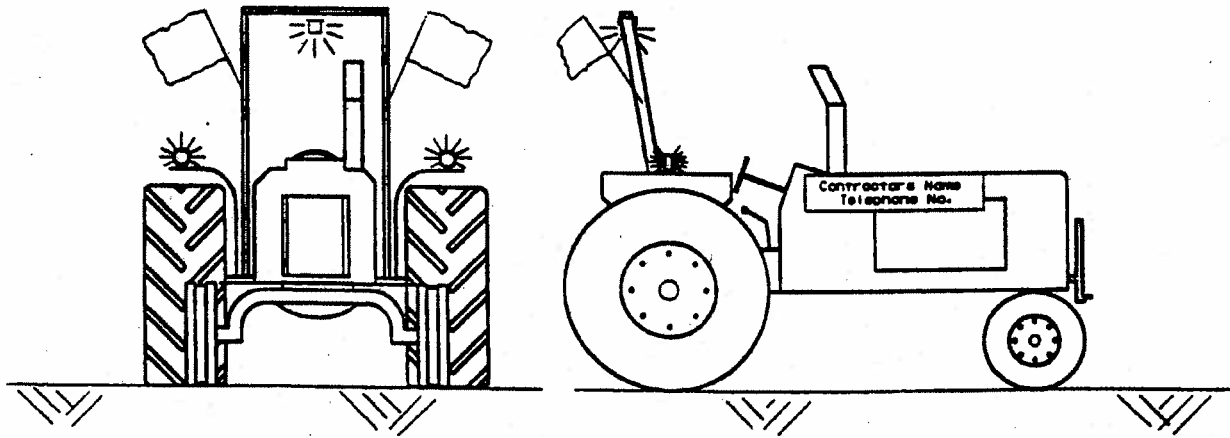
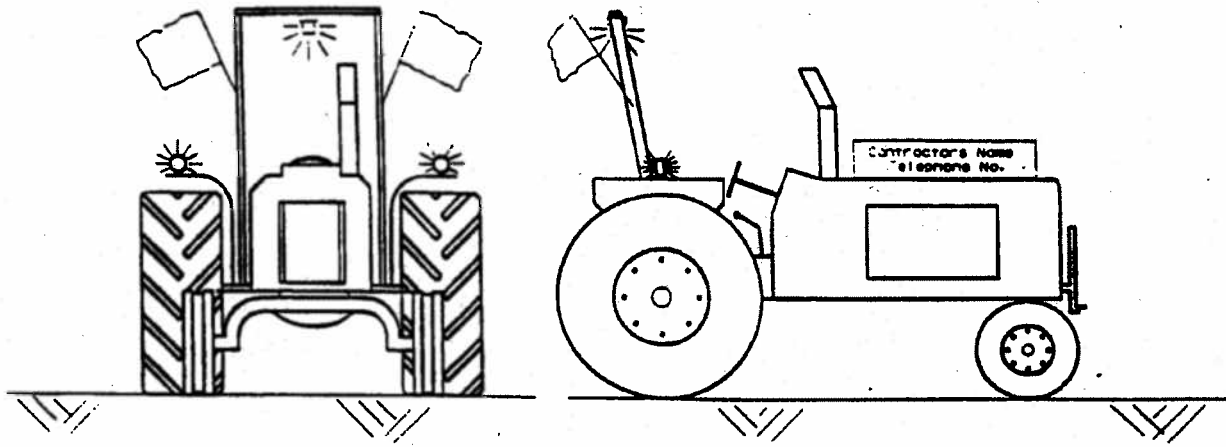
The Department will make payment for the completed and accepted quantities in accordance with Section 112, with the exception that the Department will not make payment for the signs, mobile lane closures, flaggers, traffic control devices, such as flashers, cones, or flags.

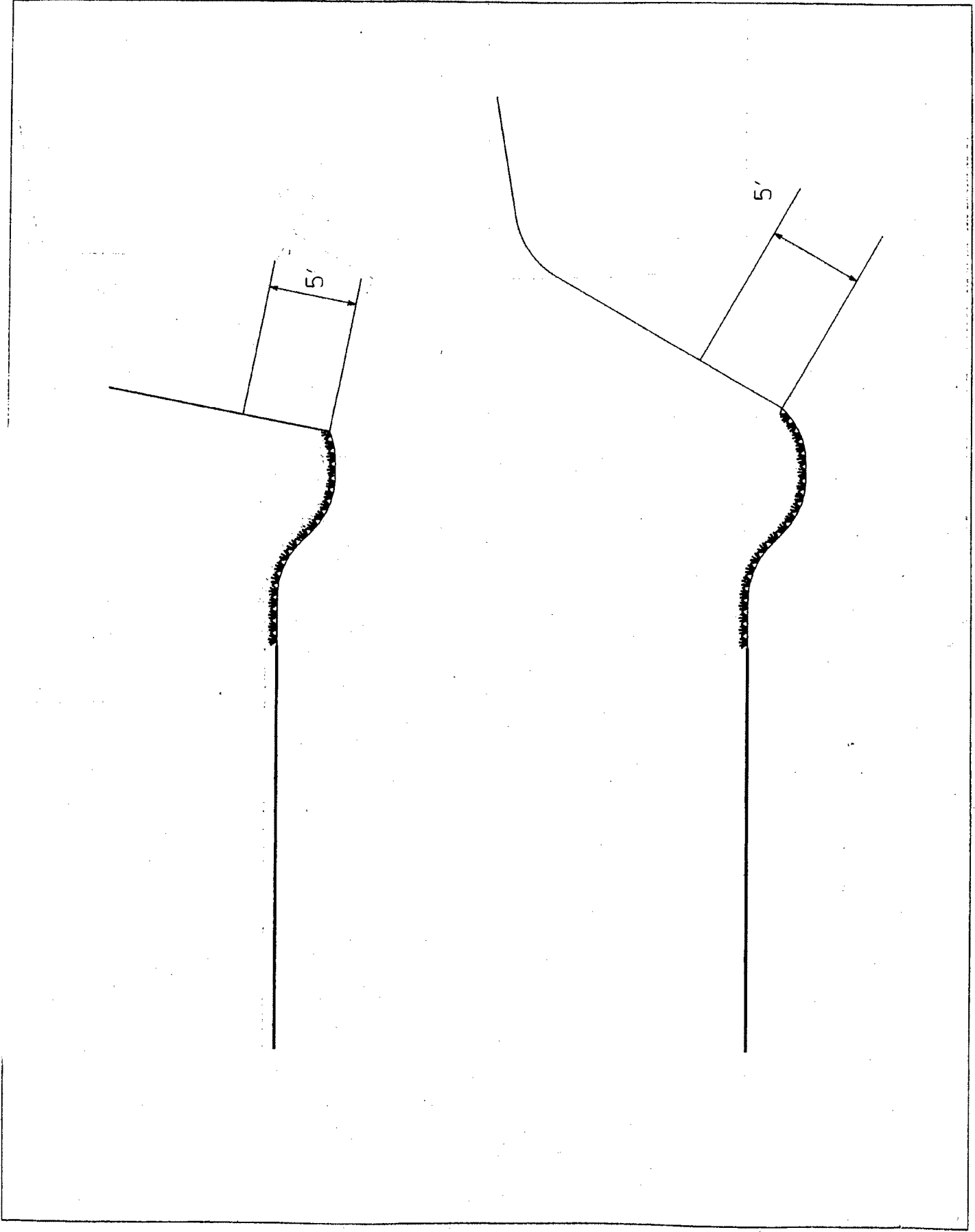
However, contrary to Section 112, the Department will make payment for the completed and accepted quantities as Each.

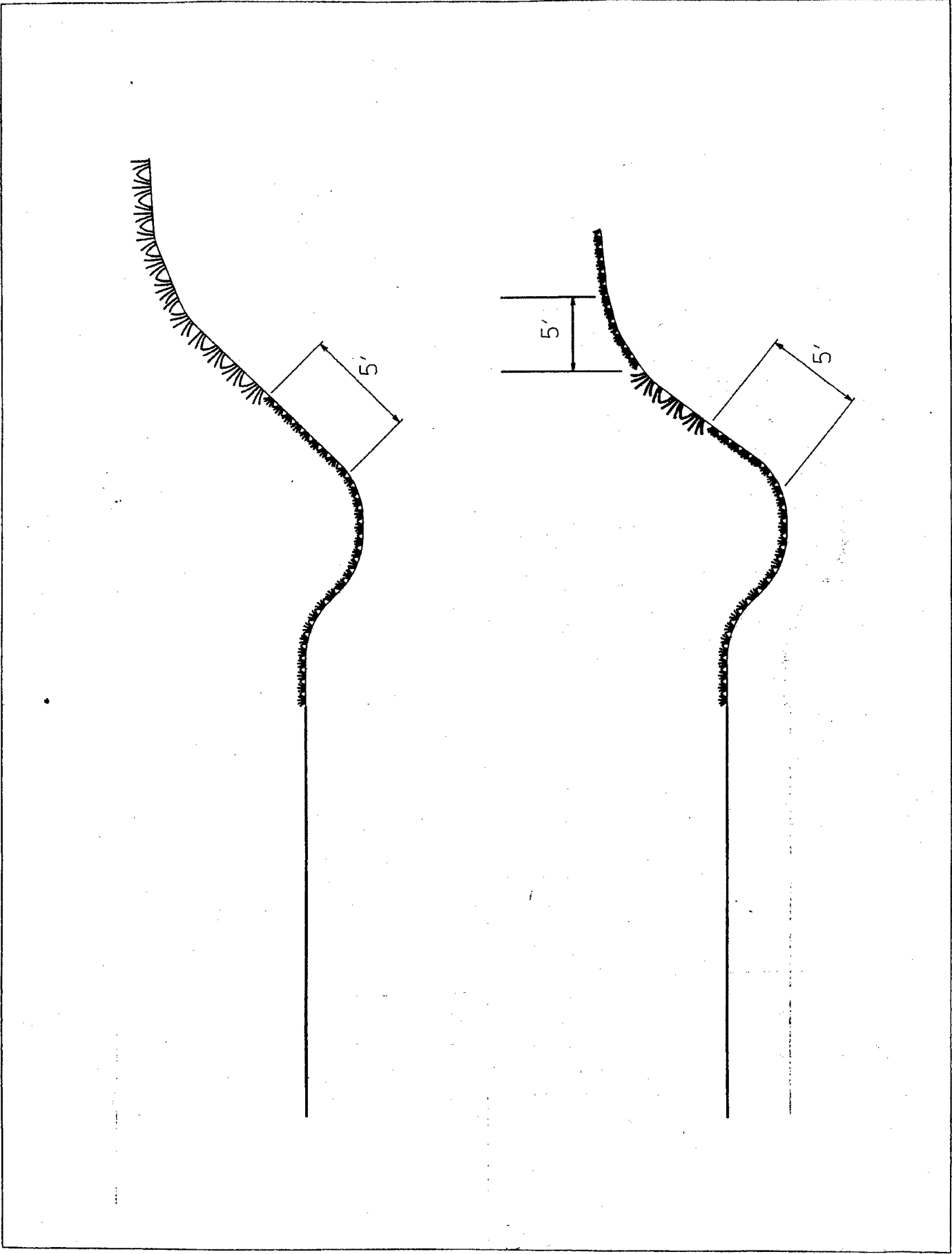
### **SPECIAL NOTES FOR CONTRACT EXPIRATION**

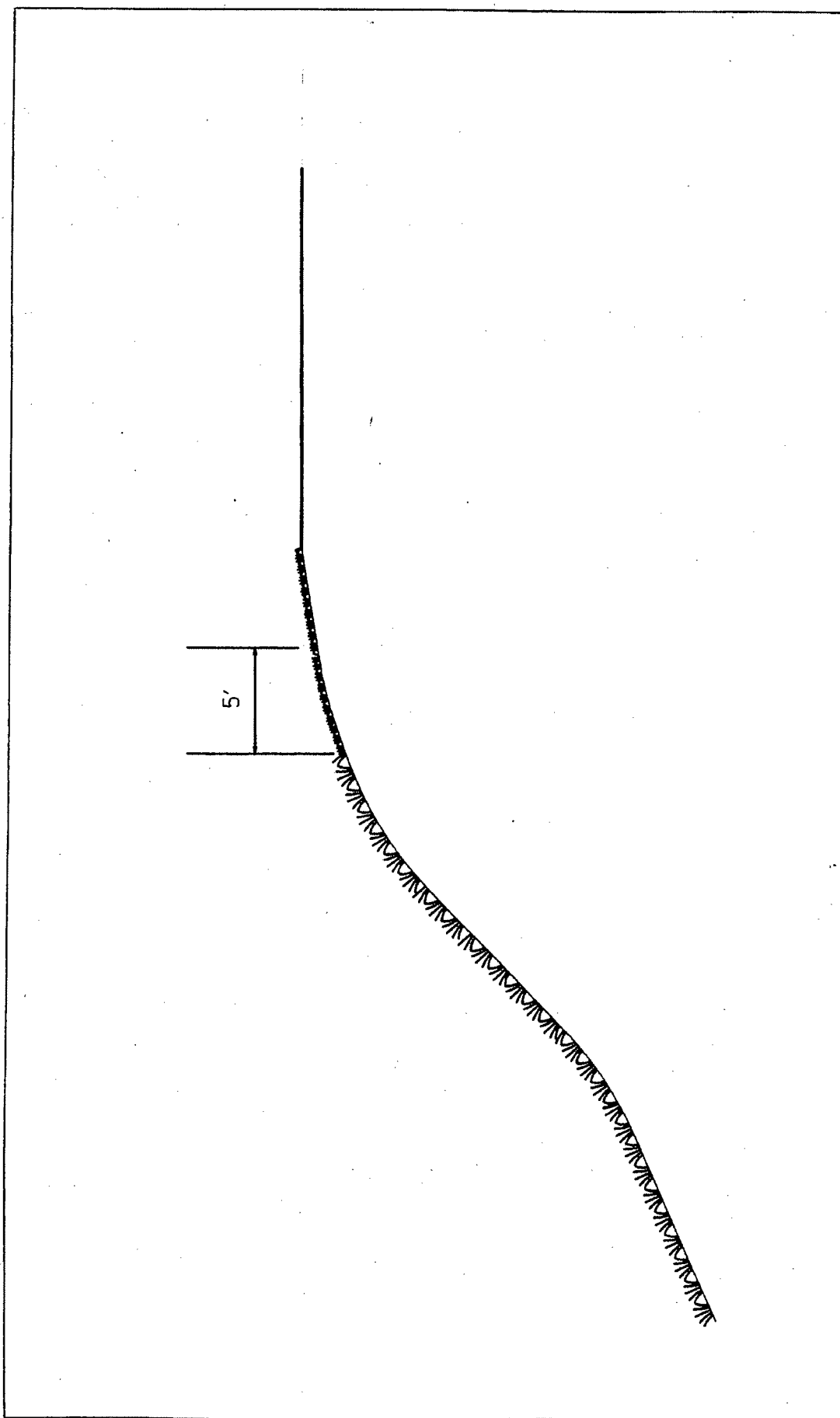
This contract will expire on December 31 of the current calendar year of the contract.

