

COUNTY	Fleming	
ROUTE	Flemingsburg By-pass	
ITEM NUMBER	9-179.00	
DISTRICT	9 (Flemingsburg)	
PROJECT DESCRIPTION	Extend the Flemingsburg By-pass to the Tollesboro-Mt. Carmel Road	
USER DIVISION	Highway Design	
APPROXIMATE FEE	<\$300,000 including no more than 15% operating margin	
PROJECT MANAGER	Darrin Eldridge, P.E.	
PURPOSE AND NEED	To increase highway safety and capacity	
PROCUREMENT SCHEDULE	RESPONSE DATE	Thursday, February 1, 2001, 4:30 p.m. (Frankfort time)
	CONSULTANT SELECTION COMMITTEE DATE	February 22, 2001  10:00 a.m.
	PRE-DESIGN CONFERENCE	March 8, 2001
	TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	March 22, 2001
	CONTRACT NEGOTIATIONS	March 30, 2001
	NOTICE TO PROCEED	May 15, 2001
PROJECT SCHEDULE MILESTONES	PRELIMINARY LINE & GRADE	November 1, 2001

DRAFT ENVIRONMENTAL ASSESSMENT	March 1, 2002
FINAL ENVIRONMENTAL ASSESSMENT	June 1, 2002

The selected consultant is expected to meet the scheduled milestone dates.

#### EVALUATION FACTORS

1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)
2. Capacity to comply with project schedule. (10 points)
3. Past record of performance on project of similar type and complexity. (10 points)
4. Project approach and proposed procedures to accomplish the services for the project. (10 points)
5. Consultant's Kentucky office where work is to be performed. (2 points)

75% - 100% of work accomplished in Kentucky offices – 2 points.

	26% - 74% of work accomplished in Kentucky offices – 1 point.  0% - 25% of work accomplished in Kentucky offices – 0 points.
SELECTION COMMITTEE MEMBERS	<ol style="list-style-type: none"> <li>1. Darrin Eldridge, P.E. User Division</li> <li>2. Jim Simpson, P.E. User Division</li> <li>3. Jeff Jasper, P.E. Secretary's Pool</li> <li>4. Jim Rummage, P.E. Secretary's Pool</li> <li>5. Peggy Fortney, P.E. Governor's Pool</li> </ol>
DBE REQUIREMENT	None
SPECIAL INSTRUCTIONS	The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).
SCOPE	The selected consultant will provide engineering services for Phase I Design and Environmental
AVAILABLE KTC STUDIES	None known
PROJECT LENGTH	Approximately 2.3 miles
METHOD OF DESIGN	<input checked="" type="checkbox"/> CADD Capability (with DGN Intergraph Design File Format)  <input type="checkbox"/> CADD Based Automated Highway Design System  <input checked="" type="checkbox"/> Digital Terrain Modeling
ENVIRONMENTAL	By the consultant
PHOTOGRAMMETRIC SERVICES	The Department will be responsible for aerial photography and will furnish manuscripts on computer discs in .DGN format. (Available January 2001)
STRUCTURE DESIGN	The selected consultant shall do the necessary engineering services to determine the preliminary sizes of bridges and other drainage structures.
GEOTECHNICAL SERVICES	By the Department
PROJECT FUNDING	State funds

UTILITY DESIGN	The selected consultant may be requested to provide utility related services for this project, which may include construction inspection.
TRAFFIC	Traffic projections and related information will be provided by the Department.
PREQUALIFICATION REQUIREMENTS	The project team shall be prequalified in all areas as follows:
	<p data-bbox="574 373 854 407"><a href="#">ROADWAY DESIGN</a></p> <ul data-bbox="643 474 1138 554" style="list-style-type: none"> <li>● Rural Roadway Design &gt;\$250,000</li> <li>● Surveying</li> </ul> <p data-bbox="574 653 1073 686"><b>ENVIRONMENTAL SERVICES</b></p> <p data-bbox="574 747 794 781"><a href="#">ARCHEOLOGY</a></p> <ul data-bbox="643 848 1037 1150" style="list-style-type: none"> <li>● Prehistoric</li> <li>● Historic</li> <li>● Highway Noise</li> <li>● Air Quality Analysis</li> <li>● Cultural Historic Analysis</li> <li>● EIS Writing &amp; Coordination</li> <li>● Socioeconomic Analysis</li> </ul> <p data-bbox="574 1207 1143 1241"><a href="#">AQUATIC/TERRESTRIAL ECOSYSTEMS</a></p> <ul data-bbox="643 1308 938 1560" style="list-style-type: none"> <li>● Fisheries</li> <li>● Macroinvertebrates</li> <li>● Water Quality</li> <li>● botany</li> <li>● Zoology</li> <li>● Wetlands</li> </ul> <p data-bbox="574 1619 768 1652"><a href="#">HAZMAT/UST</a></p> <ul data-bbox="643 1719 1065 1753" style="list-style-type: none"> <li>● Preliminary Site Assessment</li> </ul>

[LOCATION MAP: 9-179.00](#)

