



Matthew G. Bevin
Governor

**COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
Frankfort, Kentucky 40622
www.transportation.ky.gov/**

Greg Thomas
Secretary

September 11, 2019

**CALL NO. 100
CONTRACT ID NO. 191239
ADDENDUM # 1**

**Subject: HENDERSON COUNTY, STP BRO 5053 (031)
Letting September 20, 2019**

- (1) Revised - Special Notes - Page 42 of 269
- (2) Revised - Plan Sheets - R2D, S63, and S71

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in black ink that reads "Rachel Mills".

**Rachel Mills, P.E.
Director
Division of Construction Procurement**

**RM:mr
Enclosures**



An Equal Opportunity Employer M/F/D

Additional borings (Holes 2001-2011) were performed in November and December 2016 to further help define the extent of the mined area surrounding the proposed end of the bridge. These borings were performed with poly-crystalline diamond bits and extended through the mine opening or coal seam. These borings were cased through the overburden soils. KYTC personnel returned to the site in April 2017 to conduct downhole videos in the borings. Videos of Borings 2002 and 2004 were not obtained because the PVC casing had collapsed.

The subsurface data sheets are included in the plans. The downhole videos are available for viewing by prospective bidders at the following link:

<https://www.youtube.com/playlist?list=PLFxN4Rhh9fBkXtXP9WjuXAh6V5StUWd4v>

The videos generally show the mine openings to be sediment and debris filled. In some instances, the videos show a small gap between the top of the sediment and the mine roof, while in other cases no gap can be seen.

During the downhole video inspection in June 2016, groundwater levels were measured in the borings that encountered the mine openings at elevations between 360.3 and 362.0 feet, which is approximately 20 feet higher than the normal pool elevation of the Green River. During the video inspection in April 2017, the groundwater levels were measured in the borings that encountered the mine openings at elevations between 362.9 and 363.3 feet. Measured groundwater elevations are shown on the subsurface datasheets.

Samples of the groundwater were obtained from borings that encountered mine voids during the April 2017 site visit. These samples were tested and met the requirements for total solids, chlorides, pH, and sulfate per ASTM C1602/C1602M-06. Please note that the samples were obtained after allowing a period of time for drilling fluids and cuttings to settle out of the groundwater. Drilling and grouting activities will likely disturb sediment and debris in the mine opening and may create different results. The table below contains the laboratory results for the groundwater samples.

Hole #	% Solids	% Chloride	pH	Sulfate (SO_4), ppm
1004	0.0685	0.0061	6.945	0.082
1005	0.1353	0.0356	6.746	117.49
1006	0.372	0.0076	6.742	84.5
1024	0.1087	0.0167	6.84	119.34
2001	0.0815	0.0033	7.03	41.97
2009	0.1023	0.0027	7.02	125.10
2011	0.1607	0.0089	7.05	74.00

Prospective bidders are strongly encouraged to visit the project site and view the downhole videos. Grouting and backfilling mine contractors/subcontractors are required

HENDERSON 02-1080.00 R2D

A small, stylized icon resembling a spiral or a coiled spring, located in the bottom right corner of the page.

PAVING SUMMARY

NOTES

ALL ASPHALT MIXTURES SHALL BE
ESTIMATED AT 110 LBS. PER SQ. YD
PER INCH OF DEPTH, UNLESS NOTED
OTHERWISE.

① ESTIMATED AT 115 LBS. PER SQ. YD.
PER INCH OF DEPTH.

③ INCLUDES BASE AREA FOR LONGITUDINAL
EDGE KEYS (3" X 1 5' WIDTH)

PAVING AREAS

DATE PLOTTED: September 9, 2019
LOT NUMBER: 1234567890
NAME: W. JAMES GALLAGHER
ADDRESS: 12345 MAIN STREET
CITY: DURHAM
STATE: NC
ZIP: 27701

PAVING SUMMARY

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② ESTIMATED AT 4140 LBS. PER CU. YD.

③ INCLUDES BASE AREA FOR LONGITUDINAL
EDGE KEYS (3" LAYER. 1.5' WIDTH).

⑨ *INCLUDES ADDITIONAL 300 TONS FOR MAINTENANCE OF ENTRANCES DURING CONSTRUCTION.

⑩ CARRIED OVER TO GENERAL SUMMARY.

⑪ CL3 ASPH SURF. 0.50B SETUP FOR US 60 SHOULDER WEST OF BRIDGE TO ALLOW MONOLITHIC PAVING W/ TRAFFIC & ANGLED CURBAGE

TRAFFIC LANE SURFACE.

PAVING AREAS AND SUMMARY

PAVING AREAS

FINGER EXPANSION JOINT NOTES

STEEL PLATES SHALL CONFORM TO AASHTO M270 GRADE 50 UNLESS NOTED OTHERWISE. THE STAINLESS STEEL FINGER JOINT COVER PLATE ADJACENT TO THE BARRIER RAIL SHALL CONFORM TO ASTM A240.

DRAIN PIPE SHALL BE 8" ROUND STANDARD WEIGHT IN ACCORDANCE WITH ASTM A83 OR A500.

NEOPRENE TROUGH SHALL BE REINFORCED WITH ONE OR TWO PLIES OF TIGHTLY WOVEN NYLON FABRIC. THE INSIDE SURFACES OF THE TROUGH F593 TYPE 316. STAINLESS STEEL NUTS SHALL CONFORM TO ASTM A320.

HIGH STRENGTH BOLTS SHALL CONFORM TO ASTM A325. HEAVY HEX NUTS SHALL CONFORM TO A563-DH AND HARDENED WASHERS SHALL CONFORM TO F436. HIGH STRENGTH BOLTS, NUTS AND WASHERS SHALL BE HOT DIP GALVANIZED IN ACCORDANCE WITH ASTM A53.