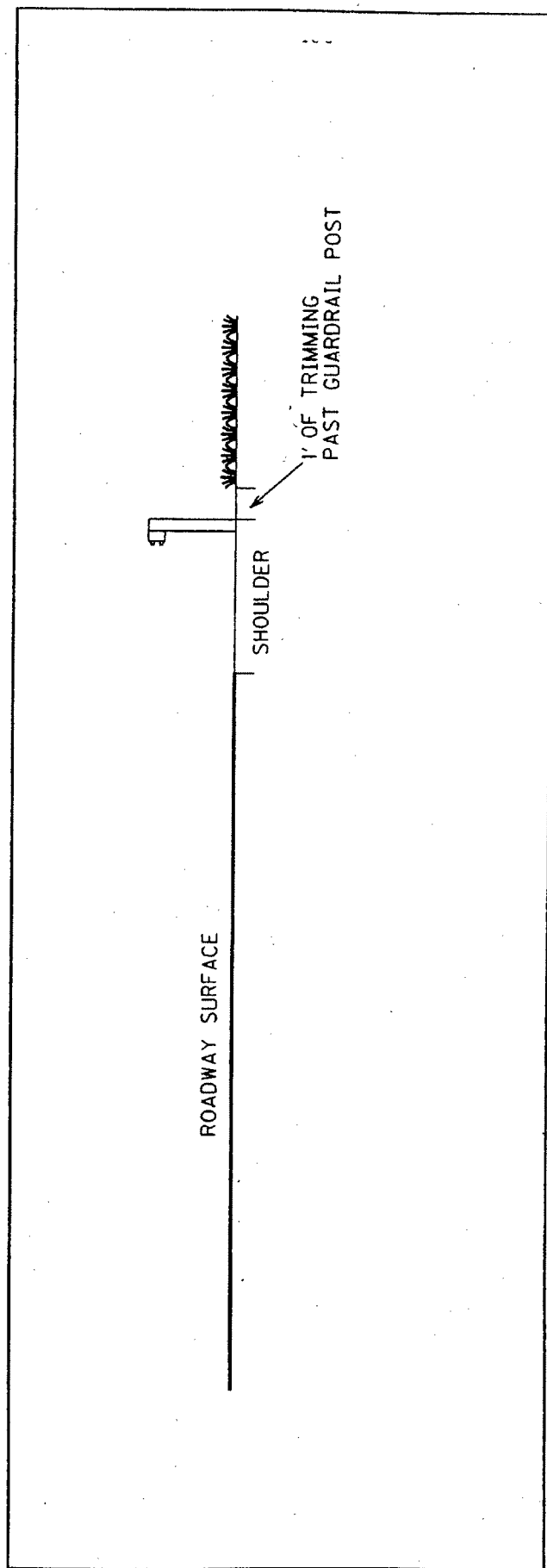
MOWING OPERATIONS











**PART II**

**SPECIFICATIONS AND STANDARD DRAWINGS**

### **SPECIFICATIONS REFERENCE**

*Any reference in the plans or proposal to the Standard Specifications for Road and Bridge Construction, Edition of 2004, and Standard Drawings, Edition of 2000 are superseded by Standard Specifications for Road and Bridge Construction, Edition of 2008 and Standard Drawings, Edition of 2003 with the 2008 Revision.*

Supplemental Specifications to The Standard Specifications  
for Road and Bridge Construction, 2008 Edition  
(Effective with the July15, 2011 Letting)

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| <b>SUBSECTION:<br/>REVISION:</b> | 101.02 Abbreviations.<br>Insert the following abbreviation and text into the section:<br><br>KEPSC     Kentucky Erosion Prevention and Sediment Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>SUBSECTION:<br/>REVISION:</b> | 101.03 Definitions.<br>Replace the definition for Specifications – <i>Special Provisions</i> with the following:<br><br>Additions and revisions to the Standard and Supplemental Specifications covering conditions peculiar to an individual project.                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>SUBSECTION:<br/>REVISION:</b> | 102.03 Contents of the Bid Proposal Form.<br>Replace the first sentence of the first paragraph with the following:<br>The Bid Proposal form will be available on the Department internet website ( <a href="http://transportation.ky.gov/contract/">http://transportation.ky.gov/contract/</a> ).<br><br>Delete the second paragraph.<br><br>Delete the last paragraph.                                                                                                                                                                                                                                                                                        |
| <b>SUBSECTION:<br/>REVISION:</b> | 102.04 Issuance of Bid Proposal Form.<br>Replace Heading with the following:<br><br>102.04 Bidder Registration.<br><br>Replace the first sentence of the first paragraph with the following:<br><br>The Department reserves the right to disqualify or refuse to place a bidder on the eligible bidder’s list for a project for any of the following reasons:<br><br>Replace the last sentence of the subsection with the following:<br><br>The Department will resume placing the bidder on the eligible bidder’s list for projects after the bidder improves his operations to the satisfaction of the State Highway Engineer.                               |
| <b>SUBSECTION:<br/>REVISION:</b> | 102.06 Examination of Plans, Specifications, Special Provisions, Special Notes, and Site of Work.<br>Replace the first paragraph with the following:<br><br>Examine the site of the proposed work, the Bid Proposal, Plans, specifications, contract forms, and bulletins and addendums posted to the Department’s website and the Bid Express Bidding Service Website before submitting the Bid Proposal. The Department considers the submission of a Bid Proposal prima facie evidence that the bidder has made such examination and is satisfied as to the conditions to be encountered in performing the work and as to the requirements of the Contract. |
| <b>SUBSECTION:<br/>REVISION:</b> | 102.07.01 General.<br>Replace the first sentence with the following:<br><br>Submit the Bid Proposal on forms furnished on the Bid Express Bidding Service website ( <a href="http://www.bidx.com">www.bidx.com</a> ).<br><br>Replace the first sentence of the third paragraph with the following:<br><br>Bid proposals submitted shall use an eligible Digital ID issued by Bid Express.                                                                                                                                                                                                                                                                      |

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| <b>SUBSECTION:<br/>REVISION:</b> | <p>102.07.02 Computer Bidding.<br/>Replace the first paragraph with the following:</p> <p>Subsequent to registering for a specific project, use the Department's Expedite Bidding Program on the internet website of the Department of Highways, Division of Construction Procurement (<a href="http://transportation.ky.gov/contract/">http://transportation.ky.gov/contract/</a>). Download the bid file from the Bid Express Bidding Service Website to prepare a Bid Proposal for submission to the Department. Submit Bid Proposal electronically through Bid Express Bidding Service.</p> <p>Delete the second and third paragraph.</p>                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>102.08 Irregular Bid Proposals.<br/>Delete the following from the first paragraph: 4) fails to submit a disk created from the Highway Bid Program.</p> <p>Replace the second paragraph with the following:<br/>The Department will consider Bid Proposals irregular and may reject them for the following reasons:</p> <ol style="list-style-type: none"><li>1) when there are unauthorized additions, conditional or alternate bids, or irregularities of any kind which may tend to make the Bid Proposal incomplete, indefinite, or ambiguous as to its meaning; or</li><li>2) when the bidder adds any provisions reserving the right to accept or reject an award, or to enter into a Contract pursuant to an award; or</li><li>3) any failure to comply with the provisions of Subsection 102.07; or</li><li>4) Bid Proposals in which the Department determines that the prices are unbalanced; or when the sum of the total amount of the Bid Proposal under consideration exceeds the bidder's Current Capacity Rating.</li></ol> |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>102.09 Bid Proposal Guaranty.<br/>Insert the following after the first sentence:</p> <p>Bid Proposals must have a bid proposal guaranty in the amount indicated in the bid proposal form accompany the submittal. A guaranty in the form of a paper bid bond, cashier's check, or certified check in an amount no less than the amount indicated on the submitted electronic bid is required when the electronic bid bond was not utilized with the Bid Express Bidding Service. Paper bid bonds must be delivered to the Division of Construction Procurement prior to the time of the letting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>102.10 Delivery of Bid Proposals.<br/>Replace paragraph with the following:</p> <p>Submit all Bid Proposals prior to the time specified in the Notice to Contractors. All bids shall be submitted electronically using Bid Express Bidding Services. Electronically submitted bids must be done in accordance with the requirements of the Bid Express Bidding Service.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>102.11 Withdrawal or Revision of Bid Proposals.<br/>Replace the paragraph with the following:</p> <p>Bid Proposals can be withdrawn in accordance the requirements of the Bid Express Bidding Service prior to the time of the Letting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| <b>SUBSECTION:<br/>REVISION:</b> | <p>102.13 Public Opening of Bid Proposals.<br/>Replace Heading with the following:<br/>102.13 Public Announcement of Bid Proposals.</p> <p>Replace the paragraph with the following:<br/>The Department will publicly announce all Bid Proposals at the time indicated in the Notice to Contractors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>103.02 Award of Contract.<br/>Replace the first sentence of the third paragraph with the following:</p> <p>The Department will normally award the Contract within 10 working days after the date of receiving Bid Proposals unless the Department deems it best to hold the Bid Proposals of any or all bidders for a period not to exceed 60 calendar days for final disposition of award.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>105.02 Plans and Working Drawings.<br/>Insert the following after the fourth paragraph:</p> <p>Submit electrical shop drawings, design data, and descriptive literature for materials in electronic format to the Division of Traffic Operations for approval. Drawings and literature shall be submitted for lighting and signal components. Notify the Engineer when submitting information to the Division of Traffic Operations. Do not begin work until shop drawings are approved.</p> <p>Submit shop drawings for traffic counting equipment and materials in electronic format to the Engineer or the Division of Planning. Notify the Engineer when submitting information directly to the Division of Planning. Do not begin work until shop drawings are reviewed and approved.</p>                                                                                                                                                                                                                                                                                                                                                               |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>105.03 Record Plans.<br/>Replace the section with the following:</p> <p>Record Plans are those reproductions of the original Plans on which the accepted Bid Proposal was based and, and signed by a duly authorized representative of the Department. The Department will make these plans available for inspection in the Central Office at least 24 hours prior to the time of opening bids and up to the time of letting of a project or projects. The quantities appearing on the Record Plans are the same as those on which Bid Proposals are received. The Department will use these Record Plans as the controlling plans in the prosecution of the Contract. The Department will not make any changes on Record Plans subsequent to their issue unless done so by an approved contract modification. The Department will make 2 sets of Record Plans for each project, and will maintain one on file in the Central Office and one of file in the District Office. The Department will furnish the Contractor with the following: 1 full size, 2 half size and an electronic file copy of the Record Plans at the Pre-Construction conference.</p> |

