|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INSTRUCTIONS****Freshman applicants** must submit (1) the completed application, (2) a copy of their official high school transcript, (3) a copy of senior classes and current grades (if not shown on the high school transcript), (4) a copy of their official ACT score report (if the ACT score is not shown on the transcript), (5) two recommendation letters (one from a guidance counselor or principal and one from a mathematics teacher who is acquainted with the student’s scholastic achievements), (6) a short essay\*, and (7) resume listing any work and/or volunteer experience as well as extra-curricular activities.Note that it is essential that the applicant take the ACT before submitting the application packet. **Sophomore, Junior, and Senior applicants** must submit (1) the completed application, (2) their official college transcripts, (3) two recommendation letters from college instructors, (4) a short essay\*, and (5) a resume listing experience, as well as extra-curricular activities.**All applicants** must indicate on the application the scholarship applying for and the school where he or she will complete the degree. Applicants may complete pre-engineering requirements at KCTCS or other Kentucky state university prior to transferring and completing their degree at one of the listed schools. These students are responsible for all academic and administrative procedures necessary to assure that all courses taken will transfer between the two schools. On the scholarship application, applicants must indicate both schools they will attend. \*The short essay must be typed and describe the applicant’s interest in a career with the Transportation Cabinet. ­The scholarship application packet must be returned by **February 1** to:

|  |  |
| --- | --- |
| Kentucky Transportation Cabinet | **NOTE: Do not** submit the scholarship application |
| State Highway Engineer’s Office | to the University’s Admissions Office with the |
| Scholarship Coordinator | application for admission. |
| 200 Mero Street, 6th Floor East |  |
| Frankfort KY 40622 |  |

For more information contact 502-782-4970[https://transportation.ky.gov/Education/Pages/](https://transportation.ky.gov/Education/Pages)***­­­­­­­­­­­­­­­­***  |
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| **Check the scholarship program and school you are applying to:** |
|  [ ]  Civil Engineering: | [ ]  UK | [ ]  UL | [ ]  WKU |  |  |  |
|  [ ]  Construction Management: | [ ]  EKU | [ ]  NKU | [ ]  WKU | [ ]  Morehead | [ ]  Murray |  |
|  [ ]  Civil Engineering Technology: | [ ]  BCTC | [ ]  BSCTC |  |  |  |  |
| **Check what your status will be in the fall:** |
|  [ ]  Freshman [ ]  Sophomore [ ]  Junior [ ]  Senior |
| **Are you a U.S. citizen?** [ ]  Yes [ ]  No | **Are you a Kentucky resident?** [ ]  Yes [ ]  No |
| **SECTION 1: APPLICANT INFORMATION** |
| **FIRST NAME**      | **MI**      | **LAST NAME**      | **SSN**      |
| **MAILING ADDRESS**      | **CITY**      | **STATE**      | **ZIP**      |
| **HOME COUNTY**      | **PHONE** (*home*) | **PHONE** (*cell*) | **BIRTH DATE** |
| **EMAIL** |
| List Kentucky counties where you would be willing to work once you start full-time employment with the Cabinet: |
|  |
| **SECTION 2: PARENT, GUARDIAN, OR SPOUSE INFORMATION** |
| **FIRST NAME**      | **LAST NAME**      | **PHONE** (*cell*) |
| **MAILING ADDRESS**      | **CITY**      | **STATE**      | **ZIP**      |
| **SECTION 3: CURRENT SCHOOL INFORMATION** |
| **NAME**      | **GUIDANCE COUNSELOR/ADVISOR** *(name)*      |
| **ADDRESS**      | **CITY**      | **STATE**      | **ZIP**      | **PHONE**      |
| **SECTION 4: ACT SCORES**  |
|  Math:       Science:       Composite:       |
| Have you applied for admission to the school (if applicable)? [ ]  Yes [ ]  No |
| Have you applied for admission to the College of Engineering (if applicable)? [ ]  Yes [ ]  No |
| I certify the information given in this application is accurate and complete. I understand that a background check shall be conducted before any scholarship offer is made. **All applicants must sign and return by February 1.** |
| **SIGNATURE** | **DATE** |
| How did you learn about the Scholarship Program?  |
|       |
| **INFORMATION BELOW USED FOR STATISTICAL PURPOSES ONLY** |
| **RACE**[ ] White [ ] African Amer. [ ] Hispanic [ ] Asian /Pac. Islander [ ] Amer. Indian/Alaskan Native [ ] Other | **SEX** |  **AGE** |
|  |  |

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