HEADED SHEAR STUDS SHALL CONFORM TO ASTM A108 GRADE 1015, AUTOMATIC END WELDED.

ALL WELDING AND WELD MATERIALS SHALL CONFORM WITH AASHTO/AWS D1.5-2002 BRIDGE WELDING CODE. FLAME (TORCH) CUTTING AND GOUGE REPAIRS SHALL BE PERFORMED IN ACCORDANCE WITH SECTION 607.03.08(B).

STAINLESS STEEL COUNTERSUNK CAP SCREWS SHALL CONFORM TO ASTM F593 TYPE 316. REDUCER PLATES SHALL CONFORM TO ASTM A113.

SYMMETRICAL ABOUT $\frac{1}{8}$ " UNO
END OF BRIDGE STA 508+54.00
ARMORED EDGE

NOTES: FINGER PLATES "A" & "B" EMBED PLATES "A" & "B".

SYMMETRICAL ABOUT $\frac{1}{8}$ " UNO
END OF BRIDGE STA 508+54.00
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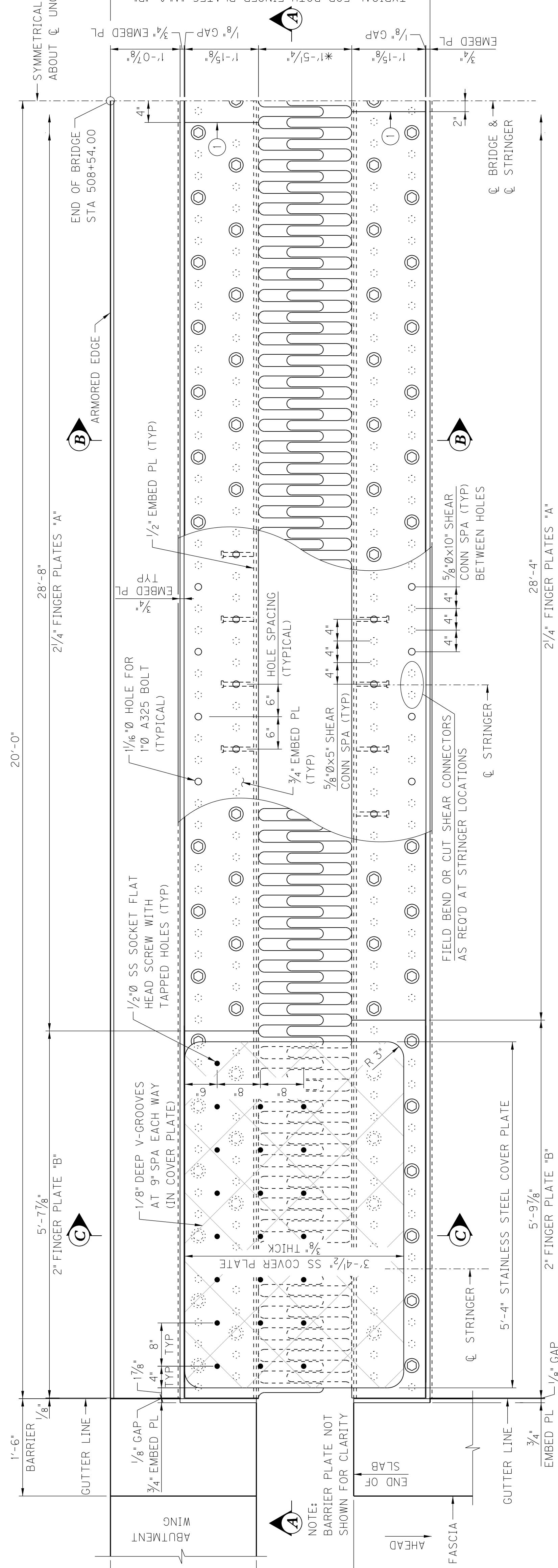
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SYMMETRICAL ABOUT $\frac{1}{8}$ " UNO
END OF BRIDGE STA 508+54.00
ARMORED EDGE



PART PLAN

28'-4"

2/4" FINGER PLATES "A"

*AT 60° F. SEE TABLE
FOR EXPANSION JOINT
WIDTH ADJUSTMENT FOR
TEMPERATURE

NOTATION:

- ① 1/8" OPEN JOINTS BETWEEN FINGER PLATES, OFFSET FROM $\frac{1}{8}$ BRIDGE.

