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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Instructions:** Mail completed application to the Kentucky Transportation Cabinet, Division of Motor Carriers, 200 Mero Street, Frankfort, KY 40602. For questions, call (502) 564-4540. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Per Kentucky Administrative Regulation 601 9:045, Section 3, application is made for an allocation of rental passenger cars in Kentucky. The following is submitted for review: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **SECTION 1: INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **COMPANY NAME** | | | | | | | | | | | | | | | | | | | | | | **PHONE** | | | | | | | | | | | | **ADDRESS** *(street)* | | | | | | | | | | | | | | **CITY** | | | | | | | | **STATE** | | | | | **ZIP** | | | | | | | **SECTION 2: RENTAL VEHICLES AND REVENUE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | A. Total number of vehicles in the rental fleet: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | B. Total revenue arising from rental transactions from the total fleet from September 1 through August 31 of the previous year: $ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | C. Total revenue arising from rental transactions in Kentucky for the previous year ending August 31: $ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | D. Kentucky percentage of revenue *(Divide total fleet revenue by Kentucky revenue.)*:      % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | E. Total number of vehicles to be fully registered in Kentucky *(Multiply total fleet vehicles by Kentucky percentage of revenue.)*: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **SECTION 3: SIGNATURE AUTHORIZATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  |  |  | | | | | | |  |  |  |  |  | | **RENTAL COMPANY REPRESENTATIVE** | | | | | | | | | | | | | | | | | | |  |  | **DATE** | | | | | | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  | Approved | | |  |  | Rejected | | |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  | | | | | | | | | | | | | | | | | | |  |  |  | | | | | | |  |  |  |  |  | | **DEPARTMENT OF VEHICLE REGULATION REPRESENTATIVE** | | | | | | | | | | | | | | | | | | |  |  | **DATE** | | | | | | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |