KENTUCKY

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) For FY 2021-2024

AMENDMENT #2021.010

I. Proposed Action:

The Kentucky Transportation Cabinet (KYTC) hereby submits the attached Federal Highway Administration Eastern Federal Lands Highway Division FY2024-FY2027 Transportation Improvement Program (TIP) Annual Update Kentucky projects listing. The KYTC requests inclusion of the TIP in the KYTC's FY 2021-2024 Statewide Transportation Improvement Program (STIP) Appendix E.

Location:

Various

II. Additional Remarks:

Attached is a copy of the Eastern Federal Lands Highway Division FY2024-FY2027 Transportation Improvement Program (TIP) Annual Update Kentucky projects listing, US Department of Transportation, Federal Highway Administration Memorandum and the Governor's Designee Letter.

III. Amendment Approval:

Division of Program Management

| Amendment Recommended for | or Approval: | Approval of Amendment: | | | | | | |
|---|--------------|-------------------------------------|--|--|--|--|--|--|
| JILL LAMB for Ron Rigney | 2/16/2024 | | | | | | | |
| Kentucky Transportation Cab Ronald B. Rigney, Director | inet Date | Federal Highway Administration Date | | | | | | |



FY2024-FY2027 Transportation Improvement Program

Federal Highway Administration
Eastern Federal Lands Highway Division

Last Printed: 1/26/2024

| | PROGRAM | | | | | | | TOTAL | FUNDS | | | | |
|-------------------------|---------|-------|-------------|------------------------------|---------------------------------------|---------|--------------|----------------|----------|-----------|--------------|---------------|-------------|
| | FISCAL | | | PARK, REFUGE, FOREST OR | | TYPE OF | PRIMARY FUND | PROGRAMMED | FROM | DELIVERED | | CONGRESSIONAL | |
| PROJECT | YEAR | STATE | COUNTY | OTHER PARTNER/AGENCY | DESCRIPTION | WORK | SOURCE | AMOUNT | TITLE | BY | STATUS | DISTRICT | FLMA REGION |
| Kentucky | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| KY FLAP 16 2 | 2025 | KY | Jackson | Daniel Boone National Forest | Jackson County Road Improvements | 3R | FLAP - EFL | \$500,000.00 | Title 23 | LOCAL | Planned | KY-05 | FS-R8 |
| | | | | | Bolt House Ridge Safety/Recreational | | | | | | | | |
| KY FLAP 18 2026 | 2026 | KY | Pulaski | Daniel Boone National Forest | Project | 3R | FLAP - EFL | \$1,105,000.00 | Title 23 | LOCAL | Planned | KY-05 | FS-R8 |
| | | | | Ohio River Islands National | | | | | | | | | |
| KY FLAP 20 2024 | 2024 | KY | Mason | Wildlife Refuge | Maysville River Improvements | Boat | FLAP - EFL | \$1,536,500.00 | Title 23 | LOCAL | Construction | KY-04 | FS-R8 |
| | | | | | | | | | | | | | |
| KY FLAP 21 2 | 2024 | KY | Pulaski | Daniel Boone National Forest | FD-832 Road Paving & Repair | 3R | FLAP - EFL | \$500,000.00 | Title 23 | LOCAL | Construction | KY-05 | FS-R8 |
| | | | McCreary | | Bauer Road Resurfacing and | | | | | | | | |
| KY FLAP 22 | 2024 | KY | County | Daniel Boone National Forest | Maintenance | 3R | FLAP - EFL | \$450,000.00 | Title 23 | LOCAL | Construction | KY-05 | FS-R8 |
| KY MACA STUDY TBD | 2025 | KY | Various | MACA | Green River Ferry Study | Study | FLTP - NPS | \$600,000.00 | Title 23 | NPS | In design | Various | NPS-SER |
| | | | | | Repair Structures 5230-001P, -002P, - | | | | | | | | |
| KY NP CUGA BRG(1) | 2025 | KY | Bell County | CUGA | 003P, -007P, and -008P | BR1R | FLTP - NPS | \$845,000.00 | Title 23 | EFL | In design | KY-05 | NPS-SER |
| | | | | Mammoth Cave National Park | Resolve Safety Issues At The Frozen | | | | | | | | |
| KY NP MACA 16(1) 200(1) | 2024 | KY | Barren | (MACA) | Niagara Intersection | Other | FLTP - NPS | \$3,000,000.00 | Title 23 | EFL | Construction | KY-02 | NPS-SER |



Memorandum

Fiscal Year (FY) 2024 – FY 2027 Transportation Subject:

Improvement Program (TIP) Annual Update

Date: 1/31/2024

From:

Mr. Kurt Dowden

KURT A Chief of Business Operations DOWDEN

Orgitally signed by KURT A DOWDEN Date: 2024 01:30 16:20 42:40500*

In Reply Refer To: HFPP-15

To: **Division Administrator**

> The Eastern Federal Lands Highway Division (EFLHD) has developed the attached FY 2024 - FY 2027 Transportation Improvement Program (TIP) Annual Update to describe those transportation projects that will be primarily implemented within the boundaries of the Federal Land Management Agency (FLMA) units located in your state. The Federal requirement under Title 23 U.S.C. § 204 requires that the TIP be developed as part of the transportation planning process for all Federal Lands projects.

> The attached spreadsheet contains an overall list of the projects in your State that are currently programmed to be funded through the Federal Lands Transportation Program (FLTP), the Federal Lands Access Program (FLAP), or funds directly managed by the various FLMA partners. This list is also placed on the EFLHD website (https://flh.fhwa.dot.gov/programs/flpp/tip/efl.htm) to provide an easily accessible reference and information for citizens, affected public agencies, transportation agencies, private providers of transportation, and other interested parties.

Through this transmittal, we are seeking your assistance in transmitting the EFLHD's FY 2024 - FY 2027 TIP Annual Update to your State Department of Transportation for inclusion (preferably as an appendix) into their Statewide Transportation Improvement Program (STIP) and to applicable Metropolitan Planning Organizations (MPO) for inclusion into their respective Transportation Improvement Programs (TIPs). If you have any questions or comments regarding the contents of this EFLHD TIP, please contact Mr. Lewis Grimm, Planning Team Leader, at (703) 404-6289 or Lewis.Grimm@dot.gov.

Attachment

cc:

State Transportation Planner



Andy Beshear

Jim Gray

200 Mero Street Frankfort, Kentucky 40601

February 15, 2024

Mr. Kurt Dowden Chief of Business Operations Federal Highway Administration Eastern Federal Lands Division 22001 Loudoun County Parkway Ashburn, VA 20147

Dear Mr. Dowden:

It is my pleasure to approve the Federal Highway Administration Eastern Federal Lands Highway Division FY 2024-2027 Transportation Improvement Program (TIP) Annual Update for Kentucky projects listing as Governor Andy Beshear's designee. The Kentucky Transportation Cabinet will incorporate the TIP by reference in Kentucky's Statewide Transportation Improvement Program.

Sincerely,

Jim Gray

JG/jl

c: John Ballantyne Tonya Higdon Ron Rigney Jill Lamb

