



TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/

Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary

September 11, 2015

CALL NO. 311
CONTRACT ID NO. 152915
ADDENDUM # 1

Subject: Nelson County, FE02 090 9002 B00015L,R
Letting September 25, 2015

- (1) Revised - Front Sheet
- (2) Revised - Completion Date - Page 4 of 74

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:ks
Enclosures



An Equal Opportunity Employer M/F/D



CALL NO. 311

CONTRACT ID. 152915

NELSON COUNTY

FED/STATE PROJECT NUMBER FE02 090 9002 B00015L,R

DESCRIPTION BRIDGES OVER BEECHFORK RIVER (MP 17.576).

WORK TYPE BRIDGE DECK RESTORATION & WATERPROOFING

PRIMARY COMPLETION DATE 11/15/2016

LETTING DATE: September 25,2015

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME September 25,2015. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

NO PLANS ASSOCIATED WITH THIS PROJECT.

REQUIRED BID PROPOSAL GUARANTY: Not less than 5% of the total bid.

ADMINISTRATIVE DISTRICT - 04

REVISED ADDENDUM #1: 9-11-15

CONTRACT ID - 152915
FE02 090 9002 B00015L,R
COUNTY - NELSON
PCN - MB09090021503
FE02 090 9002 B00015L,R

BLUEGRASS PARKWAY (MP 17.576). BRIDGE OVER BEECHFORK RIVERBRIDGE DECK RESTORATION &
WATERPROOFING
GEOGRAPHIC COORDINATES LATITUDE 37:46:47.00 LONGITUDE 85:32:18.00

COMPLETION DATE(S):

COMPLETED BY 11/15/2016	APPLIES TO ENTIRE CONTRACT
30 CALENDAR DAYS	APPLIES TO 090B00015L
30 CALENDAR DAYS	APPLIES TO 090B00015R