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| <b>SUBSECTION:<br/>REVISION:</b> | <p>105.12 Final Inspection and Acceptance of Work.</p> <p>Insert the following paragraphs after the first paragraph:</p> <p>Notify the Engineer when all electrical items are complete. A notice of the electrical work completion shall be made in writing to the Contractor. Electrical items will be inspected when the electrical work is complete and are not subject to waiting until the project as a whole has been completed. The Engineer will notify the Division of Traffic Operations within 3 days that all electrical items are complete and ready for a final inspection. A final inspection will be completed within 90 days after the Engineer notifies the Division of Traffic Operations of the electrical work completion.</p> <p>Energize all electrical items prior to notifying the Engineer that all electrical items are complete. Electrical items must remain operational until the Division of Traffic Operations has inspected and accepted the electrical portion of the project. Payment for the electrical service is the responsibility of the Contractor from the time the electrical items are energized until the Division of Traffic Operations has accepted the work.</p> <p>Complete all corrective work within 90 calendar days of receiving the original electrical inspection report. Notify the Engineer when all corrective work is complete. The Engineer will notify the Division of Traffic Operations that the corrective work has been completed and the project is ready for a follow-up inspection. Upon re-inspection, if additional corrective work is required, complete within the same 90 calendar day allowance. The Department will not include time between completion of the corrective work and the follow up electrical inspection(s). The 90 calendar day allowance is cumulative regardless of the number of follow-up electrical inspections required.</p> <p>The Department will assume responsibility for the electrical service on a project once the Division of Traffic Operations gives final acceptance of the electrical items on the project. The Department will also assume routine maintenance of those items. Any damage done to accepted electrical work items by other Contractors shall be the responsibility of the Prime Contractor. The Department will not be responsible for repairing damage done by other contractors during the construction of the remaining project.</p> <p>Failure to complete the electrical corrective work within the 90 calendar day allowance will result in penalties assessed to the project. Penalties will be assessed at ½ the rate of liquidated damages established for the contract.</p> <p>Replace the following in the second sentence of the second paragraph:</p> <p>Replace Section 213 with Section 212.</p> <p>Delete the fifth paragraph from the section.</p> |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>105.13 Claim Resolution Process.</p> <p>Replace the last sentence of the 3. Bullet with the following:</p> <p>If the Contractor did not submit an as-bid schedule at the Pre-Construction Meeting or a written narrative in accordance with Subsection 108.02, the Cabinet will not consider the claim for delay.</p> <p>Delete the last paragraph from the section.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| <b>SUBSECTION:<br/>REVISION:</b> | <p>106.04 Buy America Requirement.<br/>Replace the section with the following:</p> <p><b>106.04 Buy America Requirement.</b> Follow the “Buy America” provisions as required by Title 23 Code of Federal Regulations § 635.410. Except as expressly provided herein all manufacturing processes of steel or iron materials including but not limited to structural steel, guardrail materials, corrugated steel, culvert pipe, structural plate, prestressing strands, and steel reinforcing bars shall occur in the United States of America, including the application of:</p> <ul style="list-style-type: none"><li>• Coating,</li><li>• Galvanizing,</li><li>• Painting, and</li><li>• Other coating that protects or enhances the value of steel or iron products.</li></ul> <p>The following are exempt, unless processed or refined to include substantial amounts of steel or iron material, and may be used regardless of source in the domestic manufacturing process for steel or iron material:</p> <ul style="list-style-type: none"><li>• Pig iron,</li><li>• Processed, pelletized, and reduced iron ore material, or</li><li>• Processed alloys.</li></ul> <p>The Contractor shall submit a certification stating that all manufacturing processes involved with the production of steel or iron materials occurred in the United States.</p> <p>Produce, mill, fabricate, and manufacture in the United States of America all aluminum components of bridges, tunnels, and large sign support systems, for which either shop fabrication, shop inspection, or certified mill test reports are required as the basis of acceptance by the Department.</p> <p>Use foreign materials only under the following conditions:</p> <ol style="list-style-type: none"><li>1) When the materials are not permanently incorporated into the project; or</li><li>2) When the delivered cost of such materials used does not exceed 0.1 percent of the total Contract amount or \$2,500.00, whichever is greater.</li></ol> <p>The Contractor shall submit to the Engineer the origin and value of any foreign material used.</p> |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>106.10 Field Welder Certification Requirements.<br/>Insert the following sentence before the first sentence of the first paragraph:</p> <p>All field welding must be performed by a certified welder unless otherwise noted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>108.02 Progress Schedule.<br/>Insert the following prior to the first paragraph:</p> <p>Specification 108.02 applies to all Cabinet projects except the following project types:</p> <ul style="list-style-type: none"><li>• Right of Way Mowing and/or Litter Removal</li><li>• Waterborne Paint Striping</li><li>• Projects that contain Special Provision 82</li><li>• Projects that contain the Special Note for CPM Scheduling</li></ul> <p>Insert the following paragraph after paragraph two:</p> <p>Working without the submittal of a Written Narrative is violation of this specification and additionally voids the Contractor’s right to delay claims.</p> <p>Insert the following paragraph after paragraph six:</p> <p>The submittal of bar chart or Critical Path Method schedule does not relieve the Contractor’s requirement to submit a Written Narrative schedule.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|                                  | <p>Insert the following at the beginning of the first paragraph of A) Written Narrative.:</p> <p>Submit the Written Narrative Schedule using form TC 63-50 available at the Division of Construction’s website (<a href="http://www.transportation.ky.gov/construction/ResCenter/ResCenter.htm">http://www.transportation.ky.gov/construction/ResCenter/ResCenter.htm</a>).</p> <p>Replace Part A) Written Narrative 1. And 2. with the following:</p> <ol style="list-style-type: none"><li>1. Provide a description that includes how the Contractor will sequence and stage the work, how the Contractor plans to maintain and control traffic being specific and detailed, and what equipment and crew sizes are planned to execute the work.</li><li>2. Provide a list of project milestones including, if applicable, winter shut-downs, holidays, or special events. The Contractor shall describe how these milestones and other dates effect the prosecution of the work. Also, include start date and completion date milestones for the contract, each project if the contract entails multiple projects, each phase of work, site of work, or segment of work as divided in the project plans, proposal, or as subdivided by the Contractor.</li></ol>                  |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>109.07.01 Liquid Asphalt.</p> <p>Add the following to the Adjustable Contract Items:</p> <ul style="list-style-type: none"><li>• Stone Matrix Asphalt for Base</li><li>• Stone Matrix Asphalt for Surface</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>110.01 Mobilization.</p> <p>Replace paragraph three with the following:</p> <p>Do not bid an amount for Mobilization that exceeds 5 percent of the sum of the total amounts bid for all items in the Bid Proposal, excluding Mobilization, Demobilization, and contingent amounts established for adjustments and incentives. The Department will automatically adjust any Bid Proposals that are in excess of this amount down to 5 percent to compare Bid Proposals and award the Contract. The Department will award a Contract for the actual amount bid when the amount bid for Mobilization is less than 5 percent, or the Department will award the Contract for the adjusted bid amount of 5 percent when the amount bid for Mobilization is greater than 5 percent. If any errors in unit bid prices for other Contract items in a Contractor’s Bid Proposal are discovered after bid opening and such errors reduce the total amount bid for all other items, excluding Mobilization, Demobilization, and contingent amounts established for adjustments and incentives, so that the percent bid for Mobilization is larger than 5 percent, the Department will adjust the amount bid for Mobilization to 5 percent of the sum of the corrected total bid amounts.</p> |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>110.02 Demobilization.</p> <p>Replace the third paragraph with the following:</p> <p>Bid an amount for Demobilization that is a minimum of \$1,000 or 1.5 percent of the sum of the total amounts bid for all other items in the Bid Proposal, excluding Mobilization, Demobilization, and contingent amounts established for adjustments and incentives. The Department will automatically adjust any Bid Proposal that is less than this amount up to \$1,000 or 1.5 percent to compare Bid Proposals and award the Contract. The Department will award a Contract for the actual amount bid when the amount bid for demobilization exceeds 1.5 percent, or the Department will award the Contract for the adjusted bid amount when the amount bid for demobilization is less than the minimum of \$1,000 or less than 1.5 percent of the sum of the total amounts bid for all other items in the Bid Proposal, excluding Mobilization, Demobilization, and contingent amounts established for adjustments and incentives.</p>                                                                                                                                                                                                                                                 |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>110.04 Payment.</p> <p>Insert the following paragraph following the demobilization payment schedule (4<sup>th</sup> paragraph):</p> <p>The Department will withhold an amount equal to \$1,000 for demobilization, regardless of the schedule listed above. The \$1,000 withheld for demobilization will be paid when the final estimate is paid.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| <b>SUBSECTION:<br/>REVISION:</b>           | <p>112.03.01 General Traffic Control.<br/>Replace paragraph three with the following:</p> <p>All flaggers shall be trained in current MUTCD flagging procedures. Proof of training must be available for review at the Department’s request. Flagging credentials must be current within the last 5 years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>SUBSECTION:<br/>PART:<br/>REVISION:</b> | <p>112.03.11 Temporary Pavement Markings.<br/>B) Placement and Removal of Temporary Striping.<br/>Replace the 2<sup>nd</sup> sentence of the first paragraph with the following:</p> <p>On interstates and parkways, and other roadways approved by the State Highway Engineer, install pavement striping that is 6 inches in width.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>SUBSECTION:<br/>REVISION:</b>           | <p>112.03.12 Project Traffic Coordinator (PTC).<br/>Add the following at the end of the subsection:</p> <p>After October 1, 2008 the Department will require the PTC to have successfully completed the applicable qualification courses. Personnel that have not successfully completed the applicable courses by that date will not be considered qualified. Prior to October 1, 2008, conform to Subsection 108.06 A) and ensure the designated PTC has sufficient skill and experience to properly perform the task.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>SUBSECTION:<br/>REVISION:</b>           | <p>112.03.15 Non-Compliance of Maintain and Control of Traffic.<br/>Add the following section:</p> <p><b>112.03.15 Non-Compliance of Maintain and Control of Traffic.</b> It is the Contractor’s responsibility to conform to the traffic control requirements in the TCP, Proposal, plan sheets, specifications, and the Manual on Uniform Traffic Control Devices.</p> <p>Unless specified elsewhere in the contract, a penalty will be assessed in the event of non-compliance with Maintain and Control of Traffic requirements. These penalties will be assessed when the Contractor fails to correct a situation or condition of non-compliance with the contract traffic control requirements after being notified by the Engineer. The calculation of accrued penalties for non-compliance will be based upon the date/time of notification by the Engineer.</p> <p>The amount of the penalty assessed for non-compliance will be determined based upon the work zone duration, as defined by the MUTCD, and will be the greatest of the different calculation methods indicated below:</p> <p>A) Long-term stationary work that occupies a location more than 3 days.</p> <p>Correct the non-compliant issue within 24 hours from initial notification by the Engineer. If the issue is not corrected within 24 hours from the initial notification, a penalty for non-compliance will be assessed on a daily basis beginning from the initial notification of non-compliance. The Contractor will be assessed a \$1,000 daily penalty or the amount equal to the contract liquidated damages in Section 108.09, whichever of the 2 is greater. The penalty for non-compliance will escalate as follows for continued non-compliance after the initial notification.</p> <p>3 Days after Notification<br/>\$1,500 daily penalty or 1.5 times the contract liquidated damages daily charge rate in Section 108.09, whichever is greater.</p> <p>7 Days after Notification<br/>\$2,000 daily penalty or double the contract liquidated damages daily charge rate in Section 108.09, whichever is greater.</p> |

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|                                  | <p>B) Intermediate-term stationary work that occupies a location more than one daylight period up to 3 days, or nighttime work lasting more than 1 hour.</p> <p>Correct the non-compliant issue within 4 hours from initial notification by the Engineer. If the issue is not corrected within 4 hours from notification, a penalty for non-compliance will be assessed on an hourly basis beginning from the initial notification of non-compliance. The penalty for non-compliance will be assessed at \$200 per hour.</p> <p>C) Short-term stationary is work that occupies a location for more than 1 hour within a single 24-hour period.</p> <p>Correct the non-compliant issue within 1 hour from initial notification by the Engineer. If the issue is not corrected within 1 hour from notification, a penalty for non-compliance will be assessed on an hourly basis beginning from the initial notification of non-compliance. The penalty for non-compliance will be assessed at \$200 per hour.</p> <p>If the Contractor remains in violation of the Maintain and Control of Traffic requirements, or if the Department determines it to be in the public’s interest, work will be suspended in accordance with Section 108.08 until the deficiencies are corrected. The Department reserves the right to correct deficiencies by any means available and charge the Contractor for labor, equipment, and material costs incurred in emergency situations.</p> |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>206.03.02 Embankment</p> <p>Replace the last paragraph with the following:</p> <p>When rock roadbed is specified, construct the upper 2 feet of the embankment according to Subsection 204.03.09 A).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>213.03.03 Inspection and Maintenance.</p> <p>Replace the last sentence of the second paragraph with the following:</p> <p>Initiate corrective action within 24 hours of any noted deficiency and complete the work within 7 calendar days of receipt of the report. The Contractor shall make a concentrated effort to complete any corrective action required prior to the next predicted rainfall event.</p> <p>Insert the following paragraph after the second paragraph:</p> <p>When the Contractor is required to obtain the KPDES permit, it is their responsibility to ensure compliance with the inspection and maintenance requirements of the permit. The Engineer will perform verification inspections a minimum of once per month and within 7 days of a ½ inch or greater rainfall event. The Engineer will document these inspections using Form TC 63-61 A. The Engineer will provide copies of the inspection only when improvements to the BMP’s are required. Verification inspections performed by the Engineer do not relieve the Contractor of any responsibility for compliance with the KPDES permit. Initiate corrective action within 24 hours of any noted deficiency and complete the work within 7calendar days of receipt of the report. The Contractor shall make a concentrated effort to complete any corrective action required prior to the next predicted rainfall event.</p>                                                        |

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| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b> | 213.03.05 Temporary Control Measures.<br>E) Temporary Seeding and Protection.<br>Replace the first paragraph with the following:<br><br>Apply an Annual Rye seed mix at a rate of 100 pounds per acre during the months of March through August. In addition to the Annual Rye, add 10 pounds of German Foxtail-Millet ( <i>Setaria italica</i> ), when performing temporary seeding during the months of June through August. During the months of September through February, apply Winter Wheat or Rye Grain at a rate of 100 pounds per acre. Obtain the Engineer's approval prior to the application of the seed mixture.                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b> | 213.03.05 Temporary Control Measures.<br>F) Temporary Mulch.<br>Replace the last sentence with the following:<br><br>Place temporary mulch to an approximate 2-inch loose depth (2 tons per acre) and anchor it into the soil by mechanically crimping it into the soil surface or applying tackifier to provide a protective cover. Regardless of the anchoring method used, ensure the protective cover holds until disturbance is required or permanent controls are in installed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 303.05 Payment.<br>Replace the second paragraph of the section with the following:<br><br>The Department will make payment for Drainage Blanket-Type II (ATDB) according to the Lot Pay Adjustment Schedule for Specialty Mixtures in Section 402.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b> | 401.02.04 Special Requirements for Dryer Drum Plants.<br>F) Production Quality Control.<br>Replace the first sentence with the following:<br><br>Stop mixing operations immediately if, at any time, a failure of the automatic electronic weighing system of the aggregate feed, asphalt binder feed, or water injection system control occurs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 401.02.04 Special Requirements for Dryer Drum Plants.<br>Add the following:<br><br>Part G) <b>Water Injection System.</b> Provided each system has prior approval as specified in Subsection 402.01.01, the Department will allow the use of water injection systems for purposes of foaming the asphalt binder and lowering the mixture temperature for production of Warm Mix Asphalt (WMA).<br>Ensure the equipment for water injection meets the following requirements:<br><ol style="list-style-type: none"><li>1) Injection equipment computer controls are automatically coupled to the plants controls (manual operation is not permitted);</li><li>2) Injection equipment has variable controls that introduce water ratios based on production rates of mixtures;</li><li>3) Injects water into the flow of asphalt binder prior to contacting the aggregate;</li><li>4) Provides alarms on the water injection system that operate when the flow of water is interrupted or deviates from the prescribed water rate.</li></ol> |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 401.03.01 Preparation of Mixtures.<br>Replace the last sentence of the second paragraph with the following:<br><br>Do not use asphalt binder while it is foaming in a storage tank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| <b>SUBSECTION:</b><br><b>REVISION:</b>                                 | 401.03.01 Preparation of Mixtures.<br>Replace the third paragraph and Mixing and Laying Temperature table with the following:<br><br>Maintain the temperature of the component materials and asphalt mixture within the ranges listed in the following table:<br><table><tr><th colspan="4">MIXING AND LAYING TEMPERATURES (°F)</th></tr><tr><th colspan="2">Material</th><th>Minimum</th><th>Maximum</th></tr><tr><td colspan="2">Aggregates</td><td>240</td><td>330</td></tr><tr><td colspan="2">Aggregates used with Recycled Asphalt Pavement (RAP)</td><td>240</td><td>—</td></tr><tr><td rowspan="2">Asphalt Binders</td><td>PG 64-22</td><td>230</td><td>330</td></tr><tr><td>PG 76-22</td><td>285</td><td>350</td></tr><tr><td rowspan="4">Asphalt Mixtures at Plant<br/>(Measured in Truck)</td><td>PG 64-22 HMA</td><td>250</td><td>330</td></tr><tr><td>PG 76-22 HMA</td><td>310</td><td>350</td></tr><tr><td>PG 64-22 WMA</td><td>230</td><td>275</td></tr><tr><td>PG 76-22 WMA</td><td>250</td><td>300</td></tr><tr><td rowspan="4">Asphalt Mixtures at Project<br/>(Measured in Truck<br/>When Discharging)</td><td>PG 64-22 HMA</td><td>230</td><td>330</td></tr><tr><td>PG 76-22 HMA</td><td>300</td><td>350</td></tr><tr><td>PG 64-22 WMA</td><td>210</td><td>275</td></tr><tr><td>PG 76-22 WMA</td><td>240</td><td>300</td></tr></table> | MIXING AND LAYING TEMPERATURES (°F) |         |  |  | Material |  | Minimum | Maximum | Aggregates |  | 240 | 330 | Aggregates used with Recycled Asphalt Pavement (RAP) |  | 240 | — | Asphalt Binders | PG 64-22 | 230 | 330 | PG 76-22 | 285 | 350 | Asphalt Mixtures at Plant<br>(Measured in Truck) | PG 64-22 HMA | 250 | 330 | PG 76-22 HMA | 310 | 350 | PG 64-22 WMA | 230 | 275 | PG 76-22 WMA | 250 | 300 | Asphalt Mixtures at Project<br>(Measured in Truck<br>When Discharging) | PG 64-22 HMA | 230 | 330 | PG 76-22 HMA | 300 | 350 | PG 64-22 WMA | 210 | 275 | PG 76-22 WMA | 240 | 300 |
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| MIXING AND LAYING TEMPERATURES (°F)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |         |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| Material                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Minimum                             | Maximum |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| Aggregates                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 240                                 | 330     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| Aggregates used with Recycled Asphalt Pavement (RAP)                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 240                                 | —       |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| Asphalt Binders                                                        | PG 64-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 230                                 | 330     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
|                                                                        | PG 76-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 285                                 | 350     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| Asphalt Mixtures at Plant<br>(Measured in Truck)                       | PG 64-22 HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 250                                 | 330     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
|                                                                        | PG 76-22 HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 310                                 | 350     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
|                                                                        | PG 64-22 WMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 230                                 | 275     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
|                                                                        | PG 76-22 WMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 250                                 | 300     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| Asphalt Mixtures at Project<br>(Measured in Truck<br>When Discharging) | PG 64-22 HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 230                                 | 330     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
|                                                                        | PG 76-22 HMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 300                                 | 350     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
|                                                                        | PG 64-22 WMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 210                                 | 275     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
|                                                                        | PG 76-22 WMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 240                                 | 300     |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                 | 402.01 Description.<br>Replace the paragraph with the following:<br><br>Provide the process control and acceptance testing of all classes and types of asphalt mixtures which may be furnished either as hot mix asphalt (HMA) or warm mix asphalt (WMA) produced with water injection systems.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |         |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                 | 402.01.01 Warm Mix Asphalt (WMA) Evaluation and Approval.<br>Add the following subsection:<br><br>402.01.01 Warm Mix Asphalt (WMA) Evaluation and Approval.<br>The Department will evaluate trial production of WMA by use of a water injection system provided the system is installed according to the manufacturer’s requirements and satisfies the requirements of Section 401. Evaluation will include production and placement of WMA to demonstrate adequate mixture quality including volumetric properties and density by Option A as specified in Subsection 402.03.02 D). Do not place WMA for evaluation on Department projects. Provided production and placement operations satisfy the applicable quality levels, the Department will approve WMA production on Department projects using the water injection system as installed on the specific asphalt mixing plant evaluated.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |         |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                 | 402.05.02 Asphalt Mixtures and Mixtures With RAP.<br>Replace Subsection Title as below:<br><br>402.05.02 Asphalt Mixtures, HMA and WMA, Including Mixtures With RAP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |         |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                 | 402.05.02 Asphalt Mixtures, HMA and WMA, Including Mixtures With RAP.<br>Replace the paragraph with the following:<br><br>The Department will pay for the mixture at the Contract unit bid price and apply a Lot Pay Adjustment for each lot placed based on the degree of compliance with the specified tolerances. Using the appropriate Lot Pay Adjustment Schedule, the Department will assign a pay value for the applicable properties within each subplot and average the subplot pay values to determine the pay value for a given property for each lot. The Department will apply the Lot Pay Adjustment for each lot to a defined unit price of \$50.00 per ton. The Department will calculate the Lot Pay Adjustment using all possible incentives and disincentives but will not allow the overall pay value for a lot to exceed 1.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |         |  |  |          |  |         |         |            |  |     |     |                                                      |  |     |   |                 |          |     |     |          |     |     |                                                  |              |     |     |              |     |     |              |     |     |              |     |     |                                                                        |              |     |     |              |     |     |              |     |     |              |     |     |