PLATE DETAIL

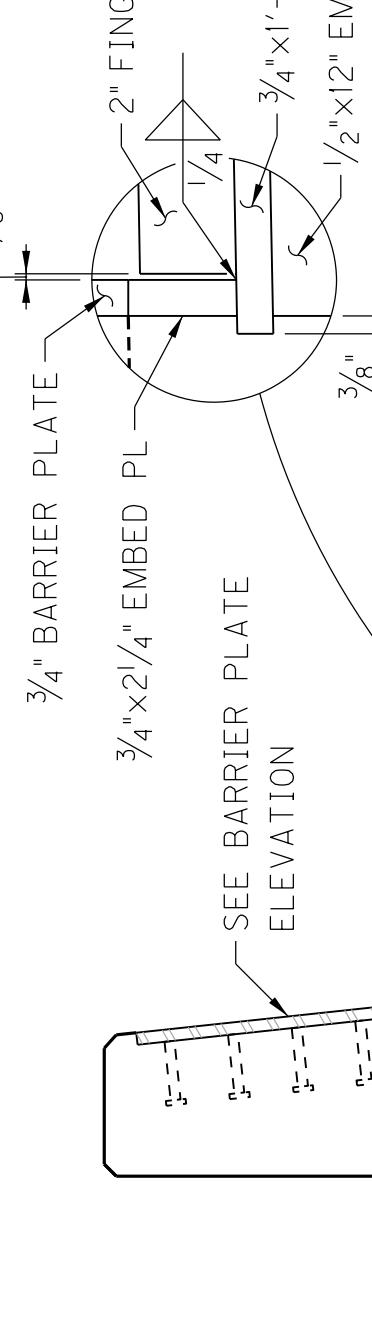
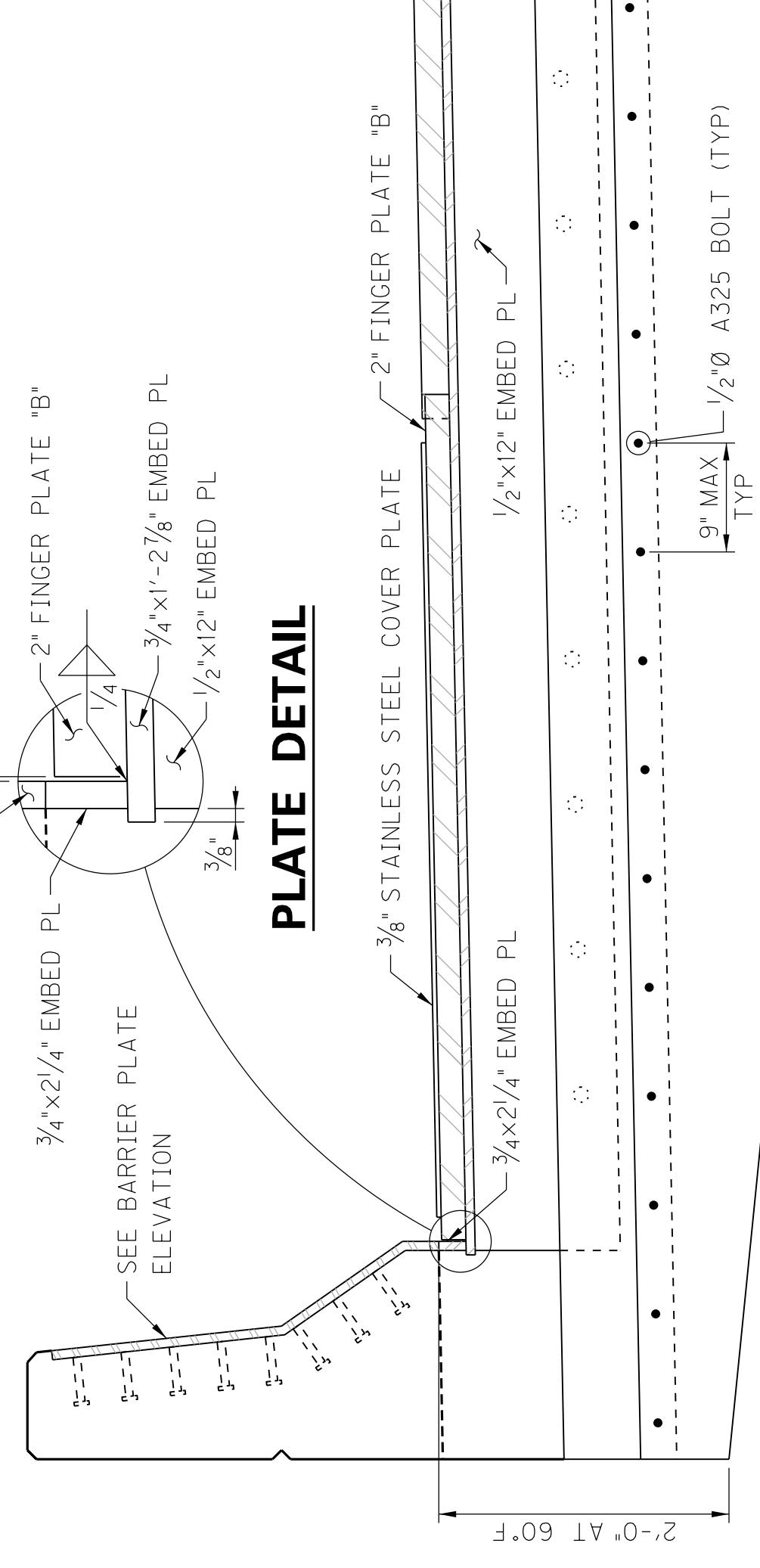


