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| **INSTRUCTIONS:** This application is to be properly filled out and submitted by each bridge or ferry company or authority wishing to obtain a Certificate of Convenience and Necessity. This form is to be properly filled out and submitted by each bridge or ferry company or authority holding a Certificate of Convenience and Necessity or a perpetual and irrevocable franchise on or before March 1 each year. |
| **SECTION 1: APPLICANT INFORMATION** |
| **NAME** | **NATURE OF APPLICANT** |
|       | [ ]  | Individual |  |  | [ ]  | Partnership |  | [ ]  | Corporation |
| **PRINCIPAL OFFICE ADDRESS** *(street)* | **CITY** | **STATE** | **ZIP** |
|       |       |       |       |
| **Under the laws of what state are you organized?** | **EMAIL** | **PHONE** |
|       |       |       |
| **SECTION 2: OFFICER INFORMATION** |
|  | **NAME** | **MAILING ADDRESS** |
| **PRESIDENT** |       |       |
|  |
| **SECRETARY** |       |       |
|  |
| **AUDITOR** |       |       |
|  |
| **TREASURER** |       |       |
|  |
| **SUPERINTENDENT** |       |       |
|  |
| **SECTION 3: TERMINI LOCATION AND OPERATIONS** |
| **TOWN(S) BETWEEN WHICH THE FERRY OR BRIDGE OPERATES** |  **NUMBER OF STATE-MAINTAINED HIGHWAY** |
|       | **KY** |       | **US**  |       |
| **APPROXIMATE CROSSING TIME IN MINUTES:**       | **INTERVAL BETWEEN TRIPS IN MINUTES:**       |
| **HOURS OF SERVICE:**        **AM TO**       **PM** |  **OTHER (SPECIFY):**       |
| **APPROVED BY ADJACENT STATE?** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **SECTION 4: BOAT INFORMATION**  |
| **NUMBER OF BARGES** | **WEIGHT EMPTY** *(tons)* | **NET WEIGHT PAYLOAD** *(tons)* | **SPACE FOR VEHICLE PARKING** |
|       |       |       |       **FT X**       **FT** |
| **NUMBER OF LIFE PRESERVERS OR FLOATS** |  | **FIRE EXTINGUISHERS** |  | **AXES** |  |  |  |  |  |  |  |  |  |  |
|       |  |       |  |       |  |  |  |  |  |  |  |  |  |
| **NUMBER OF TOW/TUGS** | **WEIGHT EMPTY** *(tons)* | **TYPE OF MOTOR** | **HORSEPOWER** |
|       |       |       |       |
| **NUMBER OF YAWL BOATS OR LIFE BOATS** | **CAPACITY OF YAWL BOATS OR LIFE BOATS** *(cubic feet)* |
|       |       |
| **MAXIMUM NUMBER OF PERSONS TO BE CARRIED** *(include passengers, operator, captain, and crew)*  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **SECTION 5: PROPOSED/EXISTING RATES FOR TOLL FERRIES OR BRIDGES** |
|  |  |  | **ESTIMATED/EXISTING** |
| **VEHICLE TYPE** | **MINIMUM** | **MAXIMUM** | **YEARLY VOLUME** |
| **CAR WITH DRIVER ONLY** | 0.00 | 0.00 | 0 |
|  **EACH ADDITIONAL PASSENGER** | 0.00 | 0.00 | 0 |
| **PICKUP, SUV, VAN** | 0.00 | 0.00 | 0 |
| **2 AXLE TRUCK** | 0.00 | 0.00 | 0 |
| **3 AXLE TRUCK** | 0.00 | 0.00 | 0 |
| **4 AXLE TRUCK** | 0.00 | 0.00 | 0 |
| **5 AXLE TRUCK** | 0.00 | 0.00 | 0 |
| **BUS** | 0.00 | 0.00 | 0 |
| **MOTORCYCLE** | 0.00 | 0.00 | 0 |
| **FARM/CONSTRUCTION EQUIPMENT** | 0.00 | 0.00 | 0 |
| **1 AXLE TRAILER** | 0.00 | 0.00 | 0 |
| **2 AXLE TRAILER** | 0.00 | 0.00 | 0 |
| **PEDESTRIANS** | 0.00 | 0.00 | 0 |
| **BICYCLES** | 0.00 | 0.00 | 0 |
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| **SECTION 6: APPLICANT SIGNATURE** |
| **NAME** *(please print)* | **SIGNATURE** | **DATE** *(mm/dd/yy)* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **SECTION 7: NOTARIZATION** |
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| **Subscribed and attested before me on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20 \_\_\_\_\_\_.** |
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| **Notary/Attesting Official Signature and Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
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| **My commission expires**  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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