

PROJECT INFORMATION

COUNTY Pendleton

ROUTE CR 1117

ITEM NUMBER 6-1042.00

DISTRICT 6 (Covington)

PROJECT DESCRIPTION Brown-McKinneysburg Road; bridge and approaches at South Fork of Licking River

PROJECT MANAGER Richard Guidi

USER DIVISION Highway Design

APPROXIMATE FEE \$275,000

PURPOSE AND NEED Replace bridge washed out in 1997 flood

PROCUREMENT
SCHEDULE
&
PROJECT
SCHEDULE
MILESTONES

| | |
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| RESPONSE DATE | Thursday, September 10, 1998, 4:30 p.m. (Frankfort Time) |
| FIRST SELECTION COMMITTEE DATE | Approximately 3 working days after responses are due. |
| SECOND COMMITTEE DATE | Approximately 10 working days after 1 st selection meeting (Selected firm will be notified) |
| PRE-DESIGN CONFERENCE | October 5, 1998 |
| TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL | October 19, 1998 |
| CONTRACT NEGOTIATIONS | November 2, 1998 |
| NOTICE TO PROCEED | December 21, 1998 |
| PRELIMINARY LINE & GRADE | May 1, 1999 |
| JOINT INSPECTION | November 1, 1999 |
| R./W & UTILITY PLANS | February 1, 2000 |
| ADVANCED SITUATION FOLDER | March 1, 2000 |
| FINAL PLANS | August 1, 2000 |

Scheduled dates are tentative. It is the Cabinet's intent to beat these dates in order to meet scheduled dates for project funding.

EVALUATION
FACTORS

1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)
2. Capacity to comply with project schedule. (10 points)
3. Past record of performance on project of similar type and complexity. (10 points)
4. Project approach and proposed procedures to accomplish the services for the project. (10 points)
5. Consultant's Kentucky offices where work is to be performed. (2 points)

SELECTION
COMMITTEE
MEMBERS

1. Jon Staggs, State Auditor's Office
2. Richard L. Guidi, User Division
3. John Sacksteder, User Division
4. Ken Sperry, Secretary's Pool
5. Andre Johannes, Secretary's Pool
6. Jasper Sullivan, Governor's Pool

DBE REQUIREMENT

This project is designated as a DBE set-aside. Responses for this project will be limited to firms certified by Kentucky Transportation Cabinet's Office of Minority Affairs as DBE and prequalified by the Division of Professional Services in the specified areas.

SPECIAL
INSTRUCTIONS

The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).

SCOPE

The Consultant will be required to provide engineering services for the completion of rural roadway design, including the preparation of any design studies, right of way plans, right of way plans for utilities, and construction plans as required.

AVAILABLE KTC
STUDIES

None

PROJECT LENGTH

0.8 km

METHOD OF DESIGN

Metric Units
 CADD Capability(with .DGN Design File Format) _
 CADD Based Automated Highway Design System
 Digital Terrain Modeling

ENVIRONMENTAL

It is anticipated the environmental document will be a Categorical Exclusion provided by the Department. Prequalification in the area of environmental services is not required to be identified in the Consultant's Response to Announcement.

PHOTOGRAMMETRIC
SERVICES

The Department will be responsible for aerial photography and will furnish manuscripts on computer discs in .DGN format.

STRUCTURE DESIGN

The selected Consultant shall do the necessary engineering services to determine the preliminary sizes of all structures and submittal of all Advanced Situation Folders. Prequalification in the area of structure design is required to be identified in the Consultant's Response to Announcement.

GEOTECHNICAL SERVICES

All necessary geotechnical services will be performed by the Department.

PROJECT FUNDING

Federal funds

TRAFFIC

Design year traffic will be provided by the Department.

PREQUALIFICATION REQUIREMENTS

The project team shall be prequalified in all areas as follows:

[ROADWAY DESIGN](#)

- Rural Roadway Design > \$250,000
- Surveying

[STRUCTURE DESIGN](#)

- Spans under 500 feet

LOCATION MAP

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Last modified: May 17, 2001