



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

\*\*\*\*\*PLEASE BE ADVISED THAT THE DEADLINE FOR SUBMITTING BIDS HAS BEEN EXTENDED UNTIL 12:00 NOON FOR THE APRIL 22, 2011 LETTING\*\*\*\*\*

Sorry for any inconvenience this may have caused.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement



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