Commonwealth of Kentucky
Transportation Cabinet
Frankfort, Kentucky 40622

James C. Codell, III
Secretary of Transportation

Clifford C. Linkes, P.E.
Deputy Secretary

Paul E. Patton
Governor

June 17, 2003

PCN 03-0473
Change # 1

Subject: Scott County, CB06 105 0032 000-005
Letting June 27, 2003

Enclosed is a revised set of bid items on the subject project.

If you obtained bid items from our Website, it is **imperative** that you download a new set of bid items before submitting them for bidding.

Your bid, to be considered, must be based upon the above-mentioned bid sheets being properly executed and made a part of the bid proposal, which you submit to the Kentucky Department of Highways.

Specimen proposals may not be used for bidding purposes.

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

Rick Stansel
Director
Division of Contract Procurement

Enclosures
RS:ks

EDUCATION PAYS

KENTUCKY TRANSPORTATION CABINET
"PROVIDE A SAFE, EFFICIENT, ENVIRONMENTALLY SOUND, AND FISCALLY RESPONSIBLE TRANSPORTATION SYSTEM
WHICH PROMOTES ECONOMIC GROWTH AND ENHANCES THE QUALITY OF LIFE IN KENTUCKY."
"AN EQUAL OPPORTUNITY EMPLOYER M/F/D"

TRANSPORTATION CABINET
Department of Highways
FRANKFORT, KY 40622

Sheet No: 1

SCOTT COUNTY
CB06 105 0032 000-005

PCN: 03-0473
Letting: 6/27/2003

THE BIDDER MUST MAKE THE EXTENSIONS AND ADDITIONS
SHOWING TOTAL AMOUNT BID USING FIGURES ONLY

Item No.	Code No.	Item	Approximate Quantity	Unit	Unit Price Dollars	Amount Dollars
1	2677	ASPH PAVE MILLING & TEXTURING	**15.00**	TON	.	.
2	0190	LEVELING & WEDGING PG64-22	**610.00**	TON	.	.
3	0300	CL1 ASPH SURF 0.38D PG64-22	**2,712.00**	TON	.	.
4	6514	PAVE STRIPING-PERM PAINT-4 IN	**72,747.00**	LIN FT	.	.
5	6510	PAVE STRIPING-TEMP PAINT-4 IN	**17,297.00**	LIN FT	.	.
6	6570	PAVE MRKG-PAINT CROSS-HATCH	**486.00**	SQ FT	.	.
7	6574	PAVE MRKG-PRE THERM CURV ARROW	**4.00**	EACH	.	.
8	2562	SIGNS	**152.00**	SQ FT	.	.
9	2650	MAINTAIN AND CONTROL TRAFFIC	**1.00**	LP SUM	.	.
10	2676	MOBILIZATION FOR MILL & TEXT (ADDED: 6-17-03)	**1.00**	LP SUM	.	.
11	2569	DEMOBILIZATION	**1.00**	LP SUM	.	.
12		**TOTAL BID**				$.