|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **INSTRUCTIONS:** Complete this application, attach required documentation as requested, and forward to the County Clerk’s office in your county of residence. County Clerk information may be accessed at <https://drive.ky.gov/Pages/County-clerks.aspx>.All documents may be turned in at the Kentucky Transportation Cabinet’s One Stop Shop, Rebuilt Support Section, 200 Mero Street, Frankfort KY 40622. Applicant signature and document notarization are required. Applications submitted in person to the One Stop Shop will not be processed on that business day. Please attach the required documents as necessary. * Proof of Ownership (*pursuant to 601 KAR 9:080*)*;* Acceptable notarized proof of ownership is a title, bill of sale, registration, affidavit of ownership, or court order.
* Rebuilt Proof of Ownership (*pursuant to 601 KAR 9:200*)**NOTE:** If the vehicle or boat does not have a Vehicle Identification Number (VIN/HIN), a minimum of five (5) years of ownership is required before applying for a VIN/HIN.

If you are applying for a VIN plate for a **Classic Project** title, check this box. [ ]  If you are applying for a VIN for a **homemade trailer**, provide a copy of the receipts for parts used and a notarized statement explaining where the parts originated. |
| **SECTION 1: OWNER/APPLICANT INFORMATION** |
| **NAME**      | **COUNTY OF RESIDENCE**      | **EMAIL ADDRESS**      |
| **ADDRESS** *(street or rural route)*      | **CITY**      | **STATE**      | **ZIP**      | **PHONE**      |
| **SECTION 2: VEHICLE OR BOAT INFORMATION** |
| **VEHICLE TYPE** | [ ]  Passenger Car | [ ]  Truck | [ ]  Motorcycle | [ ]  Trailer | [ ]  Boat |  [ ]  Other       |
| **MAKE**      | **YEAR**      | **MODEL**      | **BODY STYLE**      | **TRAILER DIMENSIONS**      |
| **NAME** *(last known registration)*      | **COUNTY**      | **LICENSE PLATE #**      | **YEAR**      |
| **ADDRESS** *(street or rural route)*      | **CITY**      | **STATE**      | **ZIP**      | **PHONE**      |
| **SECTION 3: SELLER INFORMATION** |
| **NAME**      | **REASON FOR NON-EXISTENCE OF VIN**      | **DATE OF SALE**      |
| **ADDRESS** *(street or rural route)*      | **CITY**      | **STATE**      | **ZIP**      | **PHONE**      |
| **NAME** *(person in possession of vehicle)*      | **LOCATION** (*place where vehicle may be inspected by a Kentucky Certified Inspector*)      |
| **ADDRESS** *(person in possession of vehicle)*      |  **CITY**      | **STATE**      | **ZIP**      | **PHONE**      |
| **SECTION 4: SIGNATURE & NOTARIZATION** |
| The undersigned owner attests that he or she is the owner of the vehicle/boat described herein and that there is no legible vehicle/boat identification number and requests that the Transportation Cabinet assign a VIN/HIN for this vehicle or vessel. |
| **SIGNATURE** *(applicant)* |  |  |  **DATE** |  |  |
| Subscribed and attested before me this date |  | / |  | / |  | . |  My commission expires |  | / |  | / |  | . |
| Attesting Official/Notary Signature & Title |  | MM |  | DD |  | YYYY |  |  |  |  |  |  | MM |  | DD |  | YYYY |  |
|  |  |  |  |  |  |  | My commission #: |  |  |
|  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **FOR MVL USE ONLY** |  Number Assigned: |  |  | Signature |  |  |
|  |  |

 |