PLATE DETAIL

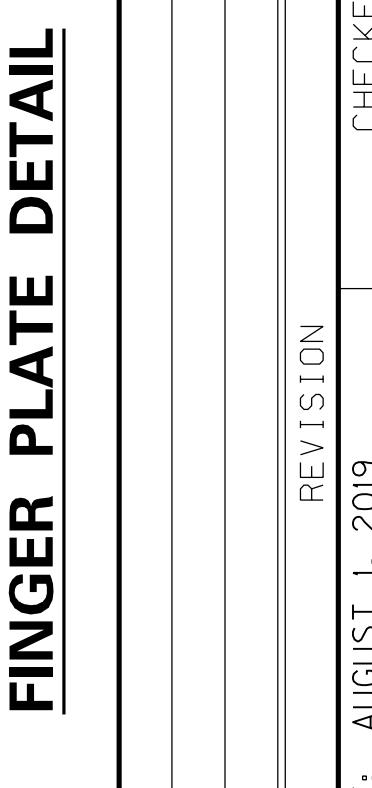
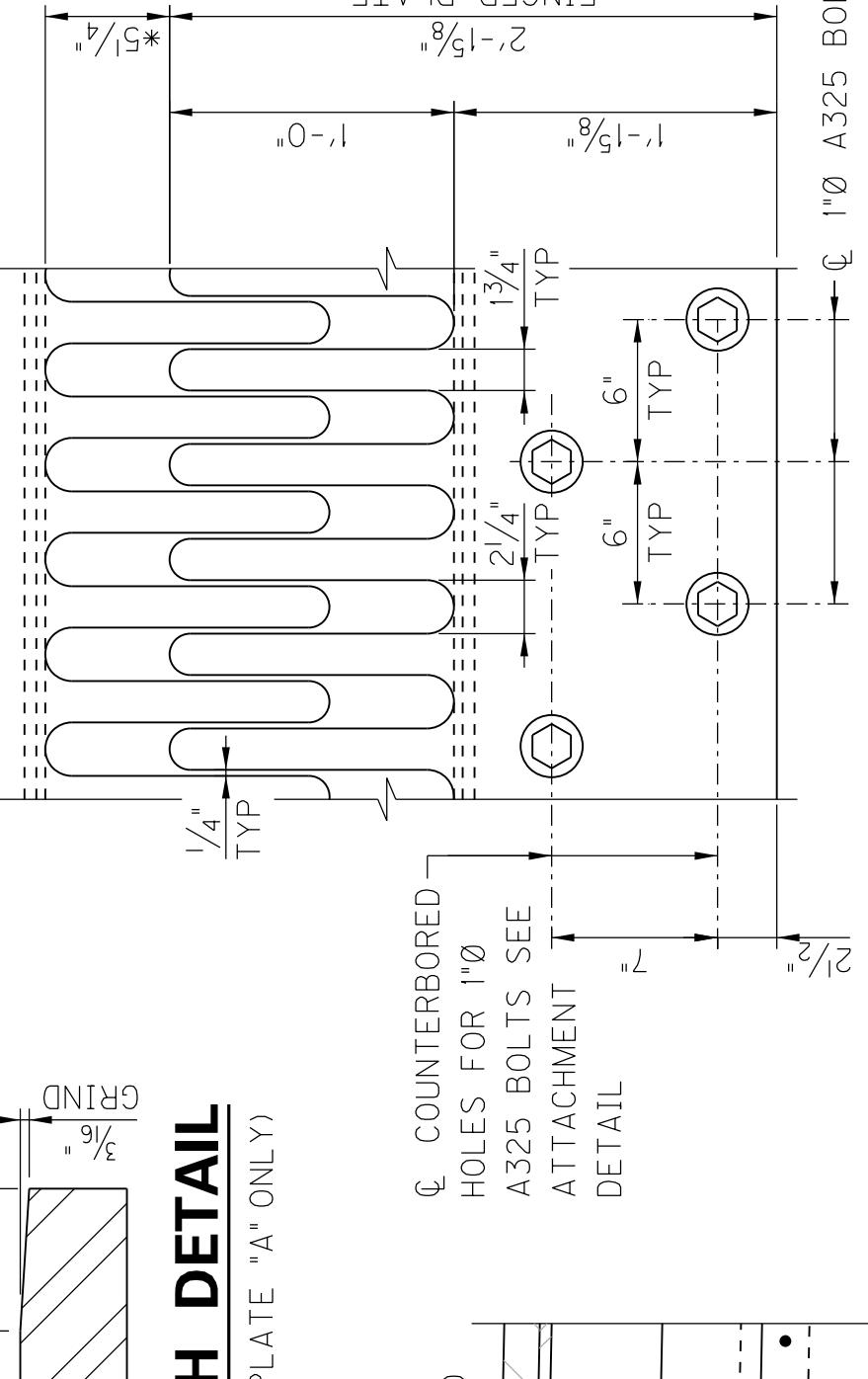


EXPANSION JOINT WIDTH ADJUSTMENT FOR TEMPERATURE

TEMPERATURE F ADJUSTMENT (IN)

0	3.14
10	2.62
20	2.10
30	1.57
40	1.05
50	0.52
60	0
70	-0.52
80	-1.05
90	-1.57
100	-2.10
110	-2.62
120	-3.14

FINGER PLATE DETAIL



ABUTMENT 1 FINGER JOINT (1)



SECTION A-A

(LOOKING BACK)
(EXPANSION SYSTEM TO CONFORM TO
CROSS SLOPE AND PARABOLIC CROWN)

ROUTE
US 60
CROSSING
GREEN RIVER

ITEM NUMBER
2-1080.00

PREPARED BY
Stantec

SHEET NO.
S63

DRAWING NO.
27516

FINGER EXPANSION JOINT NOTES

STEEL PLATES SHALL CONFORM TO AASHTO M270 GRADE 50 UNLESS NOTED OTHERWISE. THE STAINLESS STEEL FINGER PLATE ADJACENT TO THE BARRIER RAIL SHALL CONFORM TO ASTM A240.

DRAIN PIPE SHALL BE 8" ROUND STANDARD WEIGHT IN ACCORDANCE WITH ASTM A83 OR A500.

NEOPRENE TROUGH SHALL BE REINFORCED WITH ONE OR TWO PLIES OF TIGHTLY WOVEN NYLON FABRIC. THE INSIDE SURFACES OF THE TROUGH SHALL BE SMOOTH TO PROMOTE SELF-REMOVAL OF FOREIGN MATERIAL DURING NORMAL JOINT OPERATION.

STAINLESS STEEL COUNTERSUNK CAP SCREWS SHALL CONFORM TO ASTM F593 TYPE 316. STAINLESS STEEL NUTS SHALL CONFORM TO ASTM A320.