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| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | 402.05.02 Asphalt Mixtures, HMA and WMA, Including Mixtures With RAP.<br>C) Conventional and RAP Mixtures Placed on Shoulders.<br>Replace Title and Text with the following:<br><br>C) HMA, WMA and RAP Mixtures Placed on Shoulders or Placed as Asphalt Pavement Wedge.<br><br>1) Placed monolithically with the Mainline – Width of 4 feet or less. The Department will pay as mainline mixture.<br>2) Placed monolithically with the Mainline – Width of greater than 4 feet. The Department will pay as mainline mixture but use 1.00 for the Lane and Joint Density Pay Value for shoulder or Asphalt Pavement Wedge quantities.<br>3) Placed Separately. The Department will use 1.00 for the Lane and Joint Density Pay Value. |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|-----------|---------------------------|------|------------|------|--------------------|------|--------------------|-----|------------------|
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | 402.05.02 Asphalt Mixtures, HMA and WMA, Including Mixtures With RAP.<br>D) Conventional and RAP Mixtures Placed Monolithically as Asphalt Pavement Wedge.<br>Replace the title with the following:<br>D) HMA, WMA, and RAP Mixtures Placed Monolithically as Asphalt Pavement Wedge.<br><br>Delete the following:<br>D) HMA, WMA, and RAP Mixtures Placed Monolithically as Asphalt Pavement Wedge. The Department will pay as mainline mixture but use a 1.00 pay value for all properties.                                                                                                                                                                                                                                          |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | 402.05.02 Asphalt Mixtures for Temporary Pavement.<br>E) Asphalt Mixtures for Temporary Pavement.<br>Replace E) Asphalt Mixtures for Temporary Pavement with the following:<br><br>D) Asphalt Mixtures for Temporary Pavement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>TABLES:</b><br><b>REVISION:</b> | 402.05.02 Asphalt Mixtures, HMA and WMA, Including Mixtures With RAP.<br>Lot Pay Adjustment Schedule, Compaction Option A, Base and Binder Mixtures<br>VMA<br>Replace the VMA table with the following:<br><table><tr><th colspan="2">VMA</th></tr><tr><th>Pay Value</th><th>Deviation<br/>From Minimum</th></tr><tr><td>1.00</td><td>≥ min. VMA</td></tr><tr><td>0.95</td><td>0.1-0.5 below min.</td></tr><tr><td>0.90</td><td>0.6-1 0 below min.</td></tr><tr><td>(1)</td><td>&gt; 1.0 below min.</td></tr></table>                                                                                                                                                                                                                  | VMA |  | Pay Value | Deviation<br>From Minimum | 1.00 | ≥ min. VMA | 0.95 | 0.1-0.5 below min. | 0.90 | 0.6-1 0 below min. | (1) | > 1.0 below min. |
| VMA                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| Pay Value                                                                | Deviation<br>From Minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| 1.00                                                                     | ≥ min. VMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| 0.95                                                                     | 0.1-0.5 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| 0.90                                                                     | 0.6-1 0 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| (1)                                                                      | > 1.0 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>TABLES:</b><br><b>REVISION:</b> | 402.05.02 Asphalt Mixtures, HMA and WMA, Including Mixtures With RAP.<br>Lot Pay Adjustment Schedule, Compaction Option A, Surface Mixtures<br>VMA<br>Replace the VMA table with the following:<br><table><tr><th colspan="2">VMA</th></tr><tr><th>Pay Value</th><th>Deviation<br/>From Minimum</th></tr><tr><td>1.00</td><td>≥ min. VMA</td></tr><tr><td>0.95</td><td>0.1-0.5 below min.</td></tr><tr><td>0.90</td><td>0.6-1.0 below min.</td></tr><tr><td>(1)</td><td>&gt; 1.0 below min.</td></tr></table>                                                                                                                                                                                                                          | VMA |  | Pay Value | Deviation<br>From Minimum | 1.00 | ≥ min. VMA | 0.95 | 0.1-0.5 below min. | 0.90 | 0.6-1.0 below min. | (1) | > 1.0 below min. |
| VMA                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| Pay Value                                                                | Deviation<br>From Minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| 1.00                                                                     | ≥ min. VMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| 0.95                                                                     | 0.1-0.5 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| 0.90                                                                     | 0.6-1.0 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |  |           |                           |      |            |      |                    |      |                    |     |                  |
| (1)                                                                      | > 1.0 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |  |           |                           |      |            |      |                    |      |                    |     |                  |

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| <b>SUBSECTION:</b><br><b>PART:</b><br><b>TABLE:</b><br><b>REVISION:</b>  | 402.05.02 Asphalt Mixtures, HMA and WMA, Including Mixtures With RAP.<br>Lot Pay Adjustment Schedule, Compaction Option B Mixtures<br>VMA<br>Replace the VMA table with the following:                                                                                                                                                                                                                                                                                             |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|---------------------|---------------------------|------|-----------|-------------------|----------------------|---------------------|--------------------|-----|------------------|---|----|----|---|---------------|---|----|-----|---|--------|---|-----|-----|
|                                                                          | <table><tr><th colspan="2">VMA</th></tr><tr><th>Pay Value</th><th>Deviation<br/>From Minimum</th></tr><tr><td>1.00</td><td>≥min. VMA</td></tr><tr><td>0.95</td><td>0 1-0.5 below min.</td></tr><tr><td>0.9</td><td>0.6-1.0 below min.</td></tr><tr><td>(2)</td><td>&gt; 1.0 below min.</td></tr></table>                                                                                                                                                                           | VMA                  |                     | Pay Value           | Deviation<br>From Minimum | 1.00 | ≥min. VMA | 0.95              | 0 1-0.5 below min.   | 0.9                 | 0.6-1.0 below min. | (2) | > 1.0 below min. |   |    |    |   |               |   |    |     |   |        |   |     |     |
| VMA                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| Pay Value                                                                | Deviation<br>From Minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| 1.00                                                                     | ≥min. VMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| 0.95                                                                     | 0 1-0.5 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| 0.9                                                                      | 0.6-1.0 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| (2)                                                                      | > 1.0 below min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>NUMBER:</b><br><b>REVISION:</b> | 403.03.03 Preparation of Mixture.<br>C) Mix Design Criteria.<br>1) Preliminary Mix Design.<br>Replace the last two sentences of the paragraph and table with the following:<br><br>Complete the volumetric mix design at the appropriate number of gyrations as given in the table below for the number of 20-year ESAL's. The Department will define the relationship between ESAL classes, as given in the bid items for Superpave mixtures, and 20-year ESAL ranges as follows: |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
|                                                                          | <table><tr><th colspan="2"></th><th colspan="3">Number of Gyrations</th></tr><tr><th>Class</th><th>ESAL's (millions)</th><th>N<sub>initial</sub></th><th>N<sub>design</sub></th><th>N<sub>max</sub></th></tr><tr><td>2</td><td>&lt; 3.0</td><td>6</td><td>50</td><td>75</td></tr><tr><td>3</td><td>3.0 to &lt; 30.0</td><td>7</td><td>75</td><td>115</td></tr><tr><td>4</td><td>≥ 30.0</td><td>8</td><td>100</td><td>160</td></tr></table>                                         |                      |                     | Number of Gyrations |                           |      | Class     | ESAL's (millions) | N <sub>initial</sub> | N <sub>design</sub> | N <sub>max</sub>   | 2   | < 3.0            | 6 | 50 | 75 | 3 | 3.0 to < 30.0 | 7 | 75 | 115 | 4 | ≥ 30.0 | 8 | 100 | 160 |
|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number of Gyrations  |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| Class                                                                    | ESAL's (millions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N <sub>initial</sub> | N <sub>design</sub> | N <sub>max</sub>    |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| 2                                                                        | < 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6                    | 50                  | 75                  |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| 3                                                                        | 3.0 to < 30.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7                    | 75                  | 115                 |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| 4                                                                        | ≥ 30.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8                    | 100                 | 160                 |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | 403.03.09 Leveling and Wedging, and Scratch Course.<br>A) Leveling and Wedging.<br>Replace the first sentence of the first paragraph with the following:<br><br>Conform to the gradation requirements (control points) of AASHTO M 323 for base, binder, or surface as the Engineer directs.                                                                                                                                                                                       |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | 403.03.09 Leveling and Wedging, and Scratch Course.<br>B) Scratch Course.<br>Replace the second sentence of the first paragraph with the following:<br><br>Conform to the gradation requirements (control points) of AASHTO M 323 for base, binder, or surface as the Engineer directs.                                                                                                                                                                                            |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | 407.01 DESCRIPTION.<br>Replace the first sentence of the paragraph with the following:<br><br>Construct a pavement wedge composed of a hot-mixed or warm-mixed asphalt mixture.                                                                                                                                                                                                                                                                                                    |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | 409.01 DESCRIPTION.<br>Replace the first sentence of the paragraph with the following:<br><br>Use reclaimed asphalt pavement (RAP) from Department projects or other approved sources in hot mix asphalt (HMA) or warm mix asphalt (WMA) provided mixture requirements are satisfied.                                                                                                                                                                                              |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | 410.01 DESCRIPTION.<br>Delete the second sentence of the paragraph.                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |                     |                           |      |           |                   |                      |                     |                    |     |                  |   |    |    |   |               |   |    |     |   |        |   |     |     |

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| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | 410.03.01 Corrective Work.<br>Replace the last sentence of the paragraph with the following:<br><br>Provide a final surface comparable to the adjacent pavement that does not require corrective work in respect to texture, appearance, and skid resistance.                                                                                                                                                                                                                   |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|-----------|-----------------|------|-----------|------|-----------|------|------------------------|------|------------------------|-----|------------------|
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>NUMBER:</b><br><b>REVISION:</b> | 410.03.02 Ride Quality.<br>B) Requirements.<br>1) Category A.<br>Replace the last sentence of the first paragraph with the following:<br><br>At the Department’s discretion, a pay deduction of \$1200 per 0.1-lane-mile section may be applied in lieu of corrective work.                                                                                                                                                                                                     |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>NUMBER:</b><br><b>REVISION:</b> | 410.03.02 Ride Quality.<br>B) Requirements.<br>2) Category B.<br>Replace the second and third sentence of the first paragraph with the following:<br><br>When the IRI is greater than 90 for a 0.1-mile section, perform corrective work, or remove and replace the pavement to achieve the specified IRI. At the Department’s discretion, a pay deduction of \$750 per 0.1-lane-mile section may be applied in lieu of corrective work.                                        |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | 410.05 PAYMENT.<br>Add the following sentence to the end of the first paragraph:<br><br>The sum of the pay value adjustments for ride quality shall not exceed \$0 for the project as a whole.                                                                                                                                                                                                                                                                                  |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | 413.05.02 CL3 SMA BASE 1.00D PG76-22.<br>Insert the following sentence between the first and second sentence of the first paragraph:<br><br>The Department will calculate the Lot Pay Adjustment using all possible incentives and disincentives but will not allow the overall pay value for a lot to exceed 1.00.                                                                                                                                                             |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| <b>SUBSECTION:</b><br><b>TABLE:</b><br><b>REVISION:</b>                  | 413.05.02 CL3 SMA BASE 1.00D PG 76-22.<br>JOINT DENSITY TABLE<br>Replace the joint density table with the following: <table><tr><th colspan="2">LANE DENSITY</th></tr><tr><th>Pay Value</th><th>Test Result (%)</th></tr><tr><td>1.05</td><td>95.0-96.5</td></tr><tr><td>1.00</td><td>93.0-94.9</td></tr><tr><td>0.95</td><td>92.0-92.9 or 96.6-97.0</td></tr><tr><td>0.90</td><td>91.0-91.9 or 97.1-97.5</td></tr><tr><td>(1)</td><td>&lt; 91.0 or &gt; 97.5</td></tr></table> | LANE DENSITY |  | Pay Value | Test Result (%) | 1.05 | 95.0-96.5 | 1.00 | 93.0-94.9 | 0.95 | 92.0-92.9 or 96.6-97.0 | 0.90 | 91.0-91.9 or 97.1-97.5 | (1) | < 91.0 or > 97.5 |
| LANE DENSITY                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| Pay Value                                                                | Test Result (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| 1.05                                                                     | 95.0-96.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| 1.00                                                                     | 93.0-94.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| 0.95                                                                     | 92.0-92.9 or 96.6-97.0                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| 0.90                                                                     | 91.0-91.9 or 97.1-97.5                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| (1)                                                                      | < 91.0 or > 97.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | 413.05.03 CL3 SMA SURF 0.50A PG76-22 and CL3 SMA SURF 0.38A PG76-22.<br>Insert the following sentence between the first and second sentence of the first paragraph:<br><br>The Department will calculate the Lot Pay Adjustment using all possible incentives and disincentives but will not allow the overall pay value for a lot to exceed 1.00.                                                                                                                              |              |  |           |                 |      |           |      |           |      |                        |      |                        |     |                  |

