|  |  |  |  |
| --- | --- | --- | --- |
| **COUNTY** | **ITEM NO.** | **PARCEL** | **NAME** |
|       |       |       |       |
| **PROJECT NO.** | **FEDERAL NUMBER** | **PROJECT** |
|       |       |       |
| **AUTHORIZATION:**My signature below authorizes the Kentucky Transportation Cabinet, Division of Right of Way and Utilities, to obtain the following information regarding my loan*(s)* with your institution. |
|  |  |  |  |  |
|  | *Displaced Person's Signature* |  | *Date* |  |
|  |
|  | **EXISTING MORTGAGE*(s)*** | **NEW****MORTGAGE** |
|  | **# 1** | **# 2** | **# 3** |       |
| Date mortgage taken out |       |       |       |       |
| Original mortgage amount |       |       |       |       |
| Term *(number of years)* |       |       |       |       |
| Type of loan *\* (see below)* |       |       |       |       |
| What was the status of the following items **WHEN THE LOAN WAS PAID OFF?** |  | Annual Interest Rate: |       |
| Points: |       |
| Date of payoff |       |       |       | \* TYPE OF LOAN:FR=Fixed Rate ARM=Adjustable Rate RR=Renegotiable Rate GP=Graduated Payment BP=Balloon Payment HE=Home Equity*(Indicate if more than one applies, i.e., ARM/BP). Please explain type of loan if not one on this list.* |
| Principal balance |       |       |       |
| Amount of monthly principal and interest payment |       |       |       |
| Annual interest rate |       |       |       |
| **IF A HOME EQUITY LOAN**, what was the status of the following items on: |  |
|  |       |  |  |
| *(Insert date 90 days prior to initiation of negotiations)* |       |       |       |
| Principal balance |       |       |       |
| Amount of monthly principal and interest payment |       |       |       |
| Annual interest rate |       |       |       |
| **The above information is a complete, true and accurate account of this transaction.** |
|  |       |  |
| Name |
|       |
|  | Title |  |
|       |
|  | Name of Lending Institution |  |