HIGH STRENGTH BOLTS SHALL CONFORM TO ASTM A325. HEAVY HEX NUTS SHALL CONFORM TO A563-DH AND HARDENED WASHERS SHALL CONFORM TO F436. HIGH STRENGTH BOLTS, NUTS AND WASHERS SHALL BE HOT DIP GALVANIZED IN ACCORDANCE WITH ASTM A53.

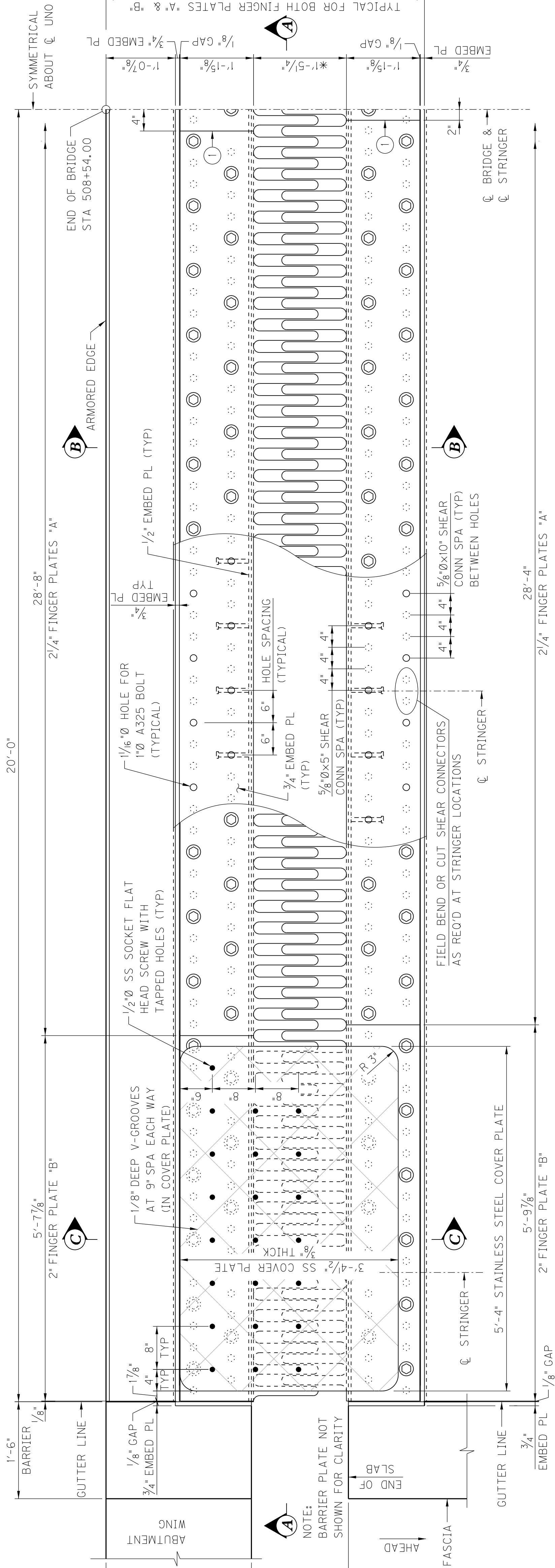
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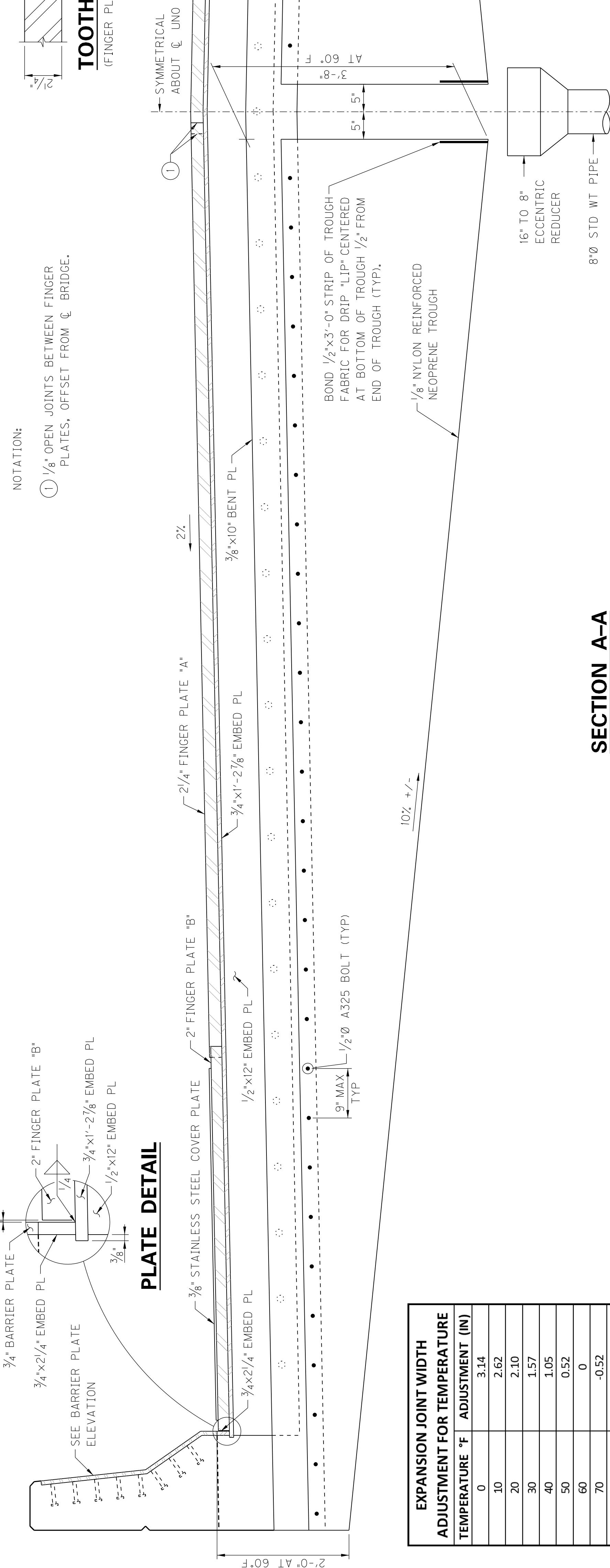
FINGER PLATES, EMBEDDED PLATES, BARRIER PLATES, REDUCER, AND