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| <b>SUBSECTION:</b><br><b>TABLE:</b><br><b>REVISION:</b> | 413.05.03 CL3 SMA SURF 0.50A PG76-22 and CL3 SMA SURF 0.38A PG76-22.<br>JOINT DENSITY TABLE<br>Replace the joint density table with the following:<br><table><tr><th colspan="3">DENSITY</th></tr><tr><th>Pay Value</th><th>Lane Density<br/>Test Result (%)</th><th>Joint Density<br/>Test Result (%)</th></tr><tr><td>1.05</td><td>95.0-96.5</td><td>92.0-96.0</td></tr><tr><td>1.00</td><td>93.0-94.9</td><td>90.0-91.9</td></tr><tr><td>0.95</td><td>92.0-92.9 or 96.6-97.0</td><td>89.0-89.9 or 96.1-96.5</td></tr><tr><td>0.90</td><td>91.0-91.9 or 97.1-97.5</td><td>88.0-88.9 or 96.6-97.0</td></tr><tr><td>0.75</td><td>----</td><td>&lt; 88.0 or &gt; 97.0</td></tr><tr><td>(1)</td><td>&lt; 91.0 or &gt; 97.5</td><td>----</td></tr></table> | DENSITY                          |                 |                 | Pay Value  | Lane Density<br>Test Result (%) | Joint Density<br>Test Result (%) | 1.05 | 95.0-96.5 | 92.0-96.0 | 1.00 | 93.0-94.9 | 90.0-91.9 | 0.95 | 92.0-92.9 or 96.6-97.0 | 89.0-89.9 or 96.1-96.5 | 0.90 | 91.0-91.9 or 97.1-97.5 | 88.0-88.9 or 96.6-97.0 | 0.75 | ---- | < 88.0 or > 97.0 | (1) | < 91.0 or > 97.5 | ---- |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|-----------------|------------|---------------------------------|----------------------------------|------|-----------|-----------|------|-----------|-----------|------|------------------------|------------------------|------|------------------------|------------------------|------|------|------------------|-----|------------------|------|
| DENSITY                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| Pay Value                                               | Lane Density<br>Test Result (%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Joint Density<br>Test Result (%) |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| 1.05                                                    | 95.0-96.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 92.0-96.0                        |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| 1.00                                                    | 93.0-94.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90.0-91.9                        |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| 0.95                                                    | 92.0-92.9 or 96.6-97.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 89.0-89.9 or 96.1-96.5           |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| 0.90                                                    | 91.0-91.9 or 97.1-97.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 88.0-88.9 or 96.6-97.0           |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| 0.75                                                    | ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | < 88.0 or > 97.0                 |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| (1)                                                     | < 91.0 or > 97.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ----                             |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 501.05.02 Ride Quality.<br>Add the following sentence to the end of the first paragraph:<br><br>The sum of the pay value adjustments for the ride quality shall not exceed \$0 for the project as a whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 505.03.04 Detectable Warnings.<br>Replace the first sentence with the following:<br><br>Install detectable warning pavers at all sidewalk ramps and on all commercial entrances according to the Standard Drawings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 505.04.04 Detectable Warnings.<br>Replace the paragraph with the following:<br><br>The Department will measure the quantity in square feet. All retrofit applications for maintenance projects will require the removal of existing sidewalks to meet the requirements of the standard drawings applicable to the project. The cost associated with the removal of the existing sidewalk will be incidental to the detectable warnings bid item or incidental to the bid item for the construction of the concrete sidewalk unless otherwise noted.                                                                                                                                                                                                     |                                  |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 505.05 PAYMENT.<br>Add the following to the bid item table:<br><table><tr><td><u>Code</u></td><td><u>Pay Item</u></td><td><u>Pay Unit</u></td></tr><tr><td>23158ES505</td><td>Detectable Warnings</td><td>Square Foot</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Code</u>                      | <u>Pay Item</u> | <u>Pay Unit</u> | 23158ES505 | Detectable Warnings             | Square Foot                      |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| <u>Code</u>                                             | <u>Pay Item</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Pay Unit</u>                  |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| 23158ES505                                              | Detectable Warnings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Square Foot                      |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 509.01 DESCRIPTION.<br>Replace the second paragraph with the following:<br><br>The Department may allow the use of similar units that conform to the National Cooperative Highway Research Program (NCHRP) 350 Test Level 3 (TL-3) requirements and the typical features depicted by the Standard Drawings. Obtain the Engineers approval prior to use. Ensure the barrier wall shape, length, material, drain slot dimensions and locations typical features are met and the reported maximum deflection is 3 feet or less from the NCHRP 350 TL-3 for Test 3 – 11 (pickup truck impacting at 60 mph at a 25-degree angle.)                                                                                                                            |                                  |                 |                 |            |                                 |                                  |      |           |           |      |           |           |      |                        |                        |      |                        |                        |      |      |                  |     |                  |      |

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| <b>SUBSECTION:</b><br><b>REVISION:</b>                                   | <p>601.03.02 Concrete Producer Responsibilities.</p> <p>Replace the first sentence with the following:</p> <p>Obtain the concrete from producers that are in compliance with KM 64-323 and on the Department’s List of Approved Materials.</p> <p>Add the following to the first paragraph:</p> <p>If a concrete plant becomes unqualified during a project and there are no other qualified plants in the region, the Department will provide qualified personnel to witness and ensure the producer follows the required specifications. The Department will assess the Contractor a \$100 per hour charge for this service.</p>                                                                                                                                                                                                                                                 |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | <p>601.03.02 Concrete Producer Responsibilities.</p> <p>B) Certified Personnel.</p> <p>Replace the second sentence with the following:</p> <p>Ensure that the concrete technicians are certified as ACI Level I (Level I) and KRMCA Level II (Level II).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | <p>601.03.02 Concrete Producer Responsibilities.</p> <p>C) Quality Control.</p> <p>Replace the second sentence with the following:</p> <p>Ensure that the Level II concrete technician is present when work is in progress and is responsible for inspecting trucks, batch weight calculations, monitoring batching, making mixture adjustments, reviewing the slump, air content, unit weight, temperature, and aggregate tests, all to provide conforming concrete to the project.</p>                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | <p>601.03.02 Concrete Producer Responsibilities.</p> <p>D) Producer Testing.</p> <p>Replace with the following:</p> <p>When producing for state work, have a Qualified Concrete Aggregate Technician or KYTC Qualified Aggregate Technician perform, at a minimum, weekly gradations and minus 200 wash tests and daily moisture contents of coarse and fine aggregate (Fine aggregates will not require a minus 200 wash test). Using the daily moisture contents, adjust the approved mix design accordingly prior to production. Ensure that the Level II concrete technician is present when work is in progress and is responsible for inspecting trucks, batch weight calculations, monitoring batching, making mixture adjustments, reviewing the slump, air content, unit weight, temperature, and aggregate tests, all to provide conforming concrete to the project.</p> |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                   | <p>601.03.02 Concrete Producer Responsibilities.</p> <p>E) Trip Tickets.</p> <p>Replace the second sentence with the following:</p> <p>Include on the trip ticket the Sample ID for the approved mix design and a statement certifying that the data on the ticket is correct and that the mixture conforms to the mix design.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>NUMBER:</b><br><b>REVISION:</b> | <p>601.03.03 Proportioning and Requirements.</p> <p>C) Mixtures Using Type IP, IS, and I(SM) Cement or Mineral Admixtures</p> <p>2) Mineral Admixtures.</p> <p>Replace the second sentence with the following:</p> <p>Reduction of the total cement content by a combination of mineral admixtures will be allowed, up to a maximum of 40 percent.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| <b>SUBSECTION:</b><br><b>PART:</b><br><b>NUMBER:</b><br><b>LETTER:</b><br><b>REVISION:</b> | 601.03.03 Proportioning and Requirements.<br>C) Mixtures Using Type IP, IS, and I(SM) Cement or Mineral Admixtures<br>2) Mineral Admixtures.<br>a) Fly Ash.<br>Delete the last sentence of the third paragraph.                                                                                                                                                                                                                                                                                                                                           |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>NUMBER:</b><br><b>LETTER:</b><br><b>REVISION:</b> | 601.03.03 Proportioning and Requirements.<br>C) Mixtures Using Type IP, IS, and I(SM) Cement or Mineral Admixtures<br>2) Mineral Admixtures.<br>b) Ground Granulated Blast Furnace Slag (GGBF Slag).<br>Delete the second sentence of the third paragraph.                                                                                                                                                                                                                                                                                                |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                                     | 601.03.03 Proportioning and Requirements.<br>E) Measuring.<br>Add the following sentence:<br><br>Conform to the individual ingredient material batching tolerances in Appendix A.                                                                                                                                                                                                                                                                                                                                                                         |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                                     | 601.03.09 Placing Concrete.<br>A) General.<br>Replace the last sentence of the fourth paragraph with the following:<br><br>Do not use aluminum or aluminum alloy troughs, pipes, or chutes that have surface damage or for lengths greater than 20 feet.<br><br>Replace the second sentence of the fifth paragraph with the following:<br><br>When pumping, equip the delivery pipe with a nozzle, having a minimum of 2 right angles, at the discharge end. Alternate nozzles or restriction devices may be allowed with prior approval by the Engineer. |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                                     | 605.02.05 Forms.<br>Delete the last sentence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                                     | 605.03.04 Tack Welding.<br>Replace with the following:<br><br>The Department does not allow tack welding.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                                     | 606.02.11 Coarse Aggregate.<br>Replace with the following:<br><br>Conform to Section 805, size No. 8 or 9-M.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b>                                     | 609.03.04 Expansion and Fixed Joints.<br>D) Preformed Neoprene Joint Seals.<br>Replace the last sentence of paragraph seven with the following:<br><br>Field splices will not be allowed during partial width construction. It is Contractor’s responsibility to determine and install the length of seal required for the joint to barrier wall as per the standard drawing.                                                                                                                                                                             |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                                     | 609.03.09 Finish with Burlap Drag.<br>Delete the entire section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                                     | 609.04.06 Joint Sealing.<br>Replace Subsection 601.04 with the following:<br><br>Subsection 606.04.08.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| <b>SUBSECTION:<br/>REVISION:</b> | 609.05 Payment.<br>Replace the Pay Unit for Joint Sealing with the following:<br><br>See Subsection 606.05.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>SUBSECTION:<br/>REVISION:</b> | 701.03.06 Initial Backfill.<br>Replace the first sentence of the last paragraph with the following:<br><br>When the Contract specifies, perform quality control testing to verify compaction according to KM 64-512.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>701.03.08 Testing of Pipe.<br/>Replace and rename the subsection with the following:</p> <p><b>701.03.08 Inspection of Pipe.</b> The engineer will visually inspect all pipe. The Department will require camera/video inspection on a minimum of 50 percent of the linear feet of all installed pipe structures. Conduct camera/video inspection according to KM 64-114. The pipe to be installed under pavement will be selected first. If the total linear feet of pipe under pavement is less than 50 percent of the linear feet of all pipe installed, the Engineer will randomly select installations from the remaining pipe structures on the project to provide for the minimum inspection requirement. The pipe will be selected in complete runs (junction-junction or headwall-headwall) until the total linear feet of pipe to be inspected is at least 50 percent of the total linear feet of all installed pipe on the project.</p> <p>Unless the Engineer directs otherwise, schedule the inspections no sooner than 30 days after completing the installation and completion of earthwork to within 1 foot of the finished subgrade. When final surfacing conflicts with the 30-day minimum, conduct the inspections prior to placement of the final surface. The contractor must ensure that all pipe are free and clear of any debris so that a complete inspection is possible.</p> <p>Notify the Engineer immediately if distresses or locations of improper installation are discovered. When camera testing shows distresses or improper installation in the installed pipe, the Engineer may require additional sections to be tested. Provide the video and report to the Engineer when testing is complete in accordance with KM 64-114.</p> <p>Pipes that exhibit distress or signs of improper installation may necessitate repair or removal as the Engineer directs. These signs include, but are not limited to: deflection, cracking, joint separation, sagging or other interior damage. If corrugated metal or thermoplastic pipes exceed the deflection and installation thresholds indicated in the table below, provide the Department with an evaluation of each location conducted by a Professional Engineer addressing the severity of the deflection, structural integrity, environmental conditions, design service life, and an evaluation of the factor of safety using Section 12, “Buried Structures and Tunnel Liners,” of the AASHTO LRFD Bridge Design Specifications. Based on the evaluation, the Department may allow the pipe to remain in place at a reduced unit price as shown in the table below. Provide 5 business days for the Department to review the evaluation. When the pipe shows deflection of 10 percent or greater, remove and replace the pipe. When the camera/video or laser inspection results are called into question, the Department may require direct measurements or mandrel testing.</p> <p>The Cabinet may elect to conduct Quality Assurance verifications of any pipe inspections.</p> |
| <b>SUBSECTION:<br/>REVISION:</b> | <p>701.04.07 Testing.<br/>Replace and rename the subsection with the following:</p> <p><b>701.04.07 Pipeline Video Inspection.</b> The Department will measure the quantity in linear feet along the pipe invert of the structure inspected. When inspection above the specified 50 percent is performed due to a disagreement or suspicion of additional distresses and the Department is found in error, the Department will measure the quantity as Extra Work according to Subsection 104.03. However, if additional distresses or non-conformance is found, the Department will not measure the additional inspection for payment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 701.05 PAYMENT.<br>Add the following pay item to the list of pay items:<br><table><tr><td><u>Code</u></td><td><u>Pay Item</u></td><td><u>Pay Unit</u></td></tr><tr><td>23131ER701</td><td>Pipeline Video Inspection</td><td>Linear Foot</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                 | <u>Code</u>                  | <u>Pay Item</u>        | <u>Pay Unit</u>              | 23131ER701              | Pipeline Video Inspection           | Linear Foot                |                         |                                          |                         |                                 |                                      |                         |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|------------------------------|-------------------------|-------------------------------------|----------------------------|-------------------------|------------------------------------------|-------------------------|---------------------------------|--------------------------------------|-------------------------|
| <u>Code</u>                                             | <u>Pay Item</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Pay Unit</u>              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 23131ER701                                              | Pipeline Video Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Linear Foot                  |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| <b>SUBSECTION:</b><br><b>TABLE:</b><br><b>REVISION:</b> | 701.05 PAYMENT<br>PIPE DEFLECTION DETERMINED BY CAMERA TESTING<br>Replace this table with the following table and note:<br><table><tr><th colspan="2">PIPE DEFLECTION</th></tr><tr><th>Amount of Deflection (%)</th><th>Payment</th></tr><tr><td>0.0 to 5.0</td><td>100% of the Unit Bid Price</td></tr><tr><td>5.1 to 9.9</td><td>50% of the Unit Bid Price <sup>(1)</sup></td></tr><tr><td>10 or greater</td><td>Remove and Replace</td></tr></table><br><i>(1) Provide Structural Analysis as indicated above. Based on the structural analysis, pipe may be allowed to remain in place at the reduced unit price.</i> | PIPE DEFLECTION              |                        | Amount of Deflection (%)     | Payment                 | 0.0 to 5.0                          | 100% of the Unit Bid Price | 5.1 to 9.9              | 50% of the Unit Bid Price <sup>(1)</sup> | 10 or greater           | Remove and Replace              |                                      |                         |
| PIPE DEFLECTION                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| Amount of Deflection (%)                                | Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 0.0 to 5.0                                              | 100% of the Unit Bid Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 5.1 to 9.9                                              | 50% of the Unit Bid Price <sup>(1)</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 10 or greater                                           | Remove and Replace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| <b>SUBSECTION:</b><br><b>TABLE:</b><br><b>REVISION:</b> | 701.05 PAYMENT<br>PIPE DEFLECTION DETERMINED BY MANDREL TESTING<br>Delete this table.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 713.02.01 Paint.<br>Replace with the following:<br><br>Conform to Section 842 and Section 846.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 713.03 CONSTRUCTION.<br>Replace the first sentence of the second paragraph with the following:<br><br>On interstates and parkways, and other routes approved by the State Highway Engineer, install pavement striping that is 6 inches in width.                                                                                                                                                                                                                                                                                                                                                                          |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 713.03.03 Paint Application.<br>Replace the second paragraph with the following table:<br><table><tr><th>Material</th><th>Paint Application Rate</th><th>Glass Beads Application Rate</th></tr><tr><td>4 inch waterborne paint</td><td>Min. of 16.5 gallons/mile</td><td>Min. of 6 pounds/gallon</td></tr><tr><td>6 inch waterborne paint</td><td>Min. of 24.8 gallons/mile</td><td>Min. of 6 pounds/gallon</td></tr><tr><td>6 inch durable waterborne paint</td><td>Min. of 36 gallons/mile</td><td>Min. of 6 pounds/gallon</td></tr></table>                                                                            | Material                     | Paint Application Rate | Glass Beads Application Rate | 4 inch waterborne paint | Min. of 16.5 gallons/mile           | Min. of 6 pounds/gallon    | 6 inch waterborne paint | Min. of 24.8 gallons/mile                | Min. of 6 pounds/gallon | 6 inch durable waterborne paint | Min. of 36 gallons/mile              | Min. of 6 pounds/gallon |
| Material                                                | Paint Application Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Glass Beads Application Rate |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 4 inch waterborne paint                                 | Min. of 16.5 gallons/mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Min. of 6 pounds/gallon      |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 6 inch waterborne paint                                 | Min. of 24.8 gallons/mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Min. of 6 pounds/gallon      |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 6 inch durable waterborne paint                         | Min. of 36 gallons/mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Min. of 6 pounds/gallon      |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 713.03.04 Marking Removal.<br>Replace the last sentence of the paragraph with the following:<br><br>Vacuum all marking material and removal debris concurrently with the marking removal operation.                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                  | 713.05 PAYMENT.<br>Insert the following codes and pay items below the Pavement Striping – Permanent Paint:<br><br><table><tr><td>Code</td><td>Pay Item</td><td>Pay Unit</td></tr><tr><td>24189ER</td><td>Durable Waterborne Marking – 6 IN W</td><td>Linear Foot</td></tr><tr><td>24190ER</td><td>Durable Waterborne Marking – 6 IN Y</td><td>Linear Foot</td></tr><tr><td>24191ER</td><td>Durable Waterborne Marking – 12 IN W</td><td>Linear Foot</td></tr></table>                                                                                                                                                     | Code                         | Pay Item               | Pay Unit                     | 24189ER                 | Durable Waterborne Marking – 6 IN W | Linear Foot                | 24190ER                 | Durable Waterborne Marking – 6 IN Y      | Linear Foot             | 24191ER                         | Durable Waterborne Marking – 12 IN W | Linear Foot             |
| Code                                                    | Pay Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pay Unit                     |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 24189ER                                                 | Durable Waterborne Marking – 6 IN W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Linear Foot                  |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 24190ER                                                 | Durable Waterborne Marking – 6 IN Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Linear Foot                  |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |
| 24191ER                                                 | Durable Waterborne Marking – 12 IN W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Linear Foot                  |                        |                              |                         |                                     |                            |                         |                                          |                         |                                 |                                      |                         |

