US 150 Improvement Project
Nelson and Washington Counties
Item Number: 4-396.00/.10/.20/.30

Please join our mailing list by providing the general information below: (PLEASE PRINT)

Name: _____Phone:_____

Address _____

City, State, Zip _____

E-mail _____

My property or interest in the project is primarily: (Check all that apply)
- ☐ Residential
- ☐ Commercial
- ☐ Farm
- ☐ Commuter
- ☐ Other_____

I travel US 150 between Springfield and Bardstown:
- ☐ Multiple times daily
- ☐ Once a day
- ☐ Once a week
- ☐ Other_____

What problems do you see with Existing US 150?
- ☐ No Problems
- ☐ Safety
- ☐ Traffic Delays
- ☐ Entrances
- ☐ Need more Lanes
- ☐ Alignment
- ☐ Other_____
- ☐ Other_____

What are your expectations for improving US 150?
- ☐ Improve safety
- ☐ Increase capacity
- ☐ Relieve congestion
- ☐ Economic development
- ☐ Other_____
- ☐ Other_____

Do you believe that the construction of the project will potentially create a hardship for you and, if so, please describe what that might be?

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The US 150 displays for Washington County show two alternatives between the US 150 Bypass and Mayfield Lane. Which Alternative do you prefer and why?
- ☐ No-Build (Do Nothing)
- ☐ Alternative 2
- ☐ Alternative 1

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The US 150 displays for Washington County show two alternatives between Mayfield Lane and Fredericktown Road. Which Alternative do you prefer and why?
- ☐ No-Build (Do Nothing)
- ☐ Alternative 2
- ☐ Alternative 1

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The US 150 display for Nelson County shows four alternatives between the Nelson / Washington County Line and Parkway Drive near the Bluegrass Parkway in Bardstown. Which Alternative do you prefer and why?
- ☐ No-Build (Do Nothing)
- ☐ Alternative 2 (Yellow)
- ☐ Alternative 4 (Green)
- ☐ Alternative 1 (Red)
- ☐ Alternative 3 (Magenta)

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US 150 IMPROVEMENT PROJECT QUESTIONNAIRE

With your review of the materials provided, do you have specific locations or areas of concern for which you would like to comment? Please use the space below for additional comments.

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Your answers will be given to the Project Team for their use in the continued development of this project for improving US 150. Please turn them in tonight at the registration desk, place in the Comment Box, mail, or email them by May 10, 2019 to:

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