DOWNSPOUT FITTINGS SHALL BE HOT DIP GALVANIZED PER ASTM A123 AFTER FABRICATION. THE FINGER PLATES SHALL BE GALVANIZED SEPARATELY FROM THE EMBEDDED PLATES.

FINGER PLATE EXPANSION JOINTS SHALL BE FULLY SHOP ASSEMBLED FOR SHIPMENT TO THE JOB SITE. THE FABRICATOR SHALL INDICATE ANY SHIPPING AND ERECTING DEVICES TO BE USED INCLUDING LIFT WEIGHTS. THESE DEVICES SHALL BE REMOVED WITHIN TWO HOURS OF CLOSURE CONCRETE POUR. PLUG WELD ANY HOLES AND GRIND ALL ROADWAY SURFACE WELDS FLAT AND SMOOTH.

**PART PLAN**

*AT 60° F. SEE TABLE
FOR EXPANSION JOINT
WIDTH ADJUSTMENT FOR
TEMPERATURE

**SECTION A-A**

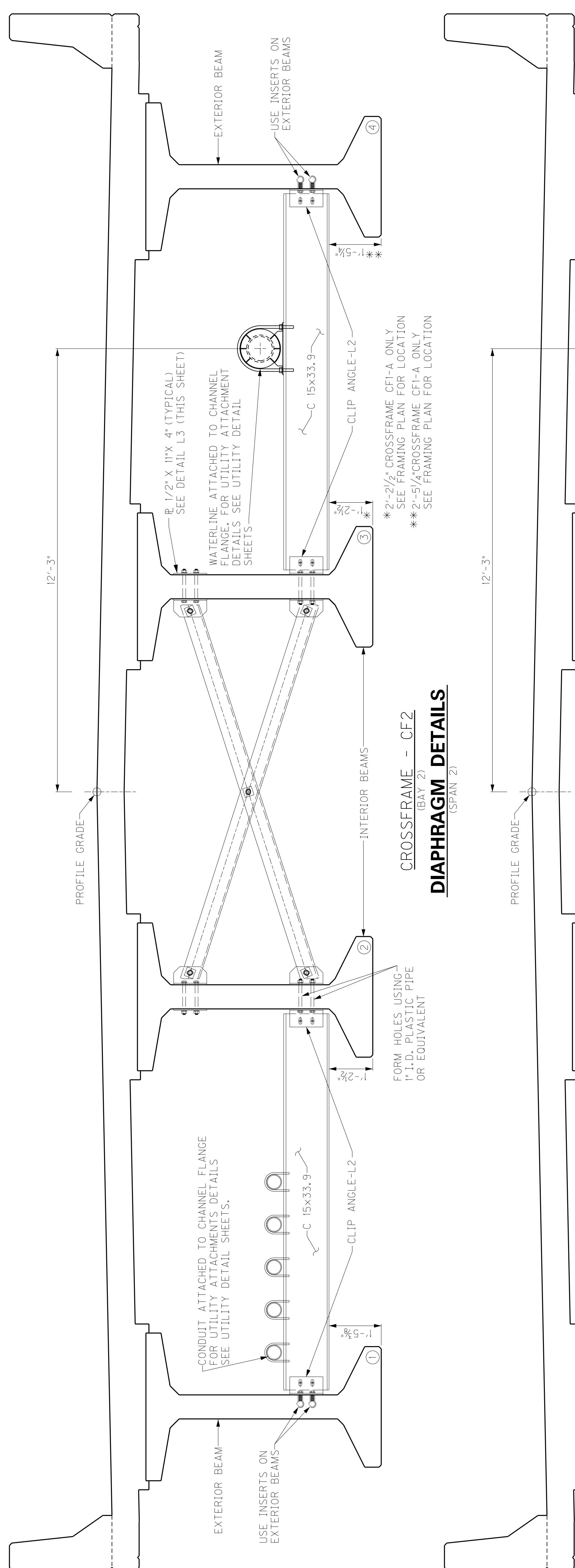
(LOOKING BACK)
(EXPANSION SYSTEM TO CONFORM TO
CROSS SLOPE AND PARABOLIC CROWN)

