**Complete and forward to your** [**County Clerk**](https://drive.ky.gov/Pages/County-clerks.aspx)**.**

**INSTRUCTION:** Execute in duplicate

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| STATE OF KENTUCKY, COUNTY OF | | | | | | |  | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| The affiant, | |  | | | | | |  | | | | | | | | |  | |  | | |
|  | | *Name* | | | | | | *Street or PO Box* | | | | | | | | | *City/Zip* | | *County* | | |
| Kentucky, states that he/she is the owner of a vehicle for which a 20 | | | | | | | | | | | | | | |  | license is to be issued; that vehicle is | | | | | |
| described as follows: | | | | | | | | | | | | | | | | | | | | | |
| Identification # | | | |  | | | | | | | | Make | |  | | | | Model # | | |  |
| Body Type | | |  | | | Model Year | | | |  | | and that said vehicle was acquired from | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | |  | |
| *Name* | | | | | | | | | | | *City* | | | | | | | | | *State* | |
| on the |  | | | day of |  | | | | ,20 | |  | | . | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| (A) Affiant states that this vehicle was NOT operated upon the public highways of Kentucky during the year or years | | | | | | | | | | | | | | | |
| 20 |  | | ; that no license was issued in Kentucky for this vehicle for aforesaid year or years; and that this | | | | | | | | | | | | |
| vehicle was licensed in the year 20 | | | | |  | | in |  | | | | county, State of Kentucky, under | | | |
| license number | |  | | | | | | | . | | | | | | |
|  | |  | | | | | | |  | | | | | | |
| (B) Affiant states that this vehicle was licensed in County/Parish of | | | | | | | | | |  | | | | | , State of |
|  | | | | In the name of | |  | | | | | for the year 20 | |  | under license number | |
|  | | | | | | . | | | | | | | | | |

|  |
| --- |
|  |
| *Affiant Signature* |

Subscribed and attested before me this date \_\_\_/\_\_\_\_/\_\_\_\_\_\_

My commission #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ My commission expires \_\_\_\_/\_\_\_/\_\_\_\_\_\_\_.

|  |  |
| --- | --- |
|  | |
| Attesting Official/Notary Signature/Title |  |