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| **INSTRUCTIONS:** To be considered for the Bridging Opportunities Training Program, complete and submit this application along with other required documents to:  |
|  | Kentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation CabinetKentucky Transportation Cabinet |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | BOTP CoordinatorMIP CoordinatorMIP CoordinatorMIP CoordinatorMIP Coordinator |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Office for Civil Rights & Small Business Development |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 200 Mero Street, 6th Floor West |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Frankfort, KY 40622 |  |  |  |  |  |  |  |  |  |
| Check each box to confirm that the application packet is complete. |
| [ ]  | Completed application |
| [ ]  | Résumé  |
| [ ]  | Unofficial transcript  |
| [ ]  | One letter of recommendation (*Recommendation must be from non-family member.*) |
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| **SECTION 1: APPLICANT INFORMATION** |
| **FIRST NAME**      | **LAST NAME**      | **SOCIAL SECURITY #**      |
| **MAILING ADDRESS** *(street)*      | **CITY**      | **STATE**      | **ZIP**      |
| **PHONE**      | **EMAIL**      |
| **SECTION 2: COLLEGE INFORMATION** (*List all colleges* *currently attending.*) |
| **COLLEGE NAME** | **MAJOR** | **HOURS EARNED** | **CUMULATIVE GPA** |
|       |       |       |       |
|       |       |       |       |
| 1. Indicate the college program in which you are currently enrolled. [ ]  Undergraduate [ ]  Graduate |
| 2. Indicate the session in which you wish to enroll. [ ]  Fall [ ]  Spring [ ]  Summer |
| **SECTION 3: AREAS OF INTEREST** (*Placement preferences are considered, but not guaranteed*.) |
| (*Select up to four preferences.*) |
| **Cabinet Offices & Services:** |
| [ ]  | Audits |  |  |  |  | [ ]  | Budget & Fiscal Management |  | [ ]  | Civil Rights & Small Business Development |  |
| [ ]  | Legal Services |  |  | [ ]  | Information Technology |  | [ ]  | Human Resource Management |
| [ ]  | Public Affairs |  |  |  |  |  |  |  |
| **Department of Highways:** |
| [ ]  | Construction |  |  | [ ]  | Construction Procurement |  |  | [ ]  | Environmental Analysis |  |
| [ ]  | Highway Design |  | [ ]  | Highway Safety |  |  | [ ]  | Right of Way & Utilities |  |
| [ ]  | Planning |  | [ ]  | Professional Services |  |  | [ ]  | Structural Design |  |  |  |  |  |
| **Department of Vehicle Regulation:** |
| [ ]  | Driver Licensing |  | [ ]  | Motor Carriers |  |  |  | [ ]  | Motor Vehicle Licensing |  |
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| **SECTION 4: APPLICANT SIGNATURE AGREEMENT** |
| I certify that all the information given in this application is accurate and complete. I understand that a background check shall be conducted before any internship offer is made. All applicants shall sign and return by the assigned date. |
| **SIGNATURE** |  |  | **DATE** |  |  |
|  |  |  |  |  |  |  |  |  |
| **SECTION 5: EEO & PROGRAM INFORMATION** (*Completion of this section is voluntary. The information is for statistical purposes only.*) |
| How did you learn about the Bridging Opportunities Training Program? [ ]  Transportation Cabinet website  |
| [ ]  Career/School Fair [ ]  Advisor [ ]  Word of mouth [ ]  Other (*Specify.*)       |
| **RACE:** [ ]  African-American [ ]  Hispanic [ ]  Asian/Pacific Islander [ ]  American Indian/Alaskan Native [ ]  White |
| **SEX:** [ ]  Female [ ]  Male  |  | **AGE:** |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **KYTC Use Only** |
| [ ]  Co-op [ ]  Interim |
| Session enrolled: [ ]  Fall [ ]  Spring [ ]  Summer |
| **SIGNATURE APPROVAL** |  |  | **DATE** |  |  |
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