|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COUNTY** | | | | | | **ITEM NO.** | **PARCEL** | | **NAME** | | | | | | | |
|  | | | | | |  |  | |  | | | | | | | |
| **PROJECT NO.** | | | | | | **FEDERAL NUMBER** | | | **PROJECT** | | | | | | | |
|  | | | | | |  | | |  | | | | | | | |
| **AUTHORIZATION:**  My signature below authorizes the Kentucky Transportation Cabinet, Division of Right of Way and Utilities, to obtain the following information regarding my loan*(s)* with your institution. | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | |  | |  | | |  | |
|  | | | *Displaced Person's Signature* | | | | | | |  | | *Date* | | |  | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | **EXISTING MORTGAGE*(s)*** | | | | | | | | **NEW**  **MORTGAGE** | | | |
|  | | | | | **# 1** | | | **# 2** | | | **# 3** | |  | | | |
| Date mortgage taken out | | | | |  | | |  | | |  | |  | | | |
| Original mortgage amount | | | | |  | | |  | | |  | |  | | | |
| Term *(number of years)* | | | | |  | | |  | | |  | |  | | | |
| Type of loan *\* (see below)* | | | | |  | | |  | | |  | |  | | | |
| What was the status of the following items **WHEN THE LOAN WAS PAID OFF?** | | | | |  | | | | | | | | Annual Interest Rate: |  | | |
| Points: |  | | |
| Date of payoff | | | | |  | | |  | | |  | | \* TYPE OF LOAN: FR=Fixed Rate ARM=Adjustable Rate RR=Renegotiable Rate GP=Graduated Payment BP=Balloon Payment HE=Home Equity  *(Indicate if more than one applies, i.e., ARM/BP). Please explain type of loan if not one on this list.* | | | |
| Principal balance | | | | |  | | |  | | |  | |
| Amount of monthly principal and interest payment | | | | |  | | |  | | |  | |
| Annual interest rate | | | | |  | | |  | | |  | |
| **IF A HOME EQUITY LOAN**, what was the status of the following items on: | | | | |  | | | | | | | |
|  |  | | |  |  | | | | | | | |
| *(Insert date 90 days prior to initiation of negotiations)* | | | | |  | | |  | | |  | |
| Principal balance | | | | |  | | |  | | |  | |
| Amount of monthly principal and interest payment | | | | |  | | |  | | |  | |
| Annual interest rate | | | | |  | | |  | | |  | |
| **The above information is a complete, true and accurate account of this transaction.** | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | |  |
| Name | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | Title | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | |
|  | | Name of Lending Institution | | | | | | | | | | | | | |  |