|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **COUNTY** | | **ITEM NO.** | **DATE** | | | | |
|  | |  |  | | | | |
| **PROJECT NO.** | | **FEDERAL NUMBER** | **PROJECT** | | | | |
|  | |  |  | | | | |
| **LENDING INSTITUTION** | | |  | **15 YEAR FIXED** | | **30 YEAR FIXED** | |
|  | **% RATE** | **POINTS** | **% RATE** | **POINTS** |
| NAME |  | | CONV |  |  |  |  |
| ADDRESS |  | | FHA |  |  |  |  |
| VA |  |  |  |  |
| NAME |  | | CONV |  |  |  |  |
| ADDRESS |  | | FHA |  |  |  |  |
| VA |  |  |  |  |
| NAME |  | | CONV |  |  |  |  |
| ADDRESS |  | | FHA |  |  |  |  |
| VA |  |  |  |  |
| NAME |  | | CONV |  |  |  |  |
| ADDRESS |  | | FHA |  |  |  |  |
| VA |  |  |  |  |
| ***PREVAILING RATES\**** | | | CONV |  |  |  |  |
| FHA |  |  |  |  |
| VA |  |  |  |  |
| ***REMARKS:*** | | | | | | | |

*\*Prevailing rate: An interest rate and point combination commonly available in the area. May be a range of rates and points.*