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|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUBSECTION:<br/>REVISION:</b> | 714.03 CONSTRUCTION.<br>Insert the following paragraph at the end of the third paragraph:<br><br>Use Type I Tape for markings on bridge decks, JPC pavement and JPC intersections. Thermoplastic should only be used for markings on asphalt pavement.                                                                                                                                                                                                                                                                       |
| <b>SUBSECTION:<br/>REVISION:</b> | 714.03.07 Marking Removal.<br>Replace the third sentence of the paragraph with the following:<br><br>Vacuum all marking material and removal debris concurrently with the marking removal operation.                                                                                                                                                                                                                                                                                                                         |
| <b>SUBSECTION:<br/>REVISION:</b> | 716.01 DESCRIPTION.<br>Insert the following after the first sentence:<br><br>Energize lighting as soon as it is fully functional and ready for inspection. Ensure that lighting remains operational until the Division of Traffic Operations has provided written acceptance of the electrical work.                                                                                                                                                                                                                         |
| <b>SUBSECTION:<br/>REVISION:</b> | 716.02.01 Roadway Lighting Materials.<br>Replace the last two sentences of the paragraph with the following:<br><br>Submit for material approval an electronic file of descriptive literature, drawings, and any requested design data to the Division of Traffic Operations. Do not begin work until shop drawings are approved. Notify the Engineer when submitting any information to the Division of Traffic Operations. Do not make substitutions for approved materials without written permission as described above. |
| <b>SECTION:<br/>REVISION:</b>    | 717 – THERMOPLASTIC INTERSECTION MARKINGS.<br>Replace the section name with the following:<br><br>INTERSECTION MARKINGS.                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>SUBSECTION:<br/>REVISION:</b> | 717.01 DESCRIPTION:<br>Replace the paragraph with the following:<br><br>Furnish and install thermoplastic or Type I tape intersection markings (Stop Bars, Crosswalks, Turn Arrows, etc.) Thermoplastic markings may be installed by either a machine applied, screed extrusion process or by applying preformed thermoplastic intersection marking material.                                                                                                                                                                |
| <b>SUBSECTION:<br/>REVISION:</b> | 717.02 MATERIALS AND EQUIPMENT.<br>Insert the following subsection:<br><br>717.02.06 Type I Tape. Conform to Section 836.                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>SUBSECTION:<br/>REVISION:</b> | 717.03.03 Application.<br>Insert the following part to the subsection:<br><br>B) Type I Tape Intersection Markings. Apply according to the manufacturer's recommendations. Cut all tape at pavement joints when applied to concrete surfaces.                                                                                                                                                                                                                                                                                |

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|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-------|----------------------------------|-------------|------------|----------------------------|------|------------------------|----------------------------------|-------------|------------------------|------------------------------------|-------------|------------|---------------------------------|-------------|------------|-------------------------------------------|-------------|------------|---------------------------------|------|-----------------------|--|--|------------|---------------------------|------|------------|-----------------------------|------|------------|---------------------------------------|-------------|------------|--------------------------|------|
| <b>SUBSECTION:</b><br><b>PART:</b><br><b>REVISION:</b> | 717.03.05 Proving Period.<br>A) Requirements.<br>Insert the following to this section:<br><br>2) Type I Tape. During the proving period, ensure that the pavement marking material shows no signs of failure due to blistering, excessive cracking, bleeding, staining, discoloration, oil content of the pavement materials, drippings, chipping, spalling, poor adhesion to the pavement, loss of retroreflectivity, vehicular damage, and normal wear. Type I Tape is manufactured off site and warranted by the manufacturer to meet certain retroreflective requirements. As long as the material is adequately bonded to the surface and shows no signs of failure due to the other items listed in Subsection 714.03.06 A) 1), retroreflectivity readings will not be required. In the absence of readings, the Department will accept tape based on a nighttime visual observation.                                                                                                                                                                                                                                                                                                             |                 |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 717.03.06 Marking Removal.<br>Replace the third sentence of the paragraph with the following:<br><br>Vacuum all marking material and removal debris concurrently with the marking removal operation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 717.05 PAYMENT.<br>Insert the following bid item codes:<br><table><tr><td><u>Code</u></td><td><u>Pay Unit</u></td><td><u>Pay Item</u></td></tr><tr><td>06563</td><td>Pave Marking – R/R X Bucks 16 IN</td><td>Linear Foot</td></tr><tr><td>20782NS714</td><td>Pave Marking Thermo – Bike</td><td>Each</td></tr><tr><td>23251ES717, 23264ES717</td><td>Pave Mark TY I Tape X-Walk, Size</td><td>Linear Foot</td></tr><tr><td>23252ES717, 23265ES717</td><td>Pave Mark TY I Tape Stop Bar, Size</td><td>Linear Foot</td></tr><tr><td>23253ES717</td><td>Pave Mark TY I Tape Cross Hatch</td><td>Square Foot</td></tr><tr><td>23254ES717</td><td>Pave Mark TY I Tape Dotted Lane Extension</td><td>Linear Foot</td></tr><tr><td>23255ES717</td><td>Pave Mark TY I Tape Arrow, Type</td><td>Each</td></tr><tr><td>23268ES717-23270ES717</td><td></td><td></td></tr><tr><td>23256ES717</td><td>Pave Mark TY I Tape- ONLY</td><td>Each</td></tr><tr><td>23257ES717</td><td>Pave Mark TY I Tape- SCHOOL</td><td>Each</td></tr><tr><td>23266ES717</td><td>Pave Mark TY 1 Tape R/R X Bucks-16 IN</td><td>Linear Foot</td></tr><tr><td>23267ES717</td><td>Pave Mark TY 1 Tape-Bike</td><td>Each</td></tr></table> | <u>Code</u>     | <u>Pay Unit</u> | <u>Pay Item</u> | 06563 | Pave Marking – R/R X Bucks 16 IN | Linear Foot | 20782NS714 | Pave Marking Thermo – Bike | Each | 23251ES717, 23264ES717 | Pave Mark TY I Tape X-Walk, Size | Linear Foot | 23252ES717, 23265ES717 | Pave Mark TY I Tape Stop Bar, Size | Linear Foot | 23253ES717 | Pave Mark TY I Tape Cross Hatch | Square Foot | 23254ES717 | Pave Mark TY I Tape Dotted Lane Extension | Linear Foot | 23255ES717 | Pave Mark TY I Tape Arrow, Type | Each | 23268ES717-23270ES717 |  |  | 23256ES717 | Pave Mark TY I Tape- ONLY | Each | 23257ES717 | Pave Mark TY I Tape- SCHOOL | Each | 23266ES717 | Pave Mark TY 1 Tape R/R X Bucks-16 IN | Linear Foot | 23267ES717 | Pave Mark TY 1 Tape-Bike | Each |
| <u>Code</u>                                            | <u>Pay Unit</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Pay Item</u> |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 06563                                                  | Pave Marking – R/R X Bucks 16 IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Linear Foot     |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 20782NS714                                             | Pave Marking Thermo – Bike                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Each            |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23251ES717, 23264ES717                                 | Pave Mark TY I Tape X-Walk, Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Linear Foot     |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23252ES717, 23265ES717                                 | Pave Mark TY I Tape Stop Bar, Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Linear Foot     |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23253ES717                                             | Pave Mark TY I Tape Cross Hatch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Square Foot     |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23254ES717                                             | Pave Mark TY I Tape Dotted Lane Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Linear Foot     |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23255ES717                                             | Pave Mark TY I Tape Arrow, Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Each            |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23268ES717-23270ES717                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23256ES717                                             | Pave Mark TY I Tape- ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Each            |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23257ES717                                             | Pave Mark TY I Tape- SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Each            |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23266ES717                                             | Pave Mark TY 1 Tape R/R X Bucks-16 IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Linear Foot     |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| 23267ES717                                             | Pave Mark TY 1 Tape-Bike                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Each            |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 725.02.02 Type VI Class C & CT.<br>Replace bullet 2) with the following:<br><br>2) The SCI100GM System as developed by SCI Products, Inc. of St. Charles, Illinois. For all miscellaneous metal work conform to ASTM A 36 and galvanize according to ASTM A 123. For the SCI100GM fender panels conform to AASHTO 180. Galvanize the SCI100GM fender panels and SCI100GM -beam connectors after fabrication according to ASTM A 123.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 725.02.04 Type VII Class C.<br>Replace bullet 2) with the following:<br>2) The SCI100GM System as developed by SCI Products, Inc. of St. Charles, Illinois. For all miscellaneous metal work conform to ASTM A 36 and galvanize according to ASTM A 123. For the SCI100GM fender panels conform to AASHTO 180. Galvanize the SCI100GM fender panels and SCI100GM-beam connectors after fabrication according to ASTM A 123.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                 | 801.01 REQUIREMENTS.<br>Delete the fourth sentence of the first paragraph and add the following to the second paragraph.<br><br>When supplying cement with a SO <sub>3</sub> content above the value in table I of ASTM C 150, include supportive ASTM C 1038 14-day expansion test data for the supplied SO <sub>3</sub> content on the certification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                 |                 |       |                                  |             |            |                            |      |                        |                                  |             |                        |                                    |             |            |                                 |             |            |                                           |             |            |                                 |      |                       |  |  |            |                           |      |            |                             |      |            |                                       |             |            |                          |      |

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|                                                                         |                                                                                                                                                                                                                                                                                                                    |
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| <b>SUBSECTION:</b><br><b>REVISION:</b>                                  | 805.01 GENERAL.<br>Replace the second paragraph with the following:<br><br>The Department’s List of Approved Materials includes the Aggregate Source List, the list of Class A and Class B Polish-Resistant Aggregate Sources, and the Concrete Restriction List.                                                  |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                  | 805.04 CONCRETE.<br>Delete footnote (1) The permissible lightweight particle content of gravel coarse aggregate for reinforced concrete box culvert sections, concrete pipe, pipe arches, or for use only in concrete that will be permanently protected from freezing by 2 feet or more of cover is 10.0 percent. |
| <b>SUBSECTION:</b><br><b>REVISION:</b>                                  | 805.04 CONCRETE.<br>Replace the “AASHTO T 160” reference in first sentence of the third paragraph with “KM 64-629”                                                                                                                                                                                                 |
| <b>SUBSECTION:</b><br><b>TABLE:</b><br><b>PART:</b><br><b>REVISION:</b> | 805.15 GRADATION ACCEPTANCE OF NON-SPECIFICATION COARSE AGGREGATE.<br>AGGREGATE SIZE USE<br>Cement Concrete Structures and Incidental Construction<br>Replace “9-M for Waterproofing Overlays” with “8 or 9-M for Waterproofing Overlays”                                                                          |