ITEM NUMBER
2-1080.00

ROUTE US 60 CROSSING GREEN RIVER
PREPARED BY **Stantec**
SHEET NO. **S63**
DRAWING NO. **27516**

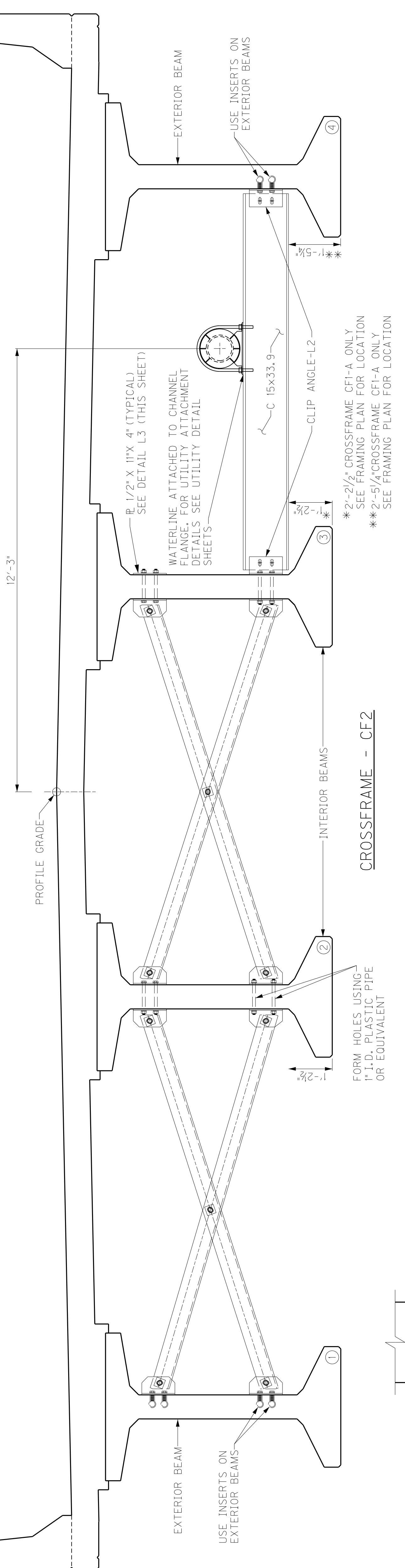
ABUTMENT 1 FINGER JOINT (1)

DATE: AUGUST 1, 2019
REVISION
CHECKED BY
DESIGNED BY: J. HUDSON C. GABRIEL
DETAILED BY: E. TRIMBLE C. ELLISON
Commonwealth of Kentucky
DEPARTMENT OF HIGHWAYS
COUNTY
HENDERSON



DIAPHRAGM DETAILS

(SPAN 2)



DIAPHRAGM DETAILS

(SPANS 3, 4 & 5)

NOTE: FOR CROSSFRAMES - CF2 SEE SHEET INTERMEDIATE DIAPHRAGM (1)	
DATE: AUGUST 1, 2019	REVISION
DESIGNED BY: E. O'DELL	CHECKED BY
DETAILED BY: D. WRIGHT	M. WILLIAMS

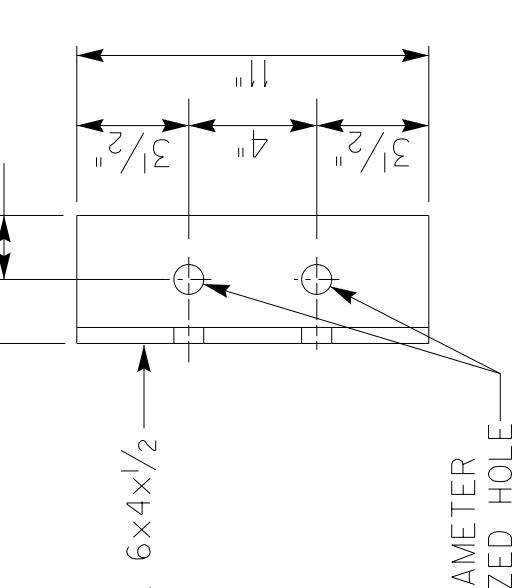
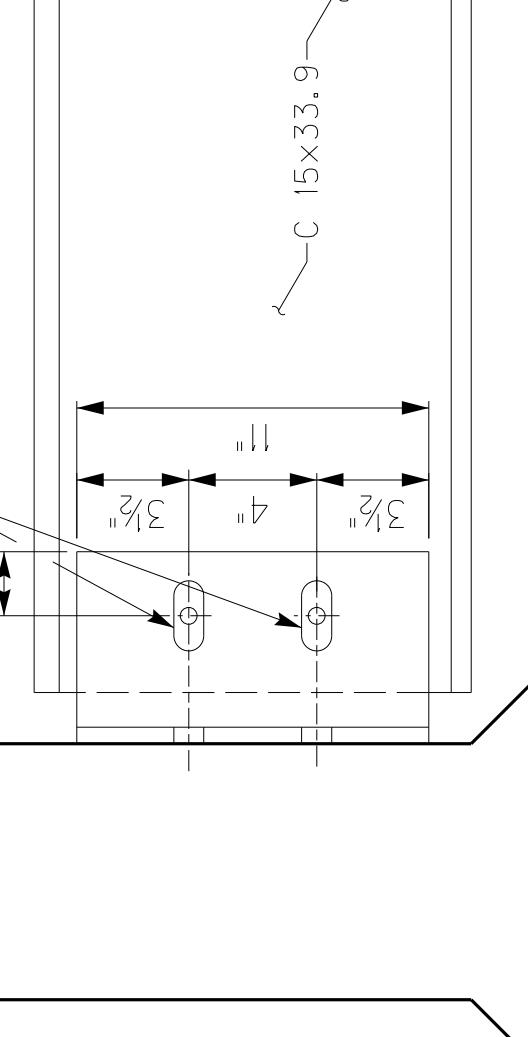
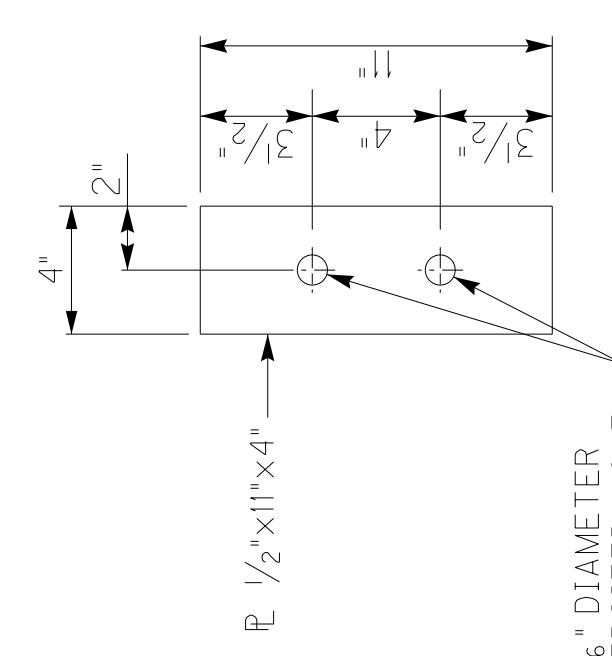
Commonwealth of Kentucky
DEPARTMENT OF HIGHWAYS
HENDERSON COUNTY
US 60 CROSSING GREEN RIVER