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**SUBSECTION:** 805.15 GRADATION ACCEPTANCE OF NON-SPECIFICATION COARSE AGGREGATE.  
**REVISION:** Replace the "SIZES OF COARSE AGGREGATES" table in with the following:

| SIZES OF COARSE AGGREGATES                                                      |                                                     |        |            |        |            |        |            |        |          |          |          |        |       |        |
|---------------------------------------------------------------------------------|-----------------------------------------------------|--------|------------|--------|------------|--------|------------|--------|----------|----------|----------|--------|-------|--------|
| AMOUNTS FINER THAN EACH LABORATORY SIEVE (SQUARE OPENINGS) PERCENTAGE BY WEIGHT |                                                     |        |            |        |            |        |            |        |          |          |          |        |       |        |
| Aggregate Size                                                                  | Sieve                                               | 4 inch | 3 1/2 inch | 3 inch | 2 1/2 inch | 2 inch | 1 1/2 inch | 1 inch | 3/4 inch | 1/2 inch | 3/8 inch | No. 4  | No. 8 | No. 16 |
| Aggregate Size                                                                  | Nominal <sup>(1)</sup><br>Maximum<br>Aggregate Size |        |            |        |            |        |            |        |          |          |          |        |       |        |
| 1                                                                               | 3 1/2 inch                                          | 100    | 90-100     |        | 25-60      |        | 0-15       |        | 0-5      |          |          |        |       |        |
| 2                                                                               | 2 1/2 inch                                          |        |            | 100    | 90-100     | 35-70  | 0-15       |        | 0-5      |          |          |        |       |        |
| 23                                                                              | 2 inch                                              |        |            | 100    |            | 40-90  |            | 0-15   |          | 0-5      |          |        |       |        |
| 3                                                                               | 2 inch                                              |        |            |        | 100        | 90-100 | 35-70      | 0-15   |          | 0-5      |          |        |       |        |
| 357                                                                             | 2 inch                                              |        |            |        |            | 95-100 | 35-70      |        |          | 10-30    |          | 0-5    |       |        |
| 4                                                                               | 1 1/2 inch                                          |        |            |        | 100        | 90-100 | 20-55      | 0-15   |          | 0-5      |          |        |       |        |
| 467                                                                             | 1 1/2 inch                                          |        |            |        |            | 100    | 95-100     | 35-70  |          | 10-30    | 0-5      |        |       |        |
| 5                                                                               | 1 inch                                              |        |            |        |            |        | 100        | 90-100 | 20-55    | 0-10     | 0-5      |        |       |        |
| 57                                                                              | 1 inch                                              |        |            |        |            |        | 100        | 95-100 | 25-60    |          | 0-10     | 0-5    |       |        |
| 610                                                                             | 1 inch                                              |        |            |        |            |        | 100        | 85-100 | 40-75    |          | 15-40    |        |       |        |
| 67                                                                              | 3/4 inch                                            |        |            |        |            |        |            | 100    | 90-100   |          | 20-55    | 0-10   | 0-5   |        |
| 68                                                                              | 3/4 inch                                            |        |            |        |            |        |            | 100    | 90-100   |          | 30-65    | 5-25   | 0-10  | 0-5    |
| 710                                                                             | 3/4 inch                                            |        |            |        |            |        |            | 100    | 80-100   |          | 30-75    | 0-30   |       |        |
| 78                                                                              | 1/2 inch                                            |        |            |        |            |        |            |        | 100      | 90-100   | 40-75    | 5-25   | 0-10  | 0-5    |
| 8                                                                               | 3/8 inch                                            |        |            |        |            |        |            |        | 100      | 85-100   | 10-30    | 0-10   | 0-5   |        |
| 9-M                                                                             | 3/8 inch                                            |        |            |        |            |        |            |        |          | 100      | 75-100   | 0-25   | 0-5   |        |
| 10 <sup>(2)</sup>                                                               | No. 4                                               |        |            |        |            |        |            |        |          |          | 100      | 85-100 |       | 10-30  |
| 11 <sup>(2)</sup>                                                               | No. 4                                               |        |            |        |            |        |            |        |          |          | 100      | 40-90  | 10-40 | 0-5    |
| DENSE GRADED<br>AGGREGATE <sup>(1)</sup>                                        | 3/4 inch                                            |        |            |        |            |        |            | 100    | 70-100   |          | 50-80    | 30-65  |       | 10-40  |
| CRUSHED<br>STONE BASE <sup>(2)</sup>                                            | 1 1/2 inch                                          |        |            |        | 100        |        | 90-100     |        | 60-95    |          | 30-70    | 15-55  |       | 5-20   |

<sup>(1)</sup> Gradation performed by wet sieve KM 64-620 or AASHTO T 11/T 27.  
<sup>(2)</sup> Sizes shown for convenience and are not to be considered as coarse aggregates.  
<sup>(3)</sup> Nominal Maximum Size is the largest sieve on the gradation table for an aggregate size on which any material may be retained.  
Note: The Department will allow blending of same source/same type aggregate when precise procedures are used such as cold feed, belt, or equivalent and combining of sizes or types of aggregate using the weigh hopper at concrete plants or controlled feed belts at the pugmill to obtain designated sizes.

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|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |          |          |                      |                        |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|----------------------|------------------------|
| <b>SUBSECTION:<br/>REVISION:</b>            | 805.16 SAMPLING AND TESTING.<br>Replace the “AASHTO T 160” method with the “KM 64-629” method for the Concrete Beam Expansion Test.<br><br>Replace the “ASTM D 3042” method with the “KM 64-625” method for Insoluble Residue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |          |          |                      |                        |
| <b>SUBSECTION:<br/>REVISION:</b>            | 810.04.01 Coating Requirements.<br>Replace the “Subsection 806.07” references with “Subsection 806.06”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |          |          |                      |                        |
| <b>SUBSECTION:<br/>PART:<br/>REVISION:</b>  | 810.06.01 Polyvinyl Chloride (PVC) Pipe.<br>B) Culvert and Entrance Pipe.<br>Replace the title with the following:<br><br>B) Culvert Pipe, Storm Sewer, and Entrance Pipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |          |          |                      |                        |
| <b>SUBSECTION:<br/>REVISION:</b>            | 823.02 LIQUID MEMBRANE FORMING COMPOUNDS.<br>Add the following:<br><br>Effective July 1, 2011, to remain on or be added to the Department’s approved list, products must have completed testing or been submitted for testing through the National Transportation Product Evaluation Program (NTPEP) for Concrete Curing Compounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |          |          |                      |                        |
| <b>SUBSECTION:<br/>REVISION:</b>            | 837.03 APPROVAL.<br>Replace the last sentence with the following:<br><br>The Department will sample and evaluate for approval each lot of thermoplastic material delivered for use per contract prior to installation of the thermoplastic material. Do not allow the installation of thermoplastic material until it has been approved by the Division of Materials. Allow the Department a minimum of 10 working days to evaluate and approve thermoplastic material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |          |          |                      |                        |
| <b>SUBSECTION:<br/>REVISION:</b>            | 837.03.01 Composition.<br>COMPOSITION Table:<br>Replace <table border="1"><tr><td>Lead Chromate</td><td>0.0 max.</td><td>4.0 min.</td></tr></table><br>with <table border="1"><tr><td>Heavy Metals Content</td><td>Comply with 40 CFR 261</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lead Chromate | 0.0 max. | 4.0 min. | Heavy Metals Content | Comply with 40 CFR 261 |
| Lead Chromate                               | 0.0 max.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.0 min.      |          |          |                      |                        |
| Heavy Metals Content                        | Comply with 40 CFR 261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |          |          |                      |                        |
| <b>SUBSECTION:<br/>TABLE:<br/>REVISION:</b> | 842.02 APPROVAL.<br>PAINT COMPOSITION<br>Revise the following in the table:<br><br>Replace the 2.0ΔE* values in the table with 4.0ΔE* for both Yellow and White Paint on both the Daytime and Nighttime Color Spectrophotometer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |          |          |                      |                        |
| <b>SECTION:<br/>REVISION:</b>               | DIVISION 800 MATERIAL DETAILS<br>Add the following section in Division 800<br><br><b>SECTION 846 – DURABLE WATERBORNE PAINT</b><br><br><b>846.01 DESCRIPTION.</b> This section covers quick-drying durable waterborne pavement striping paint for permanent applications. The paint shall be ready-mixed, one-component, 100% acrylic waterborne striping paint suitable for application on such traffic-bearing surfaces as Portland cement concrete, bituminous cement concrete, asphalt, tar, and previously painted areas of these surfaces.<br><br><b>846.02 Approval.</b> Select materials that conform to the composition requirements below. Provide independent analysis data and certification for each formulation stating the total concentration of each heavy metal present, the test method used for each determination, and compliance to 40 CFR 261 for leachable heavy metals content. Submit initial samples for approval before beginning striping |               |          |          |                      |                        |

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|                                                                                                                                 | <p>operations. The initial sample may be sent from the manufacture of the paint. The Department will randomly sample and evaluate the paint each week that the striping operations are in progress.</p> <p>The non-volatile portion of the vehicle shall be composed of a 100% acrylic polymer as determined by infrared spectral analysis. The acrylic resin used shall be a 100% cross-linking acrylic as evidenced by infrared peaks at wavelengths 1568, 1624, and 1672 cm-1 with intensities equal to those produced by an acrylic resin known to be 100% cross-linking.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
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|                                                                                                                                 | <table><tr><th colspan="3">PAINT COMPOSITION</th></tr><tr><th>Property and Test Method</th><th>Yellow</th><th>White</th></tr><tr><td>Daytime Color (CIELAB)<br/>Spectrophotometer using<br/>illuminant D65 at 45°<br/>illumination and 0° viewing with<br/>a 2° observer</td><td>L* 81.76<br/>a* 19.79<br/>b* 89.89<br/>Maximum allowable variation 4.0ΔE*</td><td>L* 93.51<br/>a* -1.01<br/>b* 0.70<br/>Maximum allowable variation 4.0ΔE*</td></tr><tr><td>Nighttime Color (CIELAB)<br/>Spectrophotometer using<br/>illuminant A at 45° illumination<br/>and 0° viewing with a 2° observer</td><td>L* 86.90<br/>a* 24.80<br/>b* 95.45<br/>Maximum allowable variation 4.0ΔE*</td><td>L* 93.45<br/>a* -0.79<br/>b* 0.43<br/>Maximum allowable variation 4.0ΔE*</td></tr><tr><td>Heavy Metals Content</td><td>Comply with 40 CFR 261</td><td>Comply with 40 CFR 261</td></tr><tr><td>Titanium Dioxide<br/>ASTM D 4764</td><td>NA</td><td>10% by weight of pigment min.</td></tr><tr><td>VOC<br/>ASTM D 2369 and D 4017</td><td>1.25 lb/gal max.</td><td>1.25 l /gal max.</td></tr><tr><td>Contrast Ratio<br/>(at 15 mils wft)</td><td>0.97</td><td>0.99</td></tr></table> <p><b>846.02.01 Manufacturers Certification.</b> Provide a certification of analysis for each lot of traffic paint produced stating conformance to the requirements of this section. Report the formulation identification, traffic paint trade name, color, date of manufacturer, total quantity of lot produced, actual quantity of traffic paint represented, sampling method utilized to obtain the samples, and data for each sample tested to represent each lot produced.</p> <p><b>846.03 ACCEPTANCE PROCEDURES FOR NON-SPECIFICATION DURABLE WATERBORNE PAVEMENT STRIPING PAINT.</b> When non-specification paint is inadvertently incorporated into the work the Department will accept the material with a reduction in pay. The percentage deduction is cumulative based on its compositional properties, but will not exceed 60 percent. The Department will calculate the payment reduction on the unit bid price for the routes where the non-specification paint was used.</p> <table><tr><th colspan="7">DURABLE WATERBORNE PAVEMENT STRIPING PAINT REDUCTION SCHEDULE</th></tr><tr><th>Non-conforming Property</th><th>Resin</th><th>Color</th><th>Contrast</th><th>TiO<sub>2</sub></th><th>VOC</th><th>Heavy Metals Content</th></tr><tr><td>Reduction Rate</td><td>60%</td><td>10%</td><td>10%</td><td>10%</td><td>60%</td><td>60%</td></tr></table> | PAINT COMPOSITION                                                     |          |                  | Property and Test Method | Yellow               | White | Daytime Color (CIELAB)<br>Spectrophotometer using<br>illuminant D65 at 45°<br>illumination and 0° viewing with<br>a 2° observer | L* 81.76<br>a* 19.79<br>b* 89.89<br>Maximum allowable variation 4.0ΔE* | L* 93.51<br>a* -1.01<br>b* 0.70<br>Maximum allowable variation 4.0ΔE* | Nighttime Color (CIELAB)<br>Spectrophotometer using<br>illuminant A at 45° illumination<br>and 0° viewing with a 2° observer | L* 86.90<br>a* 24.80<br>b* 95.45<br>Maximum allowable variation 4.0ΔE* | L* 93.45<br>a* -0.79<br>b* 0.43<br>Maximum allowable variation 4.0ΔE* | Heavy Metals Content | Comply with 40 CFR 261 | Comply with 40 CFR 261 | Titanium Dioxide<br>ASTM D 4764 | NA | 10% by weight of pigment min. | VOC<br>ASTM D 2369 and D 4017 | 1.25 lb/gal max. | 1.25 l /gal max. | Contrast Ratio<br>(at 15 mils wft) | 0.97 | 0.99 | DURABLE WATERBORNE PAVEMENT STRIPING PAINT REDUCTION SCHEDULE |  |  |  |  |  |  | Non-conforming Property | Resin | Color | Contrast | TiO <sub>2</sub> | VOC | Heavy Metals Content | Reduction Rate | 60% | 10% | 10% | 10% | 60% | 60% |
| PAINT COMPOSITION                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Property and Test Method                                                                                                        | Yellow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | White                                                                 |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Daytime Color (CIELAB)<br>Spectrophotometer using<br>illuminant D65 at 45°<br>illumination and 0° viewing with<br>a 2° observer | L* 81.76<br>a* 19.79<br>b* 89.89<br>Maximum allowable variation 4.0ΔE*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L* 93.51<br>a* -1.01<br>b* 0.70<br>Maximum allowable variation 4.0ΔE* |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Nighttime Color (CIELAB)<br>Spectrophotometer using<br>illuminant A at 45° illumination<br>and 0° viewing with a 2° observer    | L* 86.90<br>a* 24.80<br>b* 95.45<br>Maximum allowable variation 4.0ΔE*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L* 93.45<br>a* -0.79<br>b* 0.43<br>Maximum allowable variation 4.0ΔE* |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Heavy Metals Content                                                                                                            | Comply with 40 CFR 261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply with 40 CFR 261                                                |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Titanium Dioxide<br>ASTM D 4764                                                                                                 | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10% by weight of pigment min.                                         |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| VOC<br>ASTM D 2369 and D 4017                                                                                                   | 1.25 lb/gal max.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.25 l /gal max.                                                      |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Contrast Ratio<br>(at 15 mils wft)                                                                                              | 0.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.99                                                                  |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| DURABLE WATERBORNE PAVEMENT STRIPING PAINT REDUCTION SCHEDULE                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |          |                  |                          |                      |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Non-conforming Property                                                                                                         | Resin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Color                                                                 | Contrast | TiO <sub>2</sub> | VOC                      | Heavy Metals Content |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |
| Reduction Rate                                                                                                                  | 60%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10%                                                                   | 10%      | 10%              | 60%                      | 60%                  |       |                                                                                                                                 |                                                                        |                                                                       |                                                                                                                              |                                                                        |                                                                       |                      |                        |                        |                                 |    |                               |                               |                  |                  |                                    |      |      |                                                               |  |  |  |  |  |  |                         |       |       |          |                  |     |                      |                |     |     |     |     |     |     |

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|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPENDIX A:</b><br><b>PART:</b><br><b>REVISION:</b> | TABLUTION OF CONSTRUCTION TOLERANCES.<br>601.03.03<br>Replace with the following:<br><br>Concrete accuracy of individual ingredient material for each batch.<br>± 2.0% for aggregates<br>± 1.0% for water<br>± 1.0% for cement in batches of 4 cubic yards or greater<br>± 1.0% for total cementitious materials in batches of 4 cubic yards or greater<br>0.0% to + 4.0% for cement in batches less than 4 cubic yards<br>0.0% to + 4.0% for total cementitious materials in batches less than 4 cubic yards<br>± 3.0% for admixtures |
| <b>APPENDIX A:</b><br><b>PART:</b><br><b>REVISION:</b> | TABLUTION OF CONSTRUCTION TOLERANCES.<br>601.03.03 C) 2)<br>Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## **PART III**

### **EMPLOYMENT, WAGE AND RECORD REQUIREMENTS**

## **TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS**

### **LABOR AND WAGE REQUIREMENTS APPLICABLE TO OTHER THAN FEDERAL-AID SYSTEM PROJECTS**

- I. Application
- II. Nondiscrimination of Employees (KRS 344)
- III. Payment of Predetermined Minimum Wages
- IV. Statements and Payrolls

#### **I. APPLICATION**

1. These contract provisions shall apply to all work performed on the contract by the contractor with his own organization and with the assistance of workmen under his immediate superintendence and to all work performed on the contract by piecework, station work or by subcontract. The contractor's organization shall be construed to include only workmen employed and paid directly by the contractor and equipment owned or rented by him, with or without operators.

2. The contractor shall insert in each of his subcontracts all of the stipulations contained in these Required Provisions and such other stipulations as may be required.

3. A breach of any of the stipulations contained in these Required Provisions may be grounds for termination of the contract.

#### **II. NONDISCRIMINATION OF EMPLOYEES**

##### **AN ACT OF THE KENTUCKY GENERAL ASSEMBLY TO PREVENT DISCRIMINATION IN EMPLOYMENT KRS CHAPTER 344 EFFECTIVE JUNE 16, 1972**

The contract on this project, in accordance with KRS Chapter 344, provides that during the performance of this contract, the contractor agrees as follows:

1. The contractor shall not fail or refuse to hire, or shall not discharge any individual, or otherwise discriminate against an individual with respect to his compensation, terms, conditions, or privileges of employment, because of such individual's race, color, religion, national origin, sex, disability or age (between forty and seventy); or limit, segregate, or classify his employees in any way which would deprive or tend to deprive an individual of employment opportunities or otherwise adversely affect his status as an employee, because of such individual's race, color, religion, national origin, sex, disability or age (between forty and seventy). The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

2. The contractor shall not print or publish or cause to be printed or published a notice or advertisement relating to employment by such an employer or membership in or any classification or referral for employment by the employment agency, indicating any preference, limitation, specification, or discrimination, based on race, color, religion, national origin, sex, disability or age (between forty and seventy), except that such notice or advertisement may indicate a preference, limitation, or specification based on religion, or national origin when religion, or national origin is a bona fide occupational qualification for employment.

3. If the contractor is in control of apprenticeship or other training or retraining, including on-the-job training programs, he shall not discriminate against an individual

because of his race, color, religion, national origin, sex, disability or age (between forty and seventy), in admission to, or employment in any program established to provide apprenticeship or other training.

4. The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representative of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for non-compliance.

#### **III. PAYMENT OF PREDETERMINED MINIMUM WAGES**

1. These special provisions are supplemented elsewhere in the contract by special provisions which set forth certain predetermined minimum wage rates. The contractor shall pay not less than those rates.

2. The minimum wage determination schedule shall be posted by the contractor, in a manner prescribed by the Department of Highways, at the site of the work in prominent places where it can be easily seen by the workers.

#### **IV. STATEMENTS AND PAYROLLS**

1. All contractors and subcontractors affected by the terms of KRS 337.505 to 337.550 shall keep full and accurate payroll records covering all disbursements of wages to their employees to whom they are required to pay not less than the prevailing rate of wages. Payrolls and basic records relating thereto will be maintained during the course of the work and preserved for a period of one (1) year from the date of completion of this contract.

2. The payroll records shall contain the name, address and social security number of each employee, his correct classification, rate of pay, daily and weekly number of hours worked, itemized deductions made and actual wages paid.

3. The contractor shall make his daily records available at the project site for inspection by the State Department of Highways contracting office or his authorized representative.

Periodic investigations shall be conducted as required to assure compliance with the labor provisions of the contract. Interrogation of employees and officials of the contractor shall be permitted during working hours.

Aggrieved workers, Highway Managers, Assistant District Engineers, Resident Engineers and Project Engineers shall report all complaints and violations to the Division of Contract Procurement.

The contractor shall be notified in writing of apparent violations. The contractor may correct the reported violations and notify the Department of Highways of the action taken or may request an informal hearing. The request for hearing shall be in writing within ten (10) days after receipt of the notice of the reported violation. The contractor may submit

records and information which will aid in determining the true facts relating to the reported violations.

Any person or organization aggrieved by the action taken or the findings established as a result of an informal hearing by the Division of Contract Procurement may request a formal hearing.

4. The wages of labor shall be paid in legal tender of the United States, except that this condition will be considered satisfied if payment is made by a negotiable check, on a solvent bank, which may be cashed readily by the employee in the local community for the full amount, without discount or collection charges of any kind. Where checks are used for payments, the contractor shall make all necessary arrangements for them to be cashed and shall give information regarding such arrangements.

5. No fee of any kind shall be asked or accepted by the contractor or any of his agents from any person as a condition of employment on the project.

6. No laborers shall be charged for any tools used in performing their respective duties except for reasonably avoidable loss or damage thereto.

7. Every employee on the work covered by this contract shall be permitted to lodge, board, and trade where and with whom he elects and neither the contractor nor his agents, nor his employees shall directly or indirectly require as a condition of employment that an employee shall lodge, board or trade at a particular place or with a particular person.

8. Every employee on the project covered by this contract shall be an employee of either the prime contractor or an approved subcontractor.

9. No charge shall be made for any transportation furnished by the contractor or his agents to any person employed on the work.

10. No individual shall be employed as a laborer or mechanic on this contract except on a wage basis, but this shall not be construed to prohibit the rental of teams, trucks or other equipment from individuals.

No Covered employee may be employed on the work except in accordance with the classification set forth in the schedule mentioned above; provided, however, that in the event additional classifications are required, application shall be made by the contractor to the Department of Highways and (1) the Department shall request appropriate classifications and rates from the proper agency, or (2) if there is urgent need for additional classification to avoid undue delay in the work, the contractor may employ such workmen at rates deemed comparable to rates established for similar classifications provided he has made written application through the Department of Highways, addressed to the proper agency, for the supplemental rates. The contractor shall retroactively adjust, upon receipt of the supplemental rates schedule, the wages of any employee paid less than the established rate and may adjust the wages of any employee overpaid.

11. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any laborer or mechanic in any work-week in which he is employed on such work, to work in excess of eight hours in any calendar day or in excess of forty hours in such work-week unless such laborer or mechanic receives compensation at a rate not less than one and one half times his basic rate of pay for all hours worked in excess of eight hours in any calendar day or in excess of forty hours in such work-week. A laborer, workman or mechanic and an employer may enter into a written agreement or a collective bargaining agreement to work more than eight (8) hours a calendar day but not more than ten (10) hours a calendar day for the straight time hourly rate. This agreement shall be in writing and shall be executed prior to the employee working in excess of eight (8) hours, but not more than ten (10) hours, in any one (1) calendar day.

12. Payments to the contractor may be suspended or withheld due to failure of the contractor to pay any laborer or

mechanic employed or working on the site of the work, all or part of the wages required under the terms of the contract. The Department may suspend or withhold payments only after the contractor has been given written notice of the alleged violation and the contractor has failed to comply with the wage determination of the Department of Highways.

13. Contractors and subcontractors shall comply with the sections of Kentucky Revised Statutes, Chapter 337 relating to contracts for Public Works.

Revised 2-16-95

## EXECUTIVE BRANCH CODE OF ETHICS

In the 1992 regular legislative session, the General Assembly passed and Governor Brereton Jones signed Senate Bill 63 (codified as KRS 11A), the Executive Branch Code of Ethics, which states, in part:

KRS 11A.040 (6) provides:

No present or former public servant shall, within six (6) months of following termination of his office or employment, accept employment, compensation or other economic benefit from any person or business that contracts or does business with the state in matters in which he was directly involved during his tenure. This provision shall not prohibit an individual from returning to the same business, firm, occupation, or profession in which he was involved prior to taking office or beginning his term of employment, provided that, for a period of six (6) months, he personally refrains from working on any matter in which he was directly involved in state government. This subsection shall not prohibit the performance of ministerial functions, including, but not limited to, filing tax returns, filing applications for permits or licenses, or filing incorporation papers.

KRS 11A.040 (8) states:

A former public servant shall not represent a person in a matter before a state agency in which the former public servant was directly involved, for a period of one (1) year after the latter of:

- a) The date of leaving office or termination of employment; or
- b) The date the term of office expires to which the public servant was elected.

This law is intended to promote public confidence in the integrity of state government and to declare as public policy the idea that state employees should view their work as a public trust and not as a way to obtain private benefits.

If you have worked for the executive branch of state government within the past six months, you may be subject to the law's prohibitions. The law's applicability may be different if you hold elected office or are contemplating representation of another before a state agency.

Also, if you are affiliated with a firm which does business with the state and which employs former state executive-branch employees, you should be aware that the law may apply to them.

In case of doubt, the law permits you to request an advisory opinion from the Executive Branch Ethics Commission, Room 136, Capitol Building, 700 Capitol Avenue, Frankfort, Kentucky 40601; telephone (502) 564-7954.

**Kentucky Equal Employment Opportunity Act of 1978**

The requirements of the Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) shall not apply to this Contract.

TRANSPORTATION CABINET  
DIVISION OF CONSTRUCTION PROCUREMENT  
COMPLIANCE SECTION  
PROJECT WAGE RATES

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WORKERS.....MINIMUM HOURLY  
RATE.....\$7.25

Note: Parts III and IV of “Labor and Wage Requirements Applicable to Other Than Federal-Aid System Projects” do not apply to this project.

# EMPLOYEE RIGHTS

## UNDER THE FAIR LABOR STANDARDS ACT

THE UNITED STATES DEPARTMENT OF LABOR WAGE AND HOUR DIVISION

### FEDERAL MINIMUM WAGE

**\$7.25** PER HOUR

BEGINNING JULY 24, 2009

#### OVERTIME PAY

At least 1½ times your regular rate of pay for all hours worked over 40 in a workweek.

#### CHILD LABOR

An employee must be at least **16** years old to work in most non-farm jobs and at least **18** to work in non-farm jobs declared hazardous by the Secretary of Labor.

Youths **14** and **15** years old may work outside school hours in various non-manufacturing, non-mining, non-hazardous jobs under the following conditions:

**No more than**

- **3** hours on a school day or **18** hours in a school week;
- **8** hours on a non-school day or **40** hours in a non-school week.

Also, work may not begin before **7 a.m.** or end after **7 p.m.**, except from June 1 through Labor Day, when evening hours are extended to **9 p.m.** Different rules apply in agricultural employment.

#### TIP CREDIT

Employers of “tipped employees” must pay a cash wage of at least \$2.13 per hour if they claim a tip credit against their minimum wage obligation. If an employee's tips combined with the employer's cash wage of at least \$2.13 per hour do not equal the minimum hourly wage, the employer must make up the difference. Certain other conditions must also be met.

#### ENFORCEMENT

The Department of Labor may recover back wages either administratively or through court action, for the employees that have been underpaid in violation of the law. Violations may result in civil or criminal action.

Employers may be assessed civil money penalties of up to \$1,100 for each willful or repeated violation of the minimum wage or overtime pay provisions of the law and up to \$11,000 for each employee who is the subject of a violation of the Act's child labor provisions. In addition, a civil money penalty of up to \$50,000 may be assessed for each child labor violation that causes the death or serious injury of any minor employee, and such assessments may be doubled, up to \$100,000, when the violations are determined to be willful or repeated. The law also prohibits discriminating against or discharging workers who file a complaint or participate in any proceeding under the Act.

#### ADDITIONAL INFORMATION

- Certain occupations and establishments are exempt from the minimum wage and/or overtime pay provisions.
- Special provisions apply to workers in American Samoa and the Commonwealth of the Northern Mariana Islands.
- Some state laws provide greater employee protections; employers must comply with both.
- The law requires employers to display this poster where employees can readily see it.
- Employees under 20 years of age may be paid \$4.25 per hour during their first 90 consecutive calendar days of employment with an employer.
- Certain full-time students, student learners, apprentices, and workers with disabilities may be paid less than the minimum wage under special certificates issued by the Department of Labor.

For additional information:



**1-866-4-USWAGE**

(1-866-487-9243)

TTY: 1-877-889-5627



**WWW.WAGEHOUR.DOL.GOV**

## **PART IV**

## **INSURANCE**

## INSURANCE

The Contractor shall procure and maintain the following insurance in addition to the insurance required by law:

- 1) Commercial General Liability-Occurrence form – not less than \$2,000,000 General aggregate, \$2,000,000 Products & Completed Aggregate, \$1,000,000 Personal & Advertising, \$1,000,000 each occurrence.
- 2) Automobile Liability- \$1,000,000 per accident
- 3) Employers Liability:
  - a) \$100,000 Each Accident Bodily Injury
  - b) \$500,000 Policy limit Bodily Injury by Disease
  - c) \$100,000 Each Employee Bodily Injury by Disease
- 4) The insurance required above must be evidenced by a Certificate of Insurance and this Certificate of Insurance must contain one of the following statements:
  - a) "policy contains no deductible clauses."
  - b) "policy contains \_\_\_\_\_ (amount) deductible property damage clause but company will pay claim and collect the deductible from the insured."
- 5) KENTUCKY WORKMEN'S COMPENSATION INSURANCE. The contractor shall furnish evidence of coverage of all his employees or give evidence of self-insurance by submitting a copy of a certificate issued by the Workmen's Compensation Board.

The cost of insurance is incidental to all contract items. All subcontractors must meet the same minimum insurance requirements.

**PART V**

**BID ITEMS**

KENTUCKY TRANSPORTATION CABINET  
DEPARTMENT OF HIGHWAYS  
FRANKFORT, KY 40622

CONTRACT ID: 122774  
COUNTY: LOGAN  
PROPOSAL: FE01 071 CW12 0000091

PAGE: 1  
LETTING: 03/23/12  
CALL NO: 314

| LINE NO                     | ITEM    | DESCRIPTION                    | APPROXIMATE UNIT QUANTITY | UNIT PRICE | AMOUNT |
|-----------------------------|---------|--------------------------------|---------------------------|------------|--------|
| SECTION 0001 MOWING         |         |                                |                           |            |        |
| 0010                        | 02167   | RIGHT-OF-WAY MOWING            | 3,948.000 ACRE            |            |        |
| 0020                        | 21741NC | MAINTAIN & CONTROL TRAFFIC     | 3.000 EACH                |            |        |
| SECTION 0002 DEMOBILIZATION |         |                                |                           |            |        |
| 0030                        | 02569   | DEMOBILIZATION (AT LEAST 1.5%) | LUMP                      |            |        |
|                             |         | TOTAL BID                      |                           |            |        |