ITEM NUMBER	PREPARED BY	SHEET NO.
2-1080.00	DLZ WMB	2716

NOTE: ANCHOR BOLTS FOR CROSSFRAMES AND UTILITY SUPPORTS SHALL BE ADJUSTED VERTICALLY AS REQUIRED TO MISS PRESTRESSED STRANDS.

CLIP ANGLE - L3

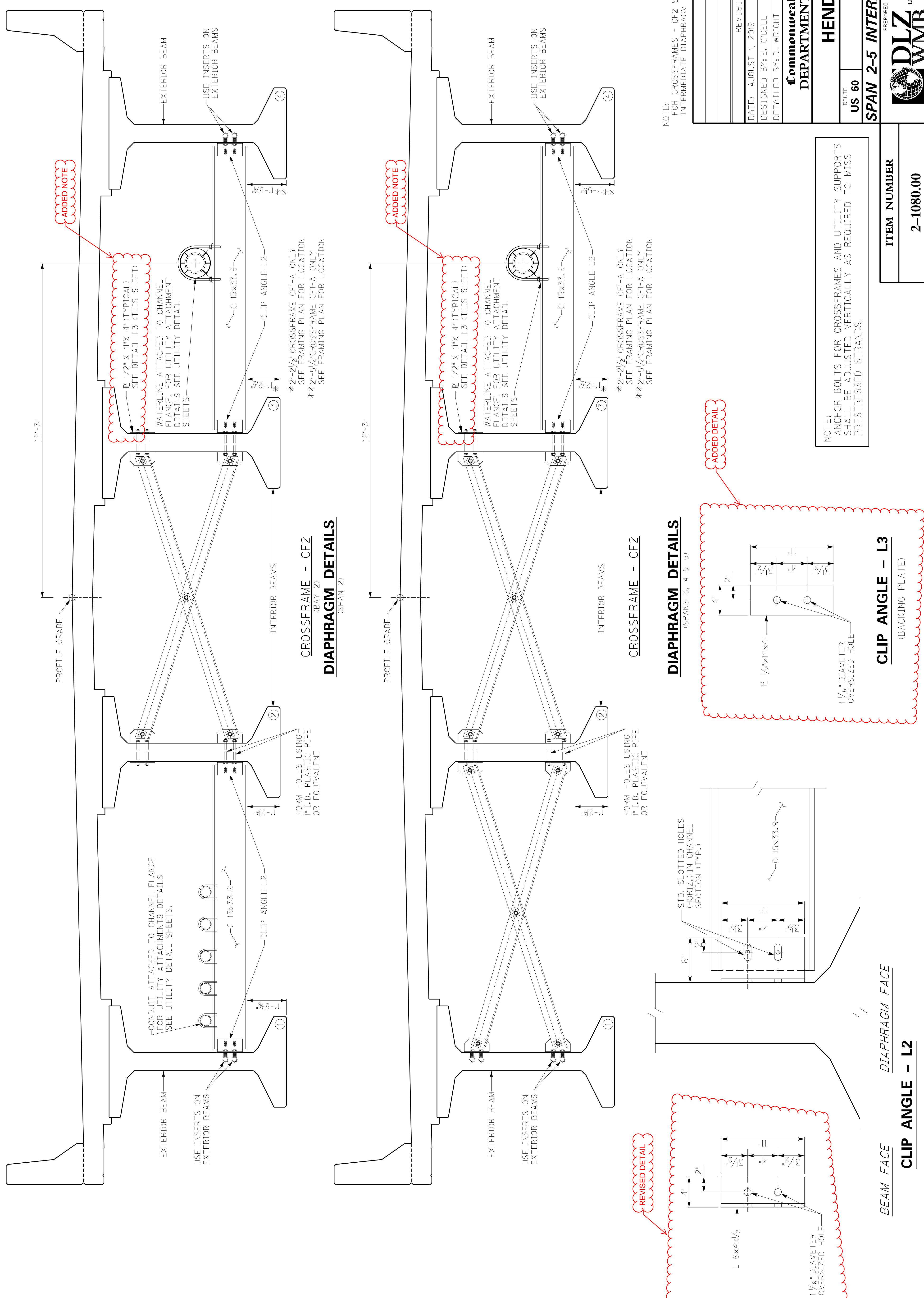
(BACKING PLATE)



CLIP ANGLE - L2

DIAPHRAGM FACE

BEAM FACE



FILE NAME: M:\PROJ\1331005\US 60 STANTEC\PRE-BLD REVISI0NS\DCN_09091920\S27516-071.DCN	DATE PLOTTED: September 9, 2019	E-SHEET NAME: